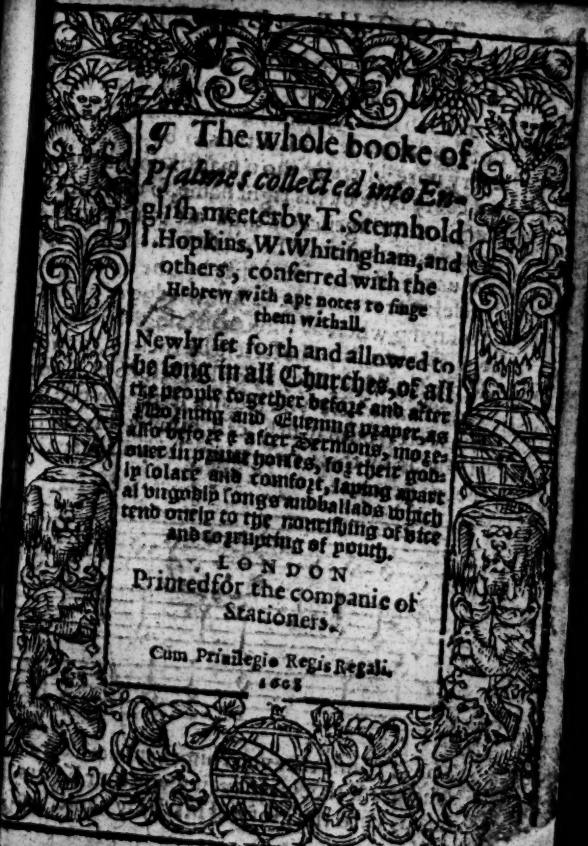




The whole booke of
Psalmes collected into En-
glish meeter by T. Sternhold
I. Hopkins, W. Whitingham, and
others, conferred with the
Hebrew with apt notes to singe
them withall.

Newly set forth and allowed to
be song in all Churches, of all
the people together before and after
morning and evening prayer, as
also before & after Sermons, mores
ouer in private houses, for their god-
ly solace and comfort, laying apart
all vngodly songs and ballads which
tend onely to the nourishing of vice
and to pryncing of youth.

L O N D O N
Printed for the companie of
Stationers.

Cum Privilegio Regis Regali.

1603

TO THE READER.

THou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learn to sing,) caused a new print of note to be made, with lettersto be ioined by euery note whereby thou maist know how to cal euery note by his right name, so that with a very little diligence (as thou art taught in the introduction printed heretofore in the psalms) thou mayest the more easily by the vewing of these letters come to the knowledge of perfect Solfaying whereby thou maist sing the psalms the more easily, The letters be these, V, for Vt, R, for Re, M, for My, F, for Fa, S, for Sol, L, for La. Thus where you see any letter ioined by the Note, you may fitly call him by his right name, as by these two examples you may the better perceiue.



Thus I comit thee vnto him that liueth for euer who graunt that we may sing with our hearts minds vnto the glory of his holy name. Amen

A Treatise made by Athanasius
the great, concerning the vse
and vertue of the Psalmes.

All holy scripture is certainly the teacher of
all vertue & of the true faith, but the booke
of the psalmes, doth expresse after a certain
maner the very state and condition of the soule
For as he which intendeth to present himselfe
to a king, will first compound with himselfe to
set in good order both his gesture and speech,
least else he might be reputed rude & ignorant
euen so doth this godly booke informe all such
as be desirous to leade their life in vertue & to
know the life of our Sauour which hee led in
his conuersation, putting them in mind in the
reading thereof, of all their affections and pas-
sions whereto their soule is inclined.

Moreouer the Psalmes enforme and teach eue-
ry man with diuers instructions, whereby hee
may not only espie the affections & state of the
soule, and so winn a good paterne & discipline
howe hee may please God but also with what
forme of words he may amend himselfe, & how
to giue God due thanks, least he should speake
otherwise then were conuenient, he should fall
into impietie by his vnreuerent estimation of
God, for wee must all make an account to the
iudg as wel of our idle words, as our euil deeds

If therefore thou wouldest at any time de-
scribe

Of the vse and vertue

scribe a blessed man, who he is, and what thing maketh him to be so : thou hast the 1. 32. 41. 113. 128. Psalmes,

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ : thou hast the 2. Psal.

3 If thine owne familiars pursue thee : and if many rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast carried vpon his helpe : and wouldest giue him thanks for that hee hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, thou hast the 5. Psalme.

6 If thou seelest Gods dreadfull threats, and seest thy selfe afraid of them, thou maist say the 6. 31. 88. Psalmes.

7 If any take counsel against thee as Achitophell did against David, if thou be admonished thereof, sing the 7. Psalme.

8 If thou in beholding the grace of our Saniour spread on euery side, specially for the restoring of mankinde to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept
backe

of the Psalmes.

backe, and thy soule saued, trust not in thy selfe but in the son of God, sing the 9. Psa.

11 If thou perceiuest God to be wroth with his people as though he regarded the nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse among men, repaire then to God, & say the 12. Psalme.

14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 21. 61. Psalmes.

15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. Psalmes.

16 If thou desirest to know who is a Citizen of heauen, sing the 15. Psalme.

17 If thou hast need of praier for such as bee against thee & haue closed thy soule on every side, sing the 16. 17. 86. 141. Psalmes.

18 If thou hast escaped from thine enemies & art deliuered from them who pursued thee, sing thou the 18. 39. Psalmes.

19 If thou dost wonder at the order of things created

Of the vse and vertue

created by God, considering the grace of the diuine prouidēce, sing the 19. 24. Psalmes.

20 If thou seest any man in aduersity, comfort him and pray for him with the 20. Psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, & to liue prosperously, reioyce therein, and sing the 23. psalme.

22 If thine enemy conspire against thee, liste vp thy soule to God and say the 23. psalme, and thou shalt espie them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudie hand to destroy thee, go not thou about by mans helps to renenge it, for al mens iudgements are not trusty but require God to bee iudge, for hee alone is iudge, & say the 26. 35. 43. psalms.

24 If they presse more fiercely on thee, though they be in nūbers like an armed host, feare them not which thus reiect thee: as though thou wert not anointed & elected by God, but sing the 27. Psalme.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28. Psalme.

26 If thou wilt exhort and prouoke kings and prince s to submit their powers to God, and to regard his honor, sing the 29. 82. psalmes.

of the Psalmes.

27 If thou reue and build thine house both of thy soule, whereto thou receiuelst God to host, and of thy temporall habitation, sing the 30. 41. 127 psalmes.

28 If thou leest thy selfe had in hate for the truthe sake of thy friends & kinsfolke, leaue not of thy purpose, nor feare the that be against thee, but thinke on them which follow, & sing the 31 psalme.

29 If thou beholdest such as bee baptised and so deliuered from the corruptiō of their birth, praise thou the bountifull grace of GOD, and sing the 32. P. alme.

30 If thou delightest to sing among many, cal together righteous men of godly life, and sing the 33. Psalme.

31 If by chaūce thou fallest among thine enemies, and yet hast fortunately escaped them if therefore thou wilt giue thanks, call together meeke men, and sing the 34 Psalme.

32 If thou seest wicked men contend among themselves to do mischief, thinke not that their nature doth impell them by necessity to work sinne against their will, as certaine heretikes suppose, But consider the Psalme 36. and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked mē do much wickednesse, and that yee simple folke praise such,

Of the vse and vertue

when thou wilt admonish any man not to follow them, to be like vnto them, because they shalbe shortly rooted out & destroyed. speake to thy selfe, and to other the 37. psalme.

34 If thou hast decreed to take heede of thy selfe, & seest thine enemye approach nigh thee, as against one whome the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receiue them to mercy, and also exhort other to do the same, saying the 41. Psalme.

36 If thou hast a desire to Godward, & hearest thine enemies to vpbraide thee, be not troubled: but consider what fruit of immortalitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing & asswaging the heauinesse of thy life, say the 42. Psalme.

37 If thou wilt remeber Gods benefits which he did to their fathers, both in their out going fro Egypt, & in the desert, and how good God was vnto them, but they vnthankfull to him. Thou hast the 44. 78. 89. 103. 106. 114. 117. Psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble, as was prepared against thee, if thou wilt giue thanks & shewe

out

of the Psalmes.

out his kindnesse to thee, sing the 46. Psalm.

39 If thou wilt know how to giue thanks to God, whē thou doest resort to him with sound vnderstanding, sing the 47. 48. psalmes.

40 If thou wilt exhort mē to put their trust in the liuing God, who ministreth al things abundantly to good mens vs: & blame the madnes of the world : which serueth their God Mammon so inordinately, sing the 49. Psalm.

41 If thou wouldest call vpo the blind world for their wrong cōfidence. of their bruit sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalm.

42 If thou hast sinned and art conuerted and moued to do penance desirous to haue mercy, thou hast the words of cōfessiō in the 51. psal.

43 If thou hast suffered false accusation before the king, and seest the deuill triumph thereat, goe aside and say the 52. psalm.

44 If they which persecute thee with accusations would betray thee, as the Pharisies did Iesus, and as the alyants did David, discomfort not thy selfe therewith, but sing in good hope to God the 69. 57. psalm.

45 If thine aduersaries which trouble thee do vpbraide thee, & that they which seem to be thy freinds speake most against thee, wherupō if in thy meditatiō thou art somewhat greiued thereat, thou maist cal on God, saying the 55. psalm.

46 If

Of the vse and vertue

46 If persecution come fierce on thee, and vn-
awares chaunce to enter into the caue where
thou hidest thy selfe, feare not: for in this strait
thou shalt haue expedient words both to com-
forte thee, and to put the in remembrance of
his old mercy with the 57. 142. psalmes.

47 If thou wilt confound hypocrites which
make glorious shewes outwardly speake their
conuerſion with the 58. psalme.

48 If thy pursuers commaund thy house to bee
watched when thou art escaped giue thaks to
God, & graue it in the tables of thine heart for
a perpetuall remembrance and say the 17. psal.

49 If thine enemies cruelly assault thee, and
would catch thy life, offer thy subiectiō to God
against them, and be of good comfort: for the
more they rage, the more shall God subdue
them and say the 53. psalme.

50 If thou feelest persecution, and gettest thee
into wildernes, feare thou not, as though thou
wert there alone, but hauing God nigh vnto
thee, rise to him early in the morning, singing
the 63. psalme.

51 If thine enemies would put thee to feare;
& neuer cease to lay traynes for thee, and pick
all manner of quarrels against thee, though
they be very many, giue no place to them, for
the darts of babes shall be their destruction, if
thou saiest the 61. 68. 70. 71. psalmes.

of the Psalmes.

52 If thou wilt laud GOD with a Psalm or Hymne, sing the 55. 66. Psalmes.

53 If thou aske mercy of GOD, sing the 67. Psalm.

54 If thou wouldst sing to the Lorde, thou hast what to say in the 96. 98. Psalmes,

55 If thou hast neede, to confesse God with thanks, sing the 71. 75. 91. 108. 111. 118. 139 138. 145. Psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. Psalm

57 If thine enemies haue beset the waies whether thou fleest, and art therby in great anguish yet in this trouble dispaire not, but pray, and if thy prayer bee heard, giue God thanks, and say the 77. Psalm

58. If they perseuere still, and defile the house of God, kill the elect & cast their bodies to the foules of the aire, feare not their cruelty but shew pittie on them which be in such agony, & say the 79 Psalm.

59. If thou wilt informe any man with the mystery of the resurrection, sing the 81. Psalm.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. Psalm.

61 If thine aduersaries flocke together on euery side, & threaten to destroy the house of God and make their conspiracies against the Religion

Of the vse and vertue

on let not their number & power trouble thee,
for thou hast an anker of the wordes of the 83.
Psalme.

62 If thou castest an eie to Gods house and to
his eternall tabernacles & hast a desire thereto
as the Apostles had: say thou also the 84. Psal.

63 If Gods wrath bee ceased & the captiuitie
ended, thou hast cause how to giue thanks to
God with Dauid, recounting his goodnesse to
thee and others, with the 76. 85. 116. Psalme.

64 If thou wilt rebuke Paynims, & heretickes
for that they haue not the knowledge of God
in them, thou maiest haue an vnderstanding to
sing to God, the 86. 115. Psalme.

65 If thou wilt see and know the dissent that
the Catholicke Church hath from schisme: and
wouldest couert them or to discern the church
concerning the outward appearance & forme
thereof, thou maist say, the 87. Psalme.

66 If thou wouldest know how Moyses pray-
ed to God, and in his meditation, recounting
the brittle state of mans life, desired God to di-
rect so his short life, that he might follow wis-
dome read the 90. Psalme.

67 If thou wouldest comfort thy selfe & others
in true religion, and teach them that hope in
God, will neuer suffer a soule to be confounded
but make it bolde and without feare, for Gods
protection, sing the 91. Psalme.

of the Psalmes.

68 If thou wilt sing on the Sabbath day, thou hast the 91. Psalm.

69 If thou wilt sing on Sunday in meditation of Gods word, desiring to be instructed therein whereby thou maiest rest in Gods holy wil and cease from all the works and doctrine of vaine men, reuolue that notable Psalm. 119.

70 If thou wilt sing on the second day of the Sabbath, thou hast the 95. Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalm.

72 If thou wilt sing the fourth day of the Sabbath, sing the Psalm. 94. for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it: therefore when thou readeest the Gospell, wherein thou hearest the Iewes to take counsell against the Lord, & that he standeth boldly against the deuill, then sing the foresaid Psalm.

73. If thou wilt sing on good Friday, thou hast a commendation of the psalm 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the sayd Psalm, and with the 98. and 139. psalmes.

74 If there be any captiuitie wherein thy house is layde waste and yet builded againe, sing the 96. psalm.

Of the vse and vertue.

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalm.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to cōfesse themselves sing the 100. 147. Psalmes.

77 If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of this Psalm 101. to the end.

78 If for the imbecillitie of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioyce thy soule thereunto, with the 103, and 104. Psal.

80 If thou wilt praise God, and also knowe how & for what cause, and with what wordes thou mayest best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such thinges as God speaketh, and beleeuest that which in prayer thou vtterest, say the psalme 116. to the end.

82 If thou seelest thy selfe to rise vpward in degrees of well working, as though thou
saidst

of the Psalmes.

saideſt with S. Paul, I forget thoſe things which be behinde mee, and ſet mine eyes on thinges which be before me, thou haſt the 130. psalm.

83 If thou be holden in thraldom vnder ſtraying & wandring thoughts; and ſeeleſt thy ſelfe drawne by them, whereof thou art ſory, then ſtay thy ſelfe from thenceforth, & tarry where thou haſt found thy ſelf in fault, ſet thee downe and mourne thou alſo as the Hebrew people did, and ſay with them, the 137 psalm.

84 If thou perceiueſt that temptatiōs be ſent to proue thee, thou oughteſt after ſuch temptatiōs to giue God the thanks, & ſay the 139. psalm.

85 If yet thou bee in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140. psalm.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. psalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare thou not no more then Dauid did Goliath, but beleue like Dauid, and ſing the 144. psalm.

88 If thou art elect out of low degree, ſpecially before other, to ſome vocatiō to ſerue thy brethren aduaunce not thy ſelf to high againſt the in thine owne power, but giue God his glory who did chooſe thee, & ſing thou the 145. Pf.

89 If thou wilt ſing of obediēce praying God with Alleluya, thou haſt the 105. 106. 108.

Of the vse and vertue of the psalmes.

111. 112. 113. 114. 115. 117. 135. 136
146. 147. 148. 149. 150, psalmes.

90 If thou wilt sing specially of our Saviour
Christ, thou hast of him in euery psalme, but
most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generati-
on of his father, and his corporall presence, be
the 11. 69. psalmes.

92 Such as doe prophecie before of his most
holy Crosse and passion, telling how many de-
ceitfull assaultes hee sustained for vs, and how
much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious enmities of
the Iewes, and the betraying of Iudas, are the
21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion,
death and sepulchre; be the 22. 88. psalmes.

95 For his dominion and presence in the flesh,
read the 116 psalme.

96 Such as shew the glorious resurrection of
his body be the 24. 47. psalmes.

97 Such as set out his ascention into heauen,
are the 93. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his
father, the 110. Psalm maketh manifest.

99 Such as shew that he hath authority of his
father to iudge, expressing his iudiciall power,
both in condemning the deuill and all wicked
nations, are the 50. 72. 82. Psalmes.

F I N I S.

Veni Creator.



One holy Ghost, eternall
God proceeding from above

Both from the Father and the Sonne

the God of peace and love. Visite our

minde and into vs, thy heavenly grace

inspire: That in all truth and godlines

we may have true desire.

B

[Thou

Veni Creator.

Thou art the very comforter,
in all all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,,
and vntion ſpirituall.

Thou in thy giſtes art manifold.
whereby Chriſtes Church doth ſtand:
In faithfull hearts writing thy law,
the ſinger of Gods hand.
According, to thy promiſe made
thou giueſt ſpeech of grace:
That through thy helpe the prayſe of God,
may ſtand in euery place.

Holy Ghoſt into our mindes,
ſend downe thy heauenly light:
Kindle our hearts with ſeruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes
ſo ſerble and ſo fraile:
That neither fleſh, the world, nor deuill,
againſt vs doe preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without

Veni Creator.

without grudge and disdain,
And graunt O Lord that thou beſt,
our leader and our guide.

We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou maſt be our comforter,
at the laſt dreadful day.

O ſhall ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and lone,
throughout all Chriſtian landes.

Graunt vs (O Lord) through thee to know
the Father moſt of might:

That of thy deare beloved Sonne,
we may attaine the light.

And that with perfect faith alſo,
we may acknowledge thee:

The ſpirit of them both alway,
one God in perſons thre.

Land and praiſe be to the Father,
and to the Sonne euall:

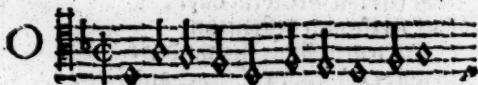
And to the holy ſpirit alſo,
one God coeternall.

And pray we that tho onely Sonne,
woucheſafe his ſpirit to ſend:

The humble suite of a Sinner.

To all that doe professe his name,
vnto the worldes end.

The humble suite of a Sinner. M.



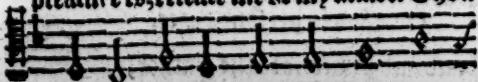
Lord of whom I do depend, behold



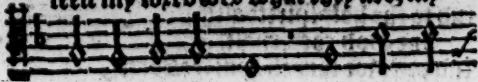
my carefull heart: And when thy will &



pleasure is, release me of my smart. Thou



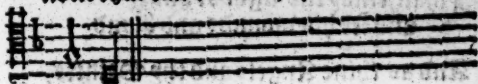
seest my sorowes what they are, my



griefe is knowne to thee: And there is
none



none that can remoue, or take the same



from me,

But onely thou whose aide I craue
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And lieth thou seest my restless eyes,
my teares and greivous groines,
Attend vnto my suite O Lord,
marke well my plaint and moene.

For time hath so inclosed me,
and compass me about,
That I am now remedlesse,
if merce helpe not out.
For mortall men cannot release,
or mittigate this paine.
But euen thy Christ my Lord and God,
which for my sinnes was flaine.

Whose bloudy woundes are yet to see,
though not with mortall eye
Yet do thy Saintes behold them all,

and so I trust shall I.
Though time doth hinder me a while,
when thou shalt see it good :
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saintes,
do now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But while I live here in this vale,
where sinners do frequent :
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat :
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe.
my suite and my request :
To graunt me pardon of my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of praise:

And

Venite exultemus.

And in the Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence.
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent,

His people doth not he forsake,
At any time outside:
And in his hands are all the coastes,
Of all the world sowide.

And with his louing countenance,

Venite exultemus.

1
He looketh euery where:
And doth behold the tops of all,
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voise
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was for their negligence,
Committed in the time
Of trouble in the wilderness,
A great and greiuous crime

Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
That I could doe or say.

These

Te Deum.

These fortie yeeres I haue bene greiued
With all this generation :
And enermore I sayd they erred,
In their imagination.

Wherewith their hearts were soe cōbied
Long time and many dayes :
Therefore I know assuredly,
They haue not knowne my waies.

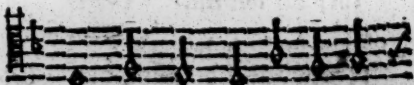
To whom I in mine anger sware,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
O that of might art most,
To God the Father and the Sonne,
And to the holy Ghost.

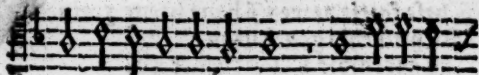
As it in the beginning was,
For euet heretofore,
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

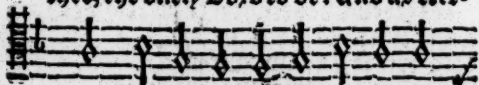
W 

Ce prayse thee God, we knowledge thee

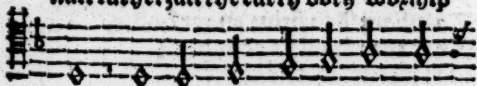
Te Deum.



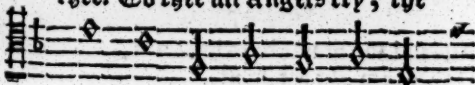
thee, the onely Lord to be: And as eter-



nall father, all the earth doth worship



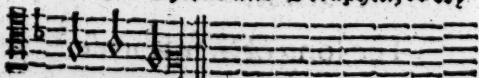
thee. To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphin, to cry



they doe not lin.

D Holy, Holy, holy Lord,
of Sabbath Lord the God: (spread,
Throug h heauen and earth thy prayle is,
and

and glory all abroad.

The Apostles glorious companie,
yeeld praises vnto thee:

The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyres sound thy praise:

The holy Church throughout the world,
doth knowledg thee alwaies,

Father of endlesse Mercie,
they do acknowledge thee:

Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:

O Christ and of the Father art
the sonne euerlasting.

When sinfull mans decay in hand,
thou tookest to restore:

To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell knight:

Thou heauens kingdome didst set ope,
to each beleiuing wight.

In glory of the Father thou,
doest sit on Gods right hand:

Ic Deum.

We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought wth thy precious blood:

And in eternall glory, let
them with thy Saints so good.

O Lord do thou thy people saue,
blesse thine inheritance:

Lord gouerne them and **Lord** do thou
for euer them aduance.

We magnifie thee Day by Day,
and world withouten end:

Above thy holy name, **O Lord**
vouchsafe vs to defend.

From sinne this day, haue mercy **Lord**,
haue mercy on vs all:

And on vs as we trust in thee,
Lord let thy mercy fall.

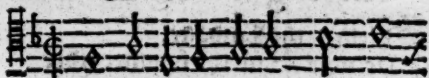
O Lord I haue reposed all,
my confidence in thee:

But to confounding shame therefore,
Lord let me neuer bee.

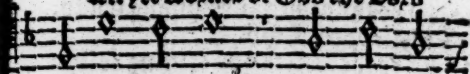
The song of the three Children

*praying God, prouoking all crea-
tures to do the same.*

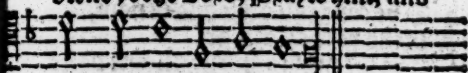
The song of the iii. Children.



All yee workes of God the Lord



blesse ye the Lord, Praise him, and



magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starre heavens hie,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the the glistering starres of heauen
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse

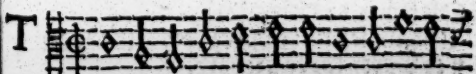
The song of the iii. Children.

- blesse ye the Lord; &c.
- 11 O ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold.
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever springing welles,
blesse ye the Lord, &c.
- 22 O ye the seas and yethe floodes,
blesse ye the Lord, &c.
- 23 O whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,

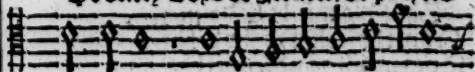
Benedictus.

- blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.,
27 Let Israell eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Priestes of God the Lord:
blesse ye the Lord, &c.
29 O ye the seruants of the Lord
blesse ye the Lord, &c.
30 O ye spirits & soules of righteous men
blesse ye the Lord, &c.
31 O ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord
blesse thou the Lord, &c.
34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus Luke. i. Zacharias.



We onely Lord of Israell, be praised



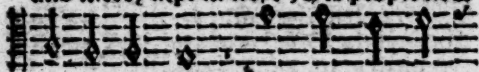
euermore. For through his visitation

and

Benedictus.



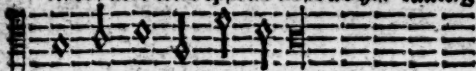
and mercy kept in store, His people now



he hath redeemed, That long hath borne



in thral: And spread abroad his saving



health, Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his annointed king
As we in Scripture find.

As by his holy Prophets all,
Ofttimes he did declare,
The which were since the world began
His wayes for to prepare.

That we might be delivered,
From those that make debate,
Our enemies and from the hands,
Of all that doe us hate.

The

Benedictus.

The mercie which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe his oath,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.

That he would giue himselte for vs
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.

And thou O Child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere.
And that remission of their sinnes,

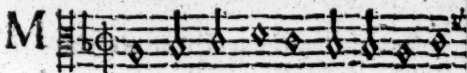
Magnificat.

Is through his mercie meere.

Whereby the day spring from on high,
Is come vs for to visit:
And thole for to illuminate,
Which doe in darkenesse lit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feete,
The way to peace and rest.

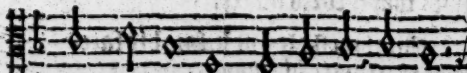
Magnificat. Luke 1. Mary.



My soule doth magnifie the Lord, my



Spirite eke euermore: Reioyceth in the



Lord my God, which is my Sautour



And why (because he did regard, And
gaue

Magnificat.



For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth enflame:
Throughtout all generations,
To such as feare his name.

He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they beare in their heart.

He hath put Downe the mightie ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.

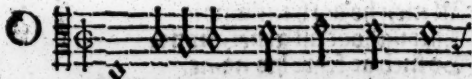
Nunc dimittis.

The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale,
Hath holpen by assistantly,
His seruant Israel.

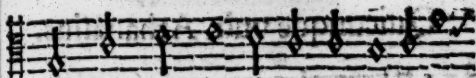
According to his promise made,
To Abraham before:
And to his seede successiuelly,
To stand for euermore.

The song of Simeon called Nunc dimittis.

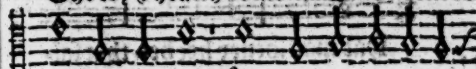


and Saviour. Thy sonne before I dye
The

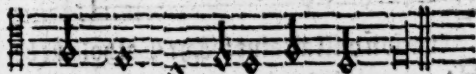
Nunc dimittis.



The joy & health of all mankind, desired



long before: Which now is come into



the world, Of mercy bringing store.

Thou sufferest thy servant now,
In peace for to depart:

According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

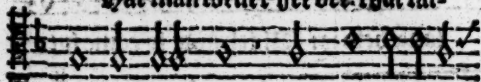
The Gentiles to illuminate,
And Sathan to quell:
And eke to be the glory of,
Thy people Israel.

Quicumque vult.

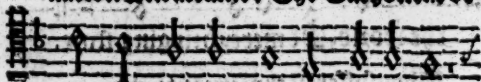
Quicumque vult, Athanasius.



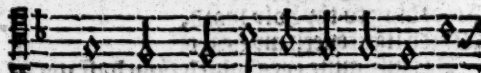
That man soeuer hee bee. that sal-



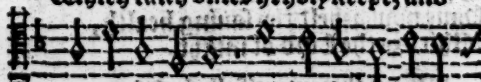
uation will attaine: The Catholicke be-



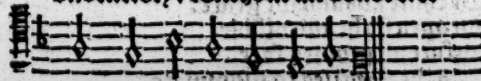
leffe he must before all things retaine



Which faith vnles he holy keepe, and



undefiledly: Without all doubt eter-



nally, he shall be sure to die.

The Catholicke beleffe is this,

that

Quicunque vult.

that God we worship one:
In Trinitie, and Trinitie,
in Unitie alone.
So as we neither doe confound,
the persons of the three:
Ner yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of,
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleue,
the holy Ghost to be.
Uncreate is the Father. and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehenfible Father is,
incomprehenfible Sonne:
Incomprehenfible also is,

Quicunque vult.

the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the father is,
and Lord also the Sonne:

And

Quicunque vult.

And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compelled to graunt,
by Christian veritie:

Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion,
forbiddeth vs alway:

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot,

The sonne is of the Father, not
create, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne:

Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three:

One holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinitie before
nor after other is:

Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,

of

Quicunque vult.

of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as it is sayd before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man so euer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we.
beleue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance, borne,
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh sublist.

Touching

Quicunque vult.

Touching his Godhead equall with,
his Father God is he:

Touching his manhood, lower then,
his Father in degree.

Who though he be both very God,
and very man also.

Yet is he but one Christ alone,
and is not persons two.

One not by turning of Godhead,
into the flesh of man:

But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:

But onely by the vnitie,
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend,

He sits at the right hand of God,
the almightie Father there

From thence to iudge the quicke and dead,
again

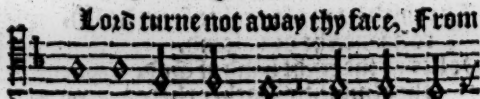
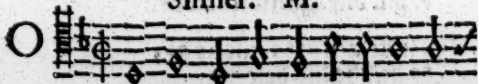
Quicunque vult,

again he shall retire.

At whose returne all men shall rise,
with bodys new restorde:
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholicke beleife,
who doth not faithfully:
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glozy be therefore:
As in beginning was is now,
and shalbe euermore.

The Lamentation of a Sinner. M.



him that lieth prostrate: Lamenting,

The Lamentation.



fore his sinfull life, Before thy mercie,
gate. Which gate thou openest wide
to those, that do lament their sin: Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord,)
how vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past

And

The Lamentation.

And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made
Thou knowest what things were then,
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidde from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate;
Euen as a child that hath done euill
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

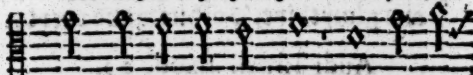
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercie come.

The Pater noster.

The Lords prayer or Pater noster.



Our father which in heauen art, Lord



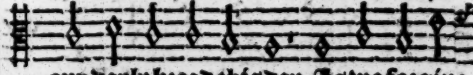
hallowed be thy name: Thy kingdome



come, Thy will be done in earth euen as



the same in heauen is. Ginevs D Lord



our dayly bread this day. As we forgive



our debtors. So forgive our debts wee

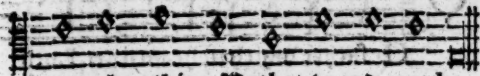


pray. Into temptation lead vs not, from
evil.

The X Commaundements.

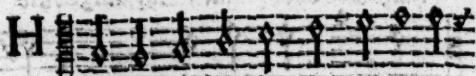


euill make vs free. For kingdome power



and glozpthine, Both now and euer be.

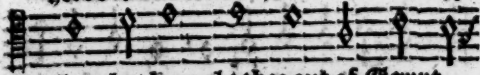
Audi Israel. Exod. 20.



Arke Israel, and what I say giue



heede to vnderstand, I am the Lord thy



God that brought thee out of Egypt

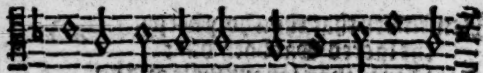


land, Euen from the house wherein thou

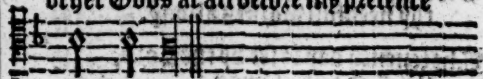


didst in thy palome lue a slaue : None
other

The X. Commandements.



other Gods at all before my presence



thalt thou have.

No manner grauen Image shalt,
thou make at all to thee:

No: any figure like by thee,
shalt counterfaiſed be.

Of any thing in heauen aboue,
nor in the earth below

No: in waters beneath the earth,
to them thou shalt not bow.

No: shalt thou ſerue, the Lord thy God,
a iealous God am I:

That puniſh parents faults vnto,
the third and fourth degree.

Vpon their children that me hate,
and mercy do diſplay:

To thouſands of ſuch as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:

For him that takes his name in vaine,
the Lord will not excuſe.

D

Remember

The X. Commandements.

Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou do in it,
ne thou noz yet thy sonne.

Thy daughter, seruant, noz handmaide,
thyne Ox, noz yet thyne Asse:

Noz stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after thole his rest he did,
vpon the seventh day take.

Wherefore he blest the day that he,
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy daies may bee:

Vpon the land the which the Lord,
thy God hath ginen thee.

Thou shalt not murder. Thou shalt not
commit adulterie:

Thou shalt not steale. Noz witnesse false,
against

The complaint of a sinner,

against thy neighbour be.

Thou shalt not couet house, that to,
thy neighbour doth belong :

Ne couet shalt in hauing-of,
his wife to do him wrong.

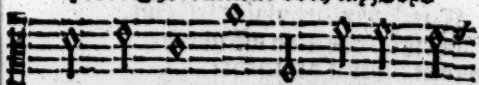
For his man seruant, nor his maide,
nor Oxe, nor Assle of his :

For any other thing that to,
thy neighbour proper is.

The complaint of a sinner,



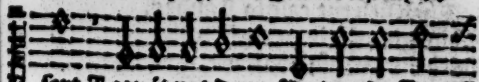
Wererighteousnesse doth say, Lord



for my sinfull part, in wrath thou

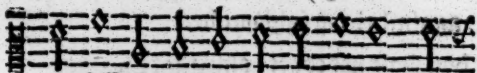


shouldst me pay, Vengeance for my de-

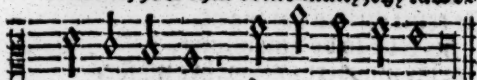


sert, I can it not deny, But needs I must

The complaint of a sinner.



confesse, how that continually, thy lawes



I do trāsgresse, thy lawes I doe trāsgresse,

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he faileth now and then,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Faleth oft in sinfull bandes,
Whereby thy wrath may rise.

Lord

The complaint of a sinner.

Lord I that am vnjust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blond,
Wherein mercy I call.

The Scripture doth declare,
No drop of blond in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so dry:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,

Psalme 1.

Reioyce my Death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the fust,
That unto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This Psalm is set first as a Preface to exhort all
godly men to studie and meditate the heauenly
wisdom: for they be blessed that so do, but the
wicked contemners thereof at length shall come
to miserie.



He man is blest that hath not

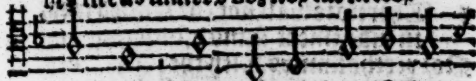


bent to wicked rede his eare: Nor led

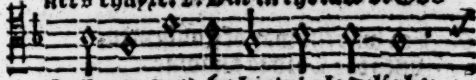
his



his life as sinners do, nor sit in scoz-



ners chayze. 2. But in the law of God



the Lord. doth set his whole delight:



And in that law doth exercise himselve



both day and night.

3 He shall be like the tree that groweth,
 full by the rivers side:
 Which bringeth forth most pleasant fruit,
 in her due time and tide:
 Whose leafe shall neuer fade nor fall,
 but flourish still and stand:
 Euen so all things shall prosper well,
 that this man takes in hand.

4 So shall not the ungodly men,

Psalme ii.

they shall be nothing so :
But as the dust which from the earth,
the winde drives to and fro .
5 Therefore shall not the wicked men,
in iudgement stand upright:
For yet the sinners with the iust,
shall come in place and sight.
6 For why the way of godly men,
vnto the Lord is knowne :
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S

—David reioyceth. albeit their enemies and world^s
spower rage, God will aduance his kingdome
euen to the furthest end of the world. Therefore hee
exhorteth Princes humbly to submitte themselves
vnder the same. Herein is signified Christ and his
kingdome.

Sing this as the i. Psalme.

Why did the Gentiles tumults raise
what rage was in their braine?

Why did the Jewish people muse,
seeing all is but vaine.

2 The kings and rulers of the earth,
conspire and are all bent:

Against the Lord, and Christ his sonne,
whiche he amongst vs sent.

3 Shall

3 Shall we be bound to them say they?
let all their bonds be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and coastes of all the earth,
by thee shall be posselt.

9 Thou shalt them bruse euen with a mace
as men under foot tread:

And as the potters sheards shall breake,
them

Psalme iiii.

them with an iron rod.

IO Now ye Kings and rulers all,
be wise therfore and learn:

By whom the matters of the world,
be iudged and discerned.

II See that ye serue the Lord above,
in trembling and in feare.

See that with reuerence ye reioyce,
to him in like maner.

I2 See that ye kisse and eke embrace,
his blessed sonne I say:

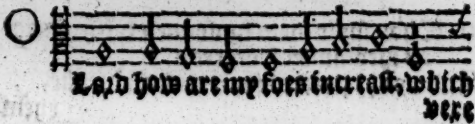
Least in his wrath ye sodenly,
perish in the midway.

I3 If once his wrath neuer so small,
shall kinde in his brest:

O then all they that trust in Christ,
shall happie be and blest.

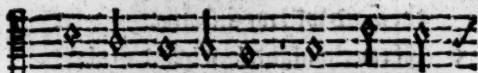
Domine quid. Psal. iiii. T.S.

Dauid driven out of his kingdome by his sonne
Absalon, was greatly tormentted in mind for his sin.
Therfore he calleth vpon God, & is bold in his pro-
mises, against the terrors both of enemies & present
death. Then he reioyceth for the victories giuen to
him and the Church, ouer their enemies.



Psalm lvi.

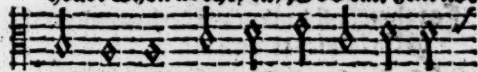
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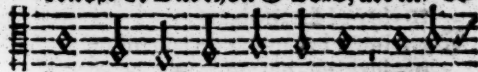
vere me more and more : They kill my



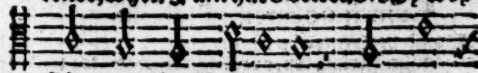
heart when as they say, God can bin not



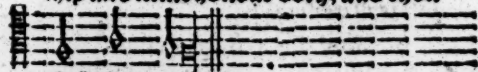
restor. 2. But thou O Lord, art my de-



fence, when I am hard bestead : My wor-



ship and mine honour both, and thou



holdst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry :

And he out of his holy hill,
Did heare me by and by.

5 I layd me downe and quietly,
I slept and rose againe :

For why I know assuredly,

the

Psalme iiii.

the Lord will me sustaine,

6 If ten thousand had beind me in,
I could not be afraide :

For thou art still my Lord my God,
my Saviour and my ayde.

7 Rise vp therefore saue me my God,
for now to thee I call :

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue :

Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S

Dauid persecuted by Saule. calleth vpon God with
assured trust, reprobeth his enemies for resisting
his dominion and preferreth the fauour of God
before all treasure.

Sing this as the i. Psalme.

O God that art my righteousness,
Lord heare me when I call,

Thou hast set me at liberty,

When I was bound and thrall,

2 Haue mercy Lord therefore on me,
and graunt me my request :

For vnto thee vncestantly,
to cry I will not rest.

3 O mortall men how long will yee,

my glory thus despise:
Why wander ye in vanity,
and follow after lies.

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refus.

5 Sinne not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:

Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me (O Lord)
alone in safetie keepe.

Psalme v.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophel Saules flatterers calleth vpon God to punish their malice then assured of successe, he conceaued comfort.

Sing this as the 3. Psalme

- I** Recline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voyce, my king my God
to thee I make my prayer.
3 Heare me betime, Lord tary not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Vaine workers of iniquity,
thou hast alwayes abhor'd.
6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirskie,
and the decessfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:

And

And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:

10 Their throte an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt encrease,
the iust and righteous still:

And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes felt Gods hand, and conceiued
the horror of euerlasting death. Therefore he besee-
reth forgiveness. and to die in Gods indignation:
Then suddenly feeling Gods mercy, he rebuketh
his enemies who reioiced at his affliction.

Lord

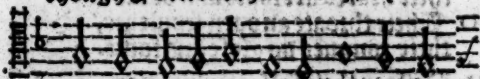
Psalm vi.



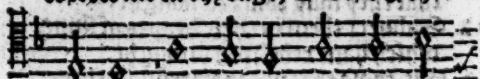
Did in thy wrath reprove me not,



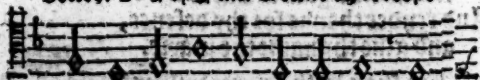
though I deserue thine ire: Ne yet



correct me in thy rage, O Lord I thee



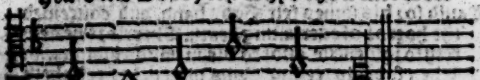
desire. 2. For I am weake therefore



O Lord, of mercy me forbear: And



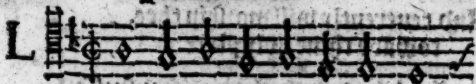
hea'e me Lord, for why: thou knowest



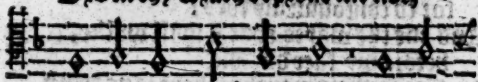
my bones do quake for feare.

- 3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
- 4 Lord turne thee to thy wonted grace,
my sillie soule by take:
O saue me not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead,
reimembzeth thee one whit:
O who shall worship thee O Lord,
in the infernall pit?
- 6 So gracious is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
- 7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
- 8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and cry.
- 9 He heard not onely the request,
and prayer of my heart.
But it receiued at ray hands,
and tooke it in good part,

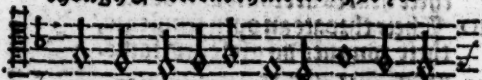
Plaine vi.



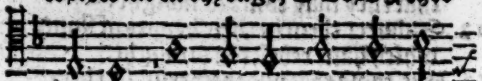
Did in thy wrath reprove me not,



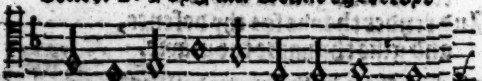
though I deserue thine ire: Ne yet



correct me in thy rage, O Lord I thee



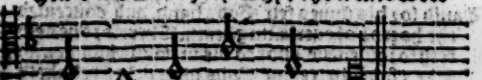
desire. 2. For I am weake therefore



O Lord, of mercy me forbear: And



hea'e me Lord, for why? thou knowest



my bones do quake for feare.

- 3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
- 4 Lord turne thee to thy wonted grace,
my sillie soule by take:
D saue me not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead,
reimembzeth thee one whit:
O who shall worship thee O Lord,
in the infernall pit?
- 6 So grievous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
- 7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
- 8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and cry.
- 9 He heard not onely the request,
and prayer of my heart.
But it receiued at his hands,
and tooke it in good part,

Psalme vii.

10 And now my foes that vexed me,
the Lord will soone defame;
And suddenly confound them all,
to their rebuke and shame.

Domine Deus noster. Psal. vii. T.S

Dauid falsely accused by Chus Haules kinsman
called God to be his defender. First, for that his
conscience did not accuse him of any euill towards
Hauile. Next that it touched Gods glory to award
sentence against the wicked. And so vpon Gods
mercies and promises he waue:h bolde, threating,
that it shall fall on their neckes, which his enemies
purposed for others.

Sing this as the 7. Psalme.

○ Lord my God, I put my trust,
and confidence in thee:
Haue me from them that me pursue,
and eke deliuer me.

2 Least like a Lion he me teare,
and rend in pieces small:
While it there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.

4 Or to my freind rewarded ill,
or left him in distress:

which

Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust

Unto the earth, and also lay,
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine :

Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :

If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me :

According to thy rightcoulesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide,

10 By whom the secrets of all hearts,
are searched and describe.

11 I take my helpe to come of God,
in all my greife and smart,

That doth preserue all those that be,
of pure and perfect heart,

12 The iust man and the wicked both,
God iudgeth by his power,

Psalme vii.

**So that hee feeleth his mightie hand,
euen euery Day and houre.**

**13 Except he change his mind I die,
for euen as he would smite :**

**He whets his sword, his bow he bends,
ayming where he may hit.**

**14 And doth prepare his mortall darts,
his arrowes keene and sharpe :**

**For them that doe me persecute,
whiles he doth mischeffe warpe.**

**15 But loe though he in trauell be,
of his diueltshe recast :**

**And of his mischeffe once conceiued,
yet brings forth nought at last.**

**16 He digs a ditch and delues it deepe,
in hope to hurt his brother :**

**But he shall fall into the pit,
that he digd vp for other.**

**17 Thus wrong returneth to the hurt,
of him in whom it bred :**

**And all the mischeffe that he wrought,
shall fall vpon his head.**

**18 I will giue thanks to God therefore,
that iudgeth righteously :**

**And with a song will prayse the name,
of him that is most high.**

Domine Deus noster, Psal. viii. T.S.

The Prophet, considering the excellent liberalitie
and fatherly providence of God towards man
whom he made as it were a **G O D** ouer all his
workes giueth thanks, and is astonied with the
admiration of the same.

Sing this as the 3. Psalme.

- O** God our Lord, how wonderfull,
are thy workes euery where?
Whole frame firmaments in dignitie,
aboue the heauens cleare.
- 2** Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.
- 3** And when I see the heauens high,
the workes of thine owne hand:
The Sonne, the Moone, & all the starres,
in order as they stand.
- 4** What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?
- 5** For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glory and dignitie.
- 6** Thou hast preferred him to be Lord,
of all thy workes of wonder:

Psalme ix.

**And at his feete hast set all things,
that he should keepe them vnder.**

**7 As sheepe and neate, and all beasts els,
that in the fields do feede:**

**8 Fowles of the ayre, fish in the sea,
and all that therein breede.**

**9 Therefore must I say once againe,
O God thou art our Lord:**

**How famous and how wonderfull,
are thy workes through the world.**

Confitebor tibi Domine. Psal. ix. T. S.

David giuing thanks for his manifold victories
receiued, desireth the same wonted helpe againe, a-
gainst his new enemies, and their malicious arma-
gauncie to be destroyed.

Sing this as the 3. Psalme

With heart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous works
and them declare alwayes.

**2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.**

**3 For that my foes are driuen backe
and turned vnto flight:**

they

They fall downe flat and are destroyd,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my greife and all my grudge:

Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:

That afterward the memory,
of them cannot be found.

6 My foe thou hast made good dispatch,
and all their townes destroyd:

Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:

And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and euery wight:

And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy name,

Psalme ix.

therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:

Publisy among all nations,
his noble actes and will.

12 For he is mindefull of the bloud,
of those that be oppressed:

Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:

Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I may set forth,
thy praise in heart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselves prepaide:

And in the net that they did set,
their owne feete fast are snarde.

16 God shewes his iudgements which were
for euery man to marke: (good

When as you see the wicked man

lye

lye trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for ever :

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans greife and paine :

The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might :

And let the Heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare & dread,
into the hearts of them :

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.]

Hee complaineth of all the wronges which worldly
men doe, because of their prosperitie who therefore
without all feare of God thinke they may doe all
things vndercouled, he calleth for remedie against
such and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine ?

And keepest close thy countenance,

from

Psalmc I.

from vs this troublous time.

- 2 The poore doth perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

- 3 For in the lust of their owne heart,
the vngodly doth delight:

So doth the wicked praele himselfe,
and doth the Lord despight.

- 4 He is so proud that right and wrong,
he setteth all apart:

Nay, nay, there is no God (sayth he)
for thus he thinkes in heart.

- 5 Because his wayes doe prosper still,
he doth by lawes neglect:

And with a blast doth pisse against,
such as would him correct.

- 6 Tush tush (saith he) I haue no dread,
least mine estate should change:

And why? for all aduersitie,
to him is very straunge.

- 7 His mouth is full of cursednesse,
of fraude, deceit, and guile:

Under his tongue doth mascheffe sit,
and trauell all the while.

- 8 He lieth hid in wayes and holes,
to slay the innocent:

Against

Against the poore that passe him by,
his cruell eyes are bent.

- 9 And like a Lion prfully,
lieth lurking in his den,
If he may snare them in his net,
to spoyle poore fawle men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom,
the poore mans hope doth rest:

Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
say tush thou carest not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand:

16 That friendlesse and poore fatherlesse,
are

Psalme xi.

are left vnto thy hand.

- 17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
- 18 The Lord shall raigne for euer more,
as king and God alone:
And he will chase the heathenfolke,
out of the land ech one.
- 19 Thou hearest O Lord the poore mans
their prayers and request: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth first what assautes of temptation and anguish of minde hee sustained in persecution. Next hee reioiceth that God sent him succour in necessitie, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:

Fly

- Flye hence as fast any foule,
 and hide you in your hill :
 2 Behold the wicked bend their bowes,
 and make their arrowes prest :
 To shoote in secret and to hurt,
 the sound and harmelesse best.
 3 Of worldly hope all staves were shonke
 and clearely brought to nought :
 Alas the iust and righteous man,
 what euill hath he wrought ?
 4 But he that in his temple is,
 most holy and most high:
 And in the heavens hath his seate
 of royall maiestie.

The poore and simple mans estate,
 considereth in his minde :
 And searcheth out full narrowly,
 the manners of mankinde.
 5 And with a chearefull countenance,
 the righteous man will vse :
 But in his heart he doth abhorre,
 all such as misseife mule.
 6 And on the sinners casteth snares,
 as thicke as any raine :
 Fire and brimstone & whirlwinds thicke,
 appointed for their paine.
 7 Pse see then how a righteous God,
 doth

Psalme xii.

Both righteousneſſe embrace:
And to the iuſt and vpriſht men,
ſhewes forth his pleaſant face.

Saluum me fac. Psal. xii. T.S.

The Prophet ſeeing the miſerable decay of all good
order, deſireth God ſpeedily to ſend reformation
then comforted with the aſſurance of Gods helpe
and promiſes, concludeth, that when all orders are
moſt corrupted, then God will deliuer him.

Sing this as the 3. Psalme.

- H**elp Lord for good and godly men,
doe periſh and decay;
And faith and truth from worldly men,
is parted cleane away.
- 2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For enery man beſinketh how,
to flatter, lie, and faike.
- 3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud wordes and make great
the Lord ſoone cuts them out. (brags)
- 4 For they ſay ſill we will preuaile,
our tongues ſhall vs extoll,

Dur

Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:

Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried:

And hath no lesse then seven times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full,
of mischeifes manifold:

When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

Dauid as it were ouercome with afflictions, flie
eth to God his onely refuge, & encouraged through
Gods promises. hee conceaueth confidence against
the extreme horrors of death.

Sing this as the 3, Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide?

Psalme xliii.

as though thou wert offended?

2 In heart and minde how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumph out me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possrest.

4 Least thus mine enemy say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

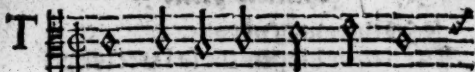
5 But from thy mercies and goodnesse:
my hope shall neuer start:
In thy releife and lasting health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xliii. T.S.

He describeth the wickednesse of men so growne to
such licentiousnes that God was brought to bitter
contempt: for which albeit hee was greatly grie-
ued, yet perswaded that God would redresse it, he
is comforted.

There



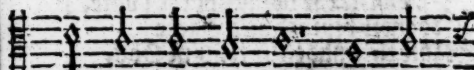
There is no God as foolish men



affirme in their mad mood: Their



deires are all corrupt and vaine, not



one of them doeth good. 2. The Lord



beheld from heauen hie, the whole



race of mankind: And saw not one that



sought in deede the liuing God to find.

3 They went all wise and were corrupt
and truely there was none:

That in the world did any good,

Psalme xliii.

I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischeiffe still?

Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Pe mocke the doings of the poore,
to their reproch and shame.

Because they put their trust in God,
and call vpon his name.

7 But who will giue his people health,
and when wilt thou fulfill:

Thy promise made to Israell,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his pe-
culiar people, and placed his temple among them
which was that they by liuing vprightly, might
witness that they were his special and holp people
Sing this as the 3. Psalme.

D Lord

- Lord within thy tabernacle,
who shall inhabite still:
O: whome wilt thou receiue to dwell,
in thy most holy hill.
- 2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes noe deceit.
- 3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impayze the same.
- 4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
- 6 That putterh not to vsury,
his mony and his coine:
He for to hurt the innocent,
doth bribe or els purloine.
- 7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,

Psalme xvi.

noꝝ in the world to come.

Conserua me. Psal. xvi. T S.

Dauid prayeth to God for fauour, not for his woꝝkes : but for his faithes sake, protesting that he hateth all Idolatry taking God only for his coꝛsoꝛt and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

L Oꝛd keepe me for I trust in thee,
and do confesse in deede,

Thou art my God and of my goods,
O Lord thou hast no neede.

2 I Giue my goodes vnto the Saletes,
that in the world do dwell :

And namely to the fithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which runne as they were mad:

To offer to the Idoli Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of that sort :

I will not touch noꝝ yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance :

And thou art he that doest maintaine,

my

my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in beaurie did excell:

Myne heritage assignde to me,
doth please me wondrous well,

7 I thanke the Lord that caused me,
to vnderstand the right:

For by this meanes my secret thoughtes
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Therefore my heart and tongue also,
doe both reioyce together.

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:

For yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:

Of perfect joy art in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here he complaineth to God of the cruell paine and

Psalme xlii.

arrogancie of Saule, who raged without any cause
Therefore hee deserveth, God to reuenge his im-
sentie and deliuer him.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie,

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my mouth,
that was not in my minde.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me aide:

Then heare my prayer & way right well,
the

the wordes that I haue saide.

- 7 O thou the Saviour of all them,
that put their trust in thee :
Declare thy strength on them that spurne,
against thy maiestie.
- 8 O keepe me Lord as thou wouldst keepe
the apple of thine eye :
And vnder couert of thy winges,
Defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy :
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth
so full and eke so fat :
That in their pride they do not spare,
to speake they care not what.
- 11 They lie in wait where I should passe,
with craft me to confound :
And musing mischief in their mindes,
to cast me to the ground.
- 12 Much like a Lyon greedily,
that would his pray embrace :
Or lurking like a Lyons whelp,
within some secret place.
- 13 O Lord with hast preuent my foe,
and cast him at thy feete :

Psalme xviii.

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants handes:

Which now so long time reigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:

That haue no hope nor part of lov,
but in this present life.

16 Thou of thy store their bellies fillt,
with pleasure to their mind:

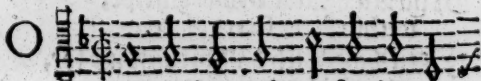
Their children haue inough, and leane
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xviii. T.S

David giueth thanks entering into the kingdom
extolling the marueilous graces of God in his pre-
servation. Herein is the Image of Christs king-
dome, which shall conquere through Christ, by the
unspeakable loue of God, though all the world resist

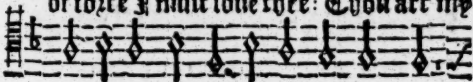


God my strength and fortitude

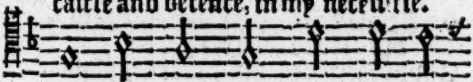
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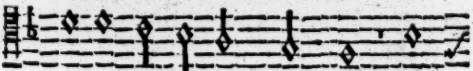
of force I must loue thee: Thou art my



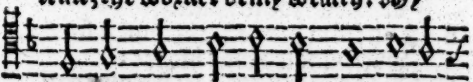
castle and defence, in my necessitie.



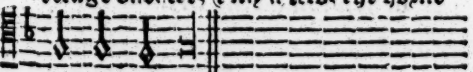
2. By God, my rocke, in whome I



trust, the worker of my wealth: By



refuge buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserved.

4 The panges of death did compass me,
and

Psalme xlviii.

and bound me euery where:
The flowing waues of wickednesse,
Did put me in great feare.

5 The fyre and subtle snares of hell,
were round about me set:
And for my death there was prepared,
a deadly trapping net.

6 I thus beset with paine and greiffe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath
he made the earth to quake:
Pea, the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboute,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.

10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

- 11 And like a den most darke he made,
his hid and secret place :
With waters blacke, and appie cloudes,
enuironed he was.
- 12 But when the presence of his face,
inbightnesse shall appeare:
Then cloudes consume and in their steed
come harte and coles of fire.
- 13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
- 14 Lord at thy wrath and threatenings,
and at thy chiding cheare :
The springs and the foundations,
of all the world appeare.
- 15 And from aboue the Lord sent downe,
to fetch me from below :
And pluckt me out of waters great,
that would me ouerflow.
- 16 And me deliuered from my foes,
that would haue made me thrall :
Pea from such foes, as were to strong,
for me to deale withall.
- 17 They did preuent me to oppresse,
in time of my great greiffe :
But yet the Lord was my defence, my

Psalme xlviii.

my succour and releife.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had,
a fauour vnto mee.

19 And as I was an innocent,
so did he me regard:

And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not waucered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:

His statutes and commaundments,
I cast not out from mee.

22 But pure and cleane and vncorrupt,
appeared before his face:

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is

wilt

wilt thou be holy too :
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue :

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in trouble when they lie :

And doest bring downe the countenance,
of him that looketh hye.

27 The Lord will light my candle so,
that it shall shine full bright :

The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfite Lord I shall :

By thee I scale and ouer leape,
the strength of any wall.

29 Unspotted are the wayes of God
his word is purely true :

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none :

O, els who is omnipotent,
sauiug our God alone.

Psalm cxviii.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
- 32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.
- 33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
- 34 Thou teachest me thy sauing health,
thy right hand is my power:
Thy loue and familiaritie,
doth still increase my power
- 35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.
- 37 So I suppress and wound my foes,
that they can rise no more:

For at my feete they fall downe flat,
I strike them all so sore.

38 For thou doest girde me wth thy strength
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:

And all my foes thou doest deuise,
in sunder with thy stroke.

40 They cald for helpe but none gaue care
nor helpt them with reliefe:

Pea to the Lord they cald for helpe,
yet heard he not their greife.

The fifth part.

41 And still like dust before the winde,
I drue them vnder feete:

And sweepe them out like filthie clay,
that sticketh in the streete.

42 Thou keepest me from sedicious folke
that still in strife be led:

And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:

And at the first obey my word,
whereas my owne will swerue.

Psalme xvi.

44 I shall be irksome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayse:

That is my rocke and saving health,
prayed be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word subdude,
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those:

That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out prayles to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the king I say:

To Dauid thine annotated king,
and to his seede for aye.

Coeli enarrant. Psal. xix. T S.

He moueth the faithfull to glorifie God by the work
manship propozition, and ornaments of the bea-

men, and by the law wherein; God is revealed
familiarily to his chosen people.

Sing this as the 14. Psalm.

The heauens and the firmament,
do wondrously declare:

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare
by euery dayes successe:

The nights likewise which their race run,
the selfe same things expresse.

3 There is no language tongue or speech,
where their sound is not heard:

In all the earth and coastes thereof,
their knowledge is conserd.

4 In them the Lord made for the Sunne
a place of great renowne:

Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:

With ioy doth hast to take in hand,
some noble enterpryse.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,

Psalme xix.

- how is his covenant sure?
Conuerting soules and making wise,
the simple and obscure.
- 8 Just are the Lords commaundements,
and glad both heart and mind:
His precepts pure and giue light,
to eyes that be full blinde.
- 9 The feare of God is excellent,
and doth endure for ever.
The iudgements of the Lord are true,
and righteous altogether.
- 10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.
- 11 By them thy seruant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward:
- 12 But Lord what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sinnes,
which are in me most rife.
- 13 And keepe me, that presumptuous sines,
may preuaile not ouer me:
And then I shall be innocent,
and great offences flee.

14 Accept

14 Accept my mouth and eke my heart,
my wordes and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their king and re-
ceiue his sacrifice, which he offered before hee went
to battell against the Ammonites, declaring that
the Heathen put their trust in horses, But they
trust onely in his name. Wherefore the other shall
fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

I A trouble and aduersitie,
the Lord God heareth thee still: !
The maiestie of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery neede:
And so in Zion stablish thee,
and make thee strong indeede.

3 Remembꝛing well the sacrifice,
that now to him is done:
And so receiue right thankefully,
thy burnt offerings echone.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may be.

5 We shall reioyce when thou vs sauest,
and

PLAINE EPI.

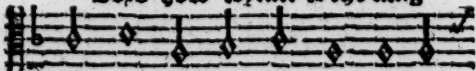
- and our banniers display:
Unto the Lord, which thy requests,
fulfilled hath alway.
- 5 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
- 7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we doe cry.

Dominus in virtute. Psal. xxi. T.S.

Dauid in the person of the people praiseth God for
the victorie giuen him among the Syrians and
Amorites. 1. Sam. 2, Wherein hee was crowned
with the crowne of the king of Ammon. 2. Sam.
12. & indued with the manifold blessings of God



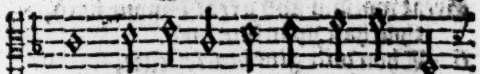
Lord how ioyfull is the king



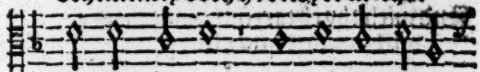
in thy strength and thy power: How
vehement.

Psalmc xxi.

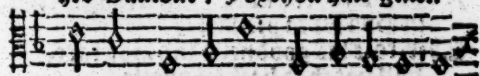
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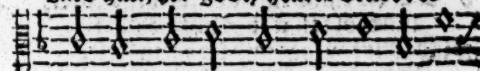
vehemently doth he reioyce in thee



his Sauour: For thou hast giuen



unto him, his godly hearts desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst present him with thy giftes
and blessings manifold:

And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefits and ayde:

Psalme xxi.

Great worship and great honour both,
thou hast vpon him layd.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quaille.

8 But let thine enemies feelee thy force,
and those that thee withstand:

Finde out thy foes and let them feelee,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire, shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should increase:

And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischeife did they muse
against thy ho'y name:

Yet did they saye and had no power,
for to perfoyme the same.

12 But as a marke thou shalt them set,

in

In a most open place:
And charge thy bow strings readly,
against thy enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre.

So shall we sing right solemnely,
praying thy might and power.

Deus deus meus. Psal. xxii. T.S.

David complaines of his desperate extremities and
declareth whereof hee recoureth himselfe from
temptation. Under his person is figured Christ.

Sing this as the 21. Psalme

O God my God wherefore dost thou,
forsake me vtterly:

And helpest not when I do make,
my great complaint and cry?

2 To thee my God euen all day long,
I doe both crye and call:

I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

Psalme xxi.

5 They were deliuered euer when,
they called on thy name :

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woorme,
more like then any man :

An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way :

They grin thy now they nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue :

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :

Thou didst preserue me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present greife :

Since

Since I haue none to be my helpe,
my succour and releife.

12 So many Bulles doe compasse me,
that be full strong of head:

Pea Bulles so fat as though they had,
in Balan field beene fed.

13 They gape vpon me greedely,
as though they would me slea:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shyd,
my ioyntes in sunder breake:

My heart doth in my body melt,
like ware against the heate.

15 And like a pottheard dryeth my strength
my tongue it cleaueth fast:

Unto my iawes and I am brought,
to dust of death at last.

16 And many Dogs doe compasse me,
and wicked counsell eke:

Conspire against me cursedly,
they peirce my hands and feete.

17 I was tormented so that I,
might all my bones haue told:

Pea still vpon me they did looke,
and still they me behold.

18 My garments they deuider eke,
in partes among them all:

And

Psalmie xxi.

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede :

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword Lord saue my soule,
by thy might and thy power :

And keepe my soule thy Darling deare,
from dogges that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shuer:

And from the hornes of unicomnes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record:

And in thy Church shall prayse the name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honour him.

And all ye seede of Israell.

with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away:

His countenance when they doe call,
but granteth to their cry.

15 Among

- 25 Among the folke that feare the Lord
I will therefore proclatme:
Thy prayse and keepe thy promise made,
for setting forth thy name.
- 26 The pooze shall eat and be suffised,
and those that doe their deuer:
To know the Lord shall prayse his name,
their heartes shall liue for ever.
- 27 All coastes of earth shall prayse the Lord
and turne to him for grace:
The Weathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the Weathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his goodly gistes,
shall feede and tast also:
And in his ptesence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him must tast:
My seede shall serue and prayse the Lord,
while any world shall last.
- 31 My seede shall plainly shew to them,
that shall be borne here after:
His iustice and his righteousnesse,
- and

Psalme xxiii.

and all his workes of wonder.

Dominus regit. Psal. xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth the assurance that God will continue his goodnes for ever.

Sing this as the 23. Psalme.

The Lord is ouely my support,
and he that doth me feede:

How can I then lacke any thing,
wherof I stand in neede?

2 He doth me folde in coates most safe,
the tender grasse fast by:

And after daines me to the streames,
which runne most pleasantly.

3 And when I feeble my selfe neare lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at Deaths doore
yet would I feare none ill:

For with thy rod and shepherdes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refreshed,
my cup doth overflow.

6 And finally while breath doth last,

thy grace shall me defend:

And in the house of God will I,
my life for ever spend.

An other of the same, by T.S.

Sing this as the 22. Psalme.

My shepheard is the liuing Lord,
nothing therefore I neede:

In pastures faire with waterscalme,
he set me forth to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:

To walke in pathes of righteousness,
for his most holy name.

3 Dea though I walke in vale of death,
yet will I feare none ill:

Thy rod thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me:

6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxliii I.H.

The grace of God being now vttered in the temple
more glorious then befoze in the Tabernacle, Da-
uid with exclamation setteth forth the honoꝝ there
of mouing the consideration of the eternall manifi-
est

Psalme xxiij.

one prepared in heauen, wherof this was a figure
Sing this as the 21. Psalme.

The earth is all the Lordes, withall,
her store and furniture:

For his is all the world, and all,
that therein doth indure.

2 For he hath fastly founded it,
about the Sea to stand:

And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill?

And passe into thy holy place,
there to continue still?

4 Whose handes are harmlesse & whose
no spot there both defile: (heart

His soule not set on vanitie,
who hath not sweore to guite.

5 Him that is such a one the Lord,
shall place in blisfull plight:

And God his God and Sauour,
shall yeelde to him his right.

6 This is the broode of trauaylers,
in seeking of his grace:

As Iacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates stand ope,
the

the everlasting gate:

For there shall enter in thereby,
the king of glorious state.

8 Who is the king of glorious state.
the strong and mightie Lord:

The mightie Lord in battell strong,
and tryall of the sword.

9 Ye Princes ope your gates stand ope,
the everlasting gate:

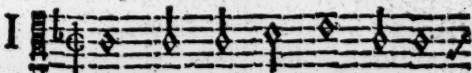
For there shall enter in thereby,
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hostes he is:

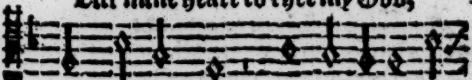
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

David grieved at his sinnes, and malicious enemies
most fervently prayeth for forgiveness, especially
of such sinnes as he committed in his youth.

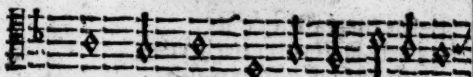


Lift mine heart to thee my God,

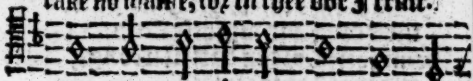


and guide most iust: Nowe suffer me to
take

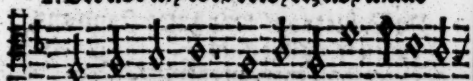
Plalmetto.



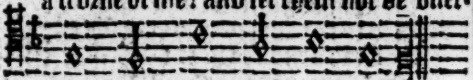
take no shame, for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scoone of me: and let them not be ouer.



throwne, that put their trust in thee.

3 Put shame shall them befall,
which harne them wrongfully:
Therfore thy pathes and thy right wayes,
unto me Lord describe.

4 Direct me in thy truch,
and teach me I thee pray.
Thou art my God and Sauour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for euer.

6 Remember not the faultes,

and

PSALME LV.

and frailty of my yonth:
Remember not how ignorant,
I haue beene of thy truth.

7 Now after my deserte,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde,
8 His mercy is full swete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

- 13 His soule shall euermore,
in goodnesse dwell and stand :
His seede and his posterity,
inherite shall the land.
- 14 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feete out of the snare,
of sinne and ignorance.
- 16 With mercye me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiplyed in deede :
Bring mee out of this misery,
necessity and neede.
- 18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,

that faſtne would liue in peace.
 20 Preſerue and keepe my ſoule,
 and eke deliuer me:
 And let me not be ouerthrowne,
 becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
 me from mine eneimes ſhew
 Becauſe I looke as one of thine,
 that thou ſhouldeſt me defend.

22 Deliuer Lord thy folke,
 and ſend them ſome reliefe,
 I meane thy choſen Iſrael,
 from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. I. H

Dauid iniuriouſly oppreſſed, and helpleſſe, pre-
 ſſured of his integritie to Saule, calleth God to be-
 ſend him cauſeleſſe afflicted. Then he deſireth to be
 in the company of the faithfull in the congregation
 of God when he was baniſhed by Saule, promiſing
 godly life, open prayes, thankſgiving, and ſacrifices
 for his deliuerance.

Sing this as the 14. Pſalme.

LORD be my iudge, and thou ſhalt ſee,
 my pathes be right and plaine:

I truſt in God and hope that he,
 will ſtrength me to remaine.

2 Proue me my God I thee deſire,
 my wayes to ſearch and trie:

As men do proue their gold with fire,

Plaine pro.

my raiues and heart espie.

3 Thy goodnesse laid befoze my face,

I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunte or vse,
with men whose wordes are vaine:

To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:

I do not once to them resort,
that hurtfull things deuise.

6 By hands I wash and do proceede
in washes that are vpight:

Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach thy prayse,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast beene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neere,
whereas thy grace doth dwell.

9 I shut not vp my soule with them,
in sinne that take their fill

For yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their lips thereof are full: (guile
And their right hand with wench & wile,
for bribes do plucke and pull.

11 But I in rightconnesse entend,
my time and daies to serue,
Haue mercy Lord and me defend,
so that I do not sweue.

12 My foote is staide for all assaies,
it standeth well and right
Wherefore to God wil I giue prayse,
in all the peoples sight.

Dominus illumi. Psal.xxvii I.H.

Dauid deliuered from great perils, giueth thanks
wherein we see his constant faith against the as-
sautes of all euemies and the end why he desireth
to liue and to be deliuered. Then he exhorteth to
faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

The Lord is both my health and might
shall man make me dismayd:
Such God doth giue me strength and
why should I be afraid. (might,
2 While that my foes w all their strength,
begin with me to braule:
And thinke to eate me by at length,

Psalme cxviii.

themselves haue caught the fall.

3 Though they in campe against me rise,
my heart is not afraid :

In battell pight if they will try,
I trust in God for ayde.

4 One thing of God I do require,
that he will not deny :

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell

To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good'grace
shall make me strong and stout :

My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within thy house will I,
give sacrifice of praise :

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request

for which to thee I call:

Haue mercy Lord on me oppressed,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seekemy face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke
and cast me of at large:

And then the Lord himselte yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my loss:

For they surmise against me still,
false witnessse to depose.

15 My heart would faine, but that in me,
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last,

26 Trust still in God whole whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him dost trust,

Ad te Domine. Psal. xxviii. T.S.

Being in feare and penitencies to see God dishonoured by wicked men he crieth for vengeance against them, being assured that God hath heard him he commendeth all the faithfull to his tuition

Sing this as the 21. Psalme

Thou art O Lord my strength and stay,
the succour which I crave:

Neglect me not least I belike,
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto,
thy holy arke most hie.

3 Repute me not among the sotte,
of wicked and peruert:

That speake right faire vnto their freinds
and thinke full ill in heart.

4 According to their handie worke,
as they deserue in deepe:

And after their inventions,
let them receiue their meede.

5 For they regarded not Gods workes,
his

his law ne yet his loze :

Therefore he will them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I :

My voyce, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse :

My hope, and health, my hearts releeve,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist :

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserve :

Increase them Lord and rule their hearts,
that they may neuer swarue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes) who for the most part
thinke there is no God) at the least to feare him for
the thunder & tempestes for feare whereof all crea-
tures tremble. And albeit it threameth sinners, yet
it moueth his to praise his name.

Sing this as the 30. Psalme.

Glorie to the Lord ye potentates,
ye rulers of the world,

Glorie

Psalme xlii.

Giue ye all prayse, honour, and strength,
vnto the liuing Lord.

2 Giue honour to his holy name,
and honour him alone:

Worship him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the Seas.

4 The voyce of God is of great force,
and wondrous excellent

It is most mighty in effect
and most magnificent.

5 The voice of God doth rent & breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are both high and strong.

6 And makes them leape like as a Calfe
or els the Unicorne:

7 Not onely trees but mountaines great,
whereon the trees are bozne.

8 His voyce deuides the flames of fire,
and shakes the wilderness:

It makes the desert shake for feare,
that called is Cadis.

9 It makes the bindes for feare to Calue.
and

and makes the conuert psalme:
Then in his temple every man,
his glory doth proclaim.

IO The Lord will sit aboue the floudes
ruling the raging Sea:

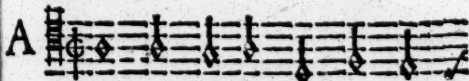
So shall he raigne as Lord and king,
for euer and for aye.

II The Lord will giue his people power
in vertue to increase:

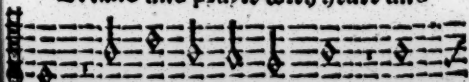
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo Domine. Psal. xxx. I. H

When Dauid should dedicate his house to the Lord
he fell extreame sicke without all hope of life, and
therefore after recovery, he thanketh God exhort-
ing others to do the like, and to learne by him
that God is rather mercifull then severe towards
his, also that aduersitie is sodain. Then hee pray-
eth and promisseth to praise God for euer.

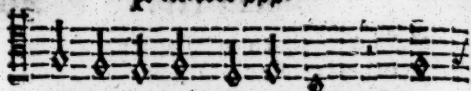


I will laud and prayse with heart and



voice, O Lord I giue to thee: which
didst

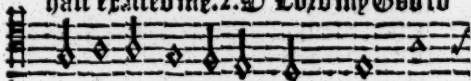
Plaine xxx.



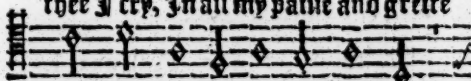
didst not make my foes reioyce, but



hast exalted me. 2. O Lord my God to



thee I cry, In all my paine and greife



Thou ganest an eare and didst prouide



to ease me with relesse.

3 Of thy good will thou hast cald backe,
my soule from hell to saue :

Thou didst reuiue when strength did lacke
and kept me from the graue.

4 Sing prayse ye Saints that proue & see
the goodnesse of the Lord :

In memory of his maiestie,
reioyce with one accord.

5 For why his anger but a space,

Doth

- doth last and slacke againe:
 But in his fauour and his grace,
 alwayes doth life remaine. (soze
- 6 Though gripes of grette and pangs ful
 shall lodge with vs all night:
- 7 The Lord tofory shall vs restore,
 before the day belight.
- 8 When I enioyd the world at will,
 thus would I boast and say:
 Tuff I am sure to feele none ill,
 this wealth shall not decay.
- 9 For thou O Lord of thy good grace
 hast sent me strength and ayde
 But when thou turnst away thy face,
 my mind was soze dismaide.
- 10 Wherefore againe yet did I cry,
 to thee O Lord of might
 My God with plaints I did apply,
 and prayd both day and night.
- 11 What gaine is in my bloud said I,
 if death destroy my dayes:
 Doth thus declare thy maiestie,
 or yet thy truth doth prayse.
- 12 Wherefore my God some pittytake,
 O Lord I thee desire:
 Do not this simple soule forsake,
 of helpe I thee require.

13 Then

~~Psalm xxx~~
13 Then didst thou turne my greife & woe
into a cheerefull voyce :

The mourning weede thou tookest me fro
and madest me to reioyce.

14 Therefore my soule vncestantly,
shall sing vnto thy praise :

My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine speraui. Psal. xxx. T.S.

Dauid deliuered from great danger sheweth first
what meditation hee had by the power of faith
when death was before his eyes, and how the fa-
uour of God is alwaies ready to those that feare
him, He exhorteth the faithfull to trust in God,
because he preserveth them.

Sing this as the 18. Psalm:

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anon,
to helpe me make good speede,
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why? as Stones thy strength is triede,
thou art my fort and tower :
For thy names sake be thou my guide,

and

and lead me in thy power.

4 Plucke forth my feete out of the snare,
which they for me haue laid:

Thou art my strength, and all my care
is for thy might and ayde.

5 Into thy hands Lord I commit,
my spirite which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhorde:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy toy,
I see it doth excell

Thou seest when ought would me annoy, }
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouer charge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great greife O Lord doth me assaile
some pittie on me take:

Mine eyes ware dimme, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with greife & paine,
my peares in woe are past:

My

Plaine text.

My strength is gone, & through diswaie,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my freinds are all dismaide:

My neighbours, and my kinsmen bozne,
to see me are afraide.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heare the brags of all the rout,
their threats my mind did fray
How they conspire and went about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be ouer trod:

For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand
Defend me from the wrath and rage,
of them that me withstand.

16 Come thy seruant Lord expresse,
and shew thy ioyfull face:

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
- 18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
- 19 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
- 20 Thanks to the Lord that hath declared
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.
- 21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
- 22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
- 23 Be strong and God shall stay your heart
be bolde and haue a lust:
For sure the Lord will take your part,
- I
- thy

Psalme xxxii.

sith ye in him doe trust.

Beati quorum. Psal. xxxii. T.S.

Dauid punished with greivous sickness for his sinne
counteth them happie to whom God doth not im-
pute their transgressions. And after that he had con-
fessed his sinne, and obtayned pardon, hee exhor-
teth the wicked men to liue godly, and the good to
reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with dayly mone and plaint.

4 For night and day thy hand on me,
so greivous was and smart:

That all my bloud and humors moist,
to daines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:

Then thou O Lord didst me forgive,

and

Psalme xxxii.

40

and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time :

So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about :

Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hether and I shall thee teach,
how thou shouldst walke a right :

And will thee guide as I my selfe,
haue learnd by p[ro]ofe and sight.

9 Be not so rude and ignorant,
as is the horse and Aule :

Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and greifes sustaine :

But vnto him that trustes in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye first lift vp your voyce :

And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

He exhorteth good men to praise God, for creating
A 2

Psalme xxxij.

and governing all thinges, for his faithfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercie.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:

That vpright men wth thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:

With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is ever true,
his workes and all his wayes.

5 To iudgement equitie and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers euery chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heape within the shore:

And hid them in the depth to be,

as in a house of stone.

- 8 All men on earth both least and most,
feare God and keepe his law:
¶ That inhabite in each coast,
¶ Read him and stand in awe.
9 What he commaunded wrought it was
at once with present speede:
What he doth will is brought to passe,
with full effect indeede.

- 10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their devise and thought.
11 But his Decrees continue still,
they neuer slacke, or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

- 15 The lord I say whose hand hath wrought
mans

Plaine xxxiii.

mans heart and doth it frame :
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen eke shall fall,
their sturdie steedes shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feede.

20 Wherefore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and dꝛiue all darter away.

21 Our soule on God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.

22 There

22 Therefore let thy goodnesse O Lord,
 still present with vs bee:
 As we alwayes with one accord,
 doe onely trust in thee.

Benedicam Domi. Psal. xxxiiii. T.S.

Dauid hauing escaped Achis(1. Sam. 21.) prayseth
 God for his deliuerance, giuing others example
 to trust in God, to feare and serue him, who defendeth
 the Godly with his Angels, and utterly destroyeth
 the wicked in their sinnes.

Sing this as the 30. Psalmc.

I Will giue laud and honour both,
 vnto the Lord alwayes:
 And eke my mouth for euermore,
 shall speake vnto his prayse.
 2 I doe delight to laud the Lord,
 in soule and eke in voyce:
 That humble men and mortified,
 may heare and so reioyce.
 3 Therefore see that yee magnifie,
 with me the liuing Lord:
 And let vs now exalt his name,
 together with one accord.
 4 For I my selfe besought the Lord,
 he answered me againe:
 And me deliuered incontinent,
 from all my feare and paine.

Psalme xxviii.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasht,
they neede it not to feare.

6 This sillie wretch for some releife,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare
and to my words giue care:

- I shall you teach the perfitte way,
how ye the Lord should feare :
- 12 Who is that man that would liue long,
and lead a blessed life .
- See thou refraine thy tongue, and lips,
from all deceit, and strife.
- 13 Turne backe thy face from doing ill,
and doe the godly deede :
- Inquire for peace and righteousnesse,
and follow it with speede.
- 14 For why? the eyes of God aboue,
vpon the iust are bent :
- His eares likewise doe heare the plaint,
of the poore innocent.
- 15 But he doth frowne & bend his browes
vpon the wicked traine :
- And cuts away the memoire,
that should of them remaine.
- 16 But when the iust doe call and cry,
the Lord doth heare them so :
- That out of paine and miserie,
forthwith he lets them goe.
- 17 The Lord is kind & straight at hand,
to such as be contrite :
- He saues also the sorrowfull,
the meeke and poore in spite.
- 18 Full many be the miseries,
- that

Psalme lxxv.

that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliver.

19 The Lord doth so preserve and keepe,
his very bones alway:

That not so much as one of them,
doth perish and decay.

20 The sinne shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the lining Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Judica Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted David, who prayeth
for reuenge, that his innocency may be declared
and that such as take his part may reioyce, for
which he promiserh to magnifie Gods name all
the dayes of his life.

Sing this as the humble suite of a sinner.

LORD plead my cause against my foes,
confound their force and might:

Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:

Stand

Stand by for me and fight the field,
to helpe me from distresse.

3 Gird on thy sworde and stop the way,
mine enemies to withstand:

That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill:

Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind both driue the dust:

And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:

And send thine Angel with his might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least & haue no care,
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischelfe fall.

9 And let my soule, my heart and voice,

Psalme xxxv.

in God haue Iov and wealth :
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say
my partes shall all agree :

O Lord though they doe seeme full gay,
what man is like to thee ?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong :

And rid the pooze from wicked men,
that spoyle and doe them wrong.

12 By cruell foes against me rise,
to witnesse things vnttrue :

And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdain :

That they should pay my good with ill,
my soule doth soze complaine.

14 When they were sick I mournd therfore
and clad my selfe in sacke :

With fasting I did fast full soze,
to pray I was not slacke.

15 As they had berne my brethren deare,
I did my selfe behaue :

As one that maketh wofull cheare,

about

about his mothers graue.

16 But they at my diseale did toy,
and gather on a rout:

Pea abiect slaues at me did toy,
with mocks and cheekes full stout.

17 The belly Gods and flattering traine,
that all good things deride:

At me doe grin with great disdain,
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?

O rid my soule mine onely beare,
out of these Lyons clawes.

19 And then I will giue thanks to thee,
before the Church alwayes:

And whereas most of peop'le be,
there will I shew thy prayse.

20 Let not my foes preuayle on me,
which hate me for no fault:

Do: yet to winke or turne their eye,
that caus'd lesse me assault.

The third part

21 Of peace no word they thinke or say,
their talke is all vnttrue:

They still consult and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape they laugh, they liere:

Psalme xxxv

Well, well, say they our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take

Be not farre off nor me forsake,
as men that sayle their friend.

24 Awake, arise, and stirre abroad,
Defend me in my right:

Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer mee.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:

Ne giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I doe mourne:

And pay them home with spite and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which loue mine bright way:

And they all times with heart and voyce,
shall prayse the Lord, and say,

29 Great is the Lord and doth excell,

for why, he doth delight:
 To see his seruants prosper well,
 that is his pleasant sight.
 30 Therefore my tongue I will apply,
 thy righteousness to prayse:
 Unto the Lord my God will I,
 sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H

Dauid vexed by the wicked, complayneth of their malice, but considering Gods great mercie to all creatures, specially toward his children, by faith thereof he is comforted and assured of his beline-
 rance.

Sing this as the humble suite of a Sinner.

The wicked with his workes vnjust,
 doth thus perswade his heart:
 That of the Lord he hath no trust,
 his feare is set apart.

2 Yet doth he ioy in his estate,
 to walke as he began:

So long till he deserue the hate,
 of God and eke of man.

3 His words are wicked, vile & nought,
 his tongue no truth doth tell:

Yet at no hand will he be taught,
 which way he may doe well.

4 When he doth sleepe then doth he muse,
 his mischeife to fulfill:

Psalme xxxvi.

No wicked wayes doth he refuse,
no; nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:

So doth thy truth it selfe extend,
vnto the cloudeskie.

6 Much more then hilles so high and steepe
thy iustice is exprest:

Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercie is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,

O Lord of thy good grace:
 Not let the wicked me assaile,
 to throw me out of place.

21 But they in their deuise shall fall,
 that wicked workes maintaine:
 They shall be ouerthrowne withall,
 and neuer rise againe.

Noli xmulari. Psal. xxxvii. W.W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shall be granted euen with hearts desire to the that loue and feare God: but the wicked albeit they flourish for a time shall at length perish.

Sing this as the 35. Psalme.

G Rudge not to see the wicked men,
 in wealth: so flourish still:

Not yet enuy such as to ill,
 haue bent and set their will.

2 For as greene grasse & flourishing hearbs
 are cut and wither away:

So shall their great prosperitie,
 soone passe, fade, and decay.

3 Trust thou therefore in God alone,
 to do well giue thy minde:

So shalt thou haue the land as thine,
 and there sure foode shalt finde.

4 In God let all thy hearts delight,
 and looke what thou wouldest haue:

Plaine xxvii.

Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :

And thou shalt see with patience,
the effect both surz and iust.

6 Thy perfect life and godly name,
he will cleare as the light

So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then :

Not shrinking for the prosperous state,
of lewd and wicked men.

8 Shake of despight, enuie and hate,
at least in any wise :

Their wicked steps auoide and flie,
and follow not their guile.

9 For euery wicked man will God,
destroy both more and lesse :

But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine :

No not so much as house or place,
where once he did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
- 12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.
- 13 But while that lewd men thus do thinke
the Lord laughes them to scoorne:
For why? he seeth their terme appproch,
when they shall sigh and mourne.
- 14 The wicked haue their sword cut drawn
their bow eke haue they bent:
To ouerthrow and kill the pooze,
as they the right way went.
- 15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shivers,
wherein they put their trust,
- 16 Doubtlesse the pooze mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.
- 17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserve,

Psalmc xxxviii.

the humble men and low.

18 He seeth by his good prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemye to the Lord:
Shall quail euen as Lambes
or smoke that flies abroad. (greafe

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.

22 For why whome God doth blesse shall,
the land for heritage: (hane
And they whome he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans cause doth guide
and giues him good successe
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that befall, yet is he sure

not

not utterly to quaille:

Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see:

The iust man left, nor yet his seede,
to begge for misery

26 But giues alwayes most liberally,
and lendes whereas is neede:

His children and posterity,
receiue of God their meede.

27 Flee vice therefore and wickednesse,
and vertue do embrace:

So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so loneth equitie
and sheweth to his such grace:

That he preserues them euermore,
but stroves the wicked race.

29 Whereas the good and godly men
in herite shall the land:

Hauiing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and hie:

His tongue doth talke to edifie,
with truth and equity.

Plaine trew.

- 31 For in his heart the law of God,
his Lord doth still abide:
So that where ere he goe or walke,
his foote can neuer slide.
- 32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
- 34 Waite thou on God and keepe his way
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.
- 35 The wicked haue I seene most strong
and placed in high degree:
Floresthing in all wealch and store,
as doth the Laurell tree.
- 36 But suddenly he passed away,
and loe he was quite gone,
Then I him sought but could scarce find,
the place where dwelt such one.
- 37 Marke and behold the perfect man,
how God doth him increase,

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressours, woe to them
destroyed they shall all be:

God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sendes them ayde,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewd men and vnjust:

And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

Waine sicke with some greivous disease, acknowled-
geth himselfe to be chastised of the Lord for his
sins; and therefore prayeth God to turne away
his wrath but in the ende with firme confidence
and commending his cause to God, hopeth for
speedie helpe at his hand.

Sing this as the humble suite of a sinner.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Re in thy heavy wrath (O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

Psalm cxxxviii.

And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:

A greater load then I can beare,
they lye me sore upon.

5 My woundes stinke and are festred so,
as loathsome is to see

Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:

That I goe wailing all the day,
in dolefull heavinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for gresse of heart.

9 Thou knowest Lord, my desire my
are open in thy sight: (groanes

10 My heart doth pant, my strength hath
mine eyes haue lost their sight. (faile,

11 My louers and my wanted friends,

stand

Stand looking on my woe :
 And eke my kinsmen farre away,
 are me departed fro.
 12 They that did seeke my life layd snares,
 and they that sought the way :
 To doe me hurt spake lies and thought,
 on treason all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all :
 14 And as one dumb that opens not
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee :
 O Lord thou Lord that art my God,
 thou shalt giue care to me.
 16 This did I craue that they my foes,
 triumph not ouer me :
 For when my foote did slip, then they
 did ioy my fall to see.
 17 And truely I poore wretch am set,
 in plague a woefull wight :
 And eke my greiuous heauinesse,
 is euer in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse :
 And while I for my sinfull deedes,
 my sorowes do expresse.

PSALME LXXIX.

19 My foes do still remaine alive,
and mightie are also:
And they that hate me wrongfully,
in number huge they grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things,
I do ensue alway.

21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my saffie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Dauid hauing determined silence, yet burst forth in
to wordes that hee would not, through his bitter
greife. For hee maketh certaine requests which
take of mens infirmities, yet mixed with many
prayers & all to shew a minde wonderfully troubled
that it might appeare how he did strue mightily a-
gainst death and desperation.

Sing this as the humble suite of a sinner.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I,
offend not with my tongue.
62 As with a bit I will keepe fast,
my mouth with force and might
Not once to whisper all the while,

the wicked are in sight.

- 3 I held my tongue and spake no word,
but kept me close and still
Pea from good talke I did refraine,
but sore against my will.
 - 4 My heart: wart hate within my brest
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.
 - 5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
 - 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
 - 7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
 - 8 Now Lord sith things thus wise do frame
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing else require.
- The second part.
- 9 For all the sinnes that I haue done.
Lord

Plaine II.

Lord quite me out of hand:
And make me not a scoorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away, for feare,
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heede
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 Spare a litle giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be leene no more.

Expectans expectaui. Psal.xl.I.H

Dauid deliuered from great daunger both magnifie
God therefore, & commendeth his providence to-
wards all mankind. Then he promisseth to
himselfe & his to Gods seruise & declareth how
Cel

God is truly worshipped. Afterward hee giveth
thanks, and hauing complained of his enemies,
he calleth for ayd and succour.

Sing this as the 35. Psalme.

- 1 **W**asted long and sought the Lord,
and patiently did beare :
At length to me he did accord,
my voyce and cry to heare.
- 2 **H**e pluckt me from the lake so deepe,
out of the myre and clay :
And on a rocke did set my feete,
and he did guide my way.
- 3 **T**o me he taught a Psalme of prayse,
which I must there abzaad :
And sing new songs of thanks alwaies
vnto the Lord our God.
- 4 **W**hen all the folke these things shall see
as people much affraid :
Then they vnto the Lord will flie,
and trust vnto his ayde.
- 5 **O** blest is he whose hope and heart,
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faine.
- 6 **F**or Lord my God thy wondrous deeds,
in greatnesse farre do passe :
Thy fauour towards vs exceeds,
all things that euer was.

Psalm xl.

- 7 When I entend and do deuise,
thy workes abroad to shew:
To such a reckoning they do rise,
therof no end I know.
- 8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require,
- 9 Beate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
- 10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
- 11 That I O God should do thy mind,
which thing doth like me well
For in my heart thy law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousness,
in great reioyces I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest,
thy goodnesse as by stealth:

But

- But I declare and haue exprest,
thy truth and sauing health,
14 I keepe not closethy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.
- 15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
- 16 For I with mischiefes many one,
am soze beset about:
My sinnes increase and so com on
I cannot spie them out.
- 17 For why? in number they excede,
the hapres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
- 18 With speede send helpe and set me free,
O Lord I thee require:
Make hast with ayd to succour me,
O Lord at my desire.
- 19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and worke me ill.
- 20 For their ill seates do them descrie,
that

Psalme xli.

that would deface my name:
 Alwayes at me they raile and cry,
 He on him, he for shame.

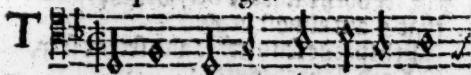
21 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:

That those that loue thy sauing health,
 may say to God be prayle.

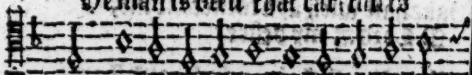
22 But as for me I am but poore,
 opprest and brought full low
 Yet thou O Lord wilt me restore,
 to health full well I know.

23 For why? thou art my hope and trust,
 my refuge, helpe and Ray:
 Therefore my God as thou art iust,
 with me no time delay.

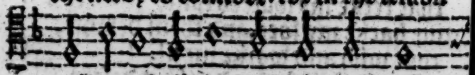
Beatus qui intelligit. Psal. xli. T.S



We man is blest that can full is

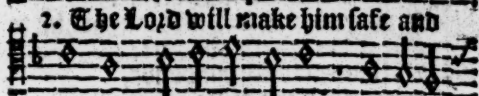


the needy to consider: for in the season



perilous the Lord will him deliuer.

2. The



2. The Lord will make him safe and

sound & happy in the land: And he will

not deliuer him into his enemies hand

3 And in his bed when he lieth sicke,
the Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his soze.

4 Then in my sicknesse thus say I
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die that all his name,
may vanish quite away.

6 And when they come to visite me,
they aske if I doe well:

But in their hearts mischeife they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,

- as though they would me charme :
 And cast their fetches how to trap,
 me with some mortall harme.
- 8 Some greivous sin hath brought him to
 this sicknes say they plaine:
 He is so low that with out doubt,
 rile can be not againe.
- 6 The man also that I did trust,
 with me did vse deceit:
 Who at my table ate my bread,
 the same for me laid waite.
- 10 Hauemercie Lord on me therefore,
 and let me be preserued:
 That I may render vnto them,
 the things they haue deserued.
- 11 By this I know assuredly,
 to be beloued of thee:
 When that mine enemies haue no cause,
 to triumph ouer me.
- 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assignd,
 where I shall dwell for aye.
- 13 The Lord the God of Israell,
 be prayesd euermore:
 Euen so be it Lord will I say,
 euen so be it therefore.

Quemadmodum. Psal. xli. I.H.

David is grieved that through persecutions hee could not be present in the congregation, protesting his presence in heart albeit in body separte. At last he sheweth that notwithstanding these sorowes and thoughts yet he continually putteth his confidence in the Lord.

Sing this as the humble suite of a Sinner.

Like as the heart doth breath and pray,
the wellspring to obtaine:

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst & would draw neare
the living God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares al' times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what greife is this to thinke,
what freedom once I had?

Therefore my soule as at pits binke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:

Unto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and frettst thus in my breast?

Psalme ELii.

Trust still in God for him to prayse,
I hold it alway best.

6 By him I haue succour at neede,
against all paine and greife:
He is my God which with all speede,
will hast to send reliefe.

7 And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the little hill Hermon.

The second part.

One greife another in doth call,
as cloudes burst out their voyce:
The floudes of euill that doe fall,
runne ouer me with noyse.

8 Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the lining God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence.

Why doe I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and beere me with their talke.

10 For why? they bere mine inward parts
with panges to be abhord:

When they cry out with stubbozne hearts,
where is thy God thy Lord?

11 So soone why doest thou faint & quayle,
my soule with paine opprest:

With thoughts why doest thy selfe assayle,
so soze within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To giue him thanks with laud and prayse
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S

Hee prayeth to bee deliuered from them which conspire with Absalon, to the ende that hee might ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,
from them that enill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?

And why walke I so heavily,
oppressed with my foe.

3 Send out thy light and eke thy truth,

Psalme XLiii.

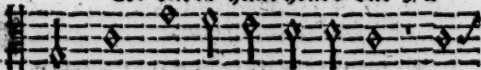
- and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.
- 5 Tthy art thou then so sad my soule,
and frest thus in my breast?
Still trust in God for him to prayse,
I hold it alway best.
- 6 By him I haue deliuerance,
against all paine and greife:
He is my God which doth alway,
at neede send me releife.

Deus auribus. Psal, xliiii. T.S.

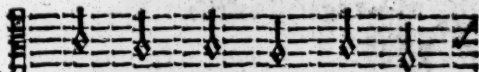
A most earnest prayer made in the name of the faith-
full in persecution, for sustaining the quarrell of
Gods word, as in S. Paul. Rom. 8.



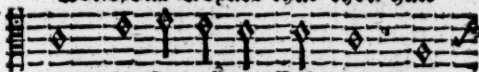
Our eares haue heard our Fa-



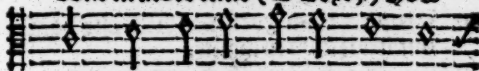
thers tell, and reuerently record. The
wondrous



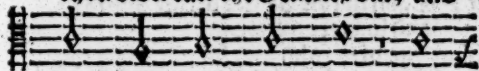
wondrous workes that thou hast



done in alder time (O Lord,) how



thou didst cast the Gentiles out, and



stroydest them with strong hand: Plan-



ting our Fathers in their place, and



gauest to them their land.

3 They conquered not by sword, nor strength
the land of thy behest:

But by thy hand thine arme and grace,
because thou lovedst them best.

4 Thou art my king O God: that holpe
Jacob in sundry wise:

5 Led w thy power we thre w downe such,

Psalmc XLiii.

as did against vs rise.

- 6 I trusted not in bow, ne sword,
they could not saue me sound :
- 7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and prayse thy holy name :
- 9 Yet now thou goest not with our boast,
but leauest vs to shame.
- 10 Thou madst vs flee before our foes,
and so were ouertrod :
- Our enemies robd and spoyld our goods,
while we were sparit abroad.
- 11 Thou hast vs giuen to our foes,
as sheepe for to be flaine :
- Among the heathen euery where,
scattered we doe remaine.
- 12 Thy people thou hast sold like flaves,
and as a thing of nought :
- For profite none thou getst thereby,
no gaine at all was sought.
- 13 And to our neighbours thou hast made
of vs a laughing stocke,
- And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

- 14 Thus we serue for none other vse,

but

but for a common talke :

They mocke, they scoorne they nod their
where euer they goe or walke. (heads

15 I am ashamed continually,
to heare these wicked men :

Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such flanderous,
such false reports and lyes : (words

That death it is to see their wrongs,
their threatenings and their tries,

17 For all this we forget not thee,
nor yet thy couenant breake :

18 We turne not backe our hearts from thee
not yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of dragons be :

And couered vs with shade of death,
and great aduersitie.

20 If we haue our Gods name forgot,
and helpe of Idols sought :

Would not God then haue tride this out,
for he doth know our thought ?

21 Nay, nay, for thy names sake O Lord
alwayes are we slaine thus :

22 As sheepe vnto the shambles sent,
right so they deale with vs.

Psalme XLv.

- 23 Up Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glinde,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eruclauit cor meum. Psal. xlv. I. H

Salomon his maiestie, honour, strength, beautie,
riches, and power are prayset: his marriage with the
Egyptian, an heathen woman, is blest, if that shee
renounce her people, and countrie, and giue her selfe
wholy to her husband. Here is figured the wonder-
full maiestie, and increase of Chazises kingdome and
the Church his spouse now taken of the Gentiles.

Sing this as the 25, Psalme.

My heart doth take in hand,
some ioyfull song to sing:
The prayse that I shall stewe therein,
pertaineth to the king.
2 My tongue shall be as quicke,

his

his honour to endite:

As is the pen of any Scribe,
that vseth fast to write,

3 O sayrest of all men,
thy speech is pleasant pure:

For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour glory and renowne,
thy person pure is deckt.

5 Goe forth with godly speede,
in meekenes truth. and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene.
their hearts so soze shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.

8 Becanse thou louest the right,
and doest the ill detest:
God euen thy God hath nointed thee,

with

PLAINE

with ioy aboue the rest.

- 9 With Myrre and saoures sweete,
thy cloathes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 11 O daughter take good heede,
incline and giue good eare,
Thou must forget thy kindred all,
and fathers house most deare,
12 When shall the king desire,
thy beautie fayre and trim:
For why he is the Lord thy God,
and thou must worship him.

- 13 The daughter then of Tyre,
with giftes full rich to see:
And all the wealthie of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet wee doth sit,
all deckt in beaten gold.

- 15 In robes well wrought with needle,
and

and many a pleasant thing:
With virgins saye on her to waite,
shee commeth to the king.
16 Thus are they brought with ioy,
and myght on euery side:
Into the pallace of the king,
and there they doe abide.

17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue sons whom thou maist set,
as Princes in all lands.
18 Therefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum refugium. Psal. xli. I.H.

A song of thanksgiving for the deliuerance of Ierusalem after Senacherib with his armie was diuen away, or some other like sodaine and marvellous deliuerance, by the mightie hand of God whereby the Prophet commendeth this great benefite, both exhort the faithfull to giue themselves wholly into the handes of God doubting nothing but that vnder his protection they shall be safe, against all the assaults of their enemies.



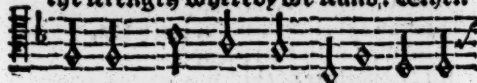
Ye Lord is our defence and ayde,

the

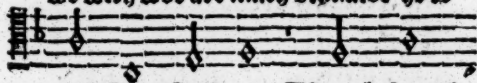
Plaine Echo.



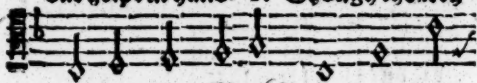
the strength whereby we stand: When



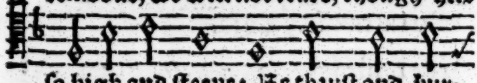
we with woe are much dismayde he is



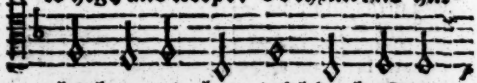
our helpe at hand. 2. Though the earth



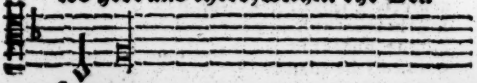
remooue, we will not feare, though hills



so high and steepe: Be thrust and hur-



led here and there, within the Sea



so deepe.

For though the waues do rage so sore,
that all the banks it spils:

And

And though it overflow the shore,
and beate downe mightie hills:

4 For one fayre floud doth send abroad,
his pleasant streames apace: 1

To fresh the cittle of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truely slay.

6 The heathen folke the kingdomes feare
the people make a noyle:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostis doth take our part,
to vs he hath an eye:

Dur hope of health with all our heart,
on Jacobs God doth lie.

8 Come heare & see with mind & thought,
the working of our God:

What wonders he himselfe hath wrought,
throughtout the earth abroad.

9 By him all warres are hush and gone,
which countries did conspire:

Their bowes he brake and speares echone,
their chariots burnt with fire.

10 Leane of therefore saith he, and know,

I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes both vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I.H.

An exhortation to worship God for his mercies to-
ward Jacobs posteritie. Herem is prophesied the
kingdome of Christ, in the time of the Gospel.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.

2 For high the Lord and dreadfulls,
with wonders manifold:
A mightie King he is truely,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,

his well beloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:

The Lord goeth vp about the skie,
with trumpets royall voice.

6 Sing prayles to our God, sing prayse,
sing prayles to our king

For God is king of all the earth,
all skillfull prayles sing.

7 God on the heathen raignes and sits,
vpon his holy throne:

8 The Princes of the people haue,
them ioyned euery one.

To Abrahams people, for our God,
which is exalted hie:

As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. T.S.

Thankes are giuen to God for the notable deliuerance of Hierusalem from the handes of many kings: the estate whereof is prayed for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Ahaz, Josaphat, Asa, or Ezechia: for then chiefly, was the citie by foraine Princes assaulted.

Sing this as the 46. Psalme,

Great is the Lord and with great prayse,
to be aduanced still:

Within the Citie of our Lord,
vpon his holy hill.

AD

2 Downe

Blaine Elom.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The citty of the mighty king,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wandred, and they were

Astonied much and sodainly,
were dysuene backe with feare.

5 Great terror there on them did fall,
for very woe they cry:

As doth a woman when she shall,
go trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea doest breake:

So were they staid, and euen as,
we heard our fathers speake.

7 So in the citie of our God,
we saw as it was tolde:

Yea in the city, which our God
for euer will vphold.

8 O Lord we wait and do attend,
on thy good helpe and grace:

For which we do all times attend,

within

within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:

And thy right hand O Lord is full,
of righteousnes alwayes.

10 Let for thy iudgements Sion mount
fulfilled be with ioyes:

And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 Go: walke about all Sion hill,
yea round about her goe:

And tell the towers that there vpon,
are builded on a roe.

12 And marke ye well her bulwarkes all,
behold her towers there:

That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God,
for euermore is he:

Pea and vnto the death also,
our guilder shall he be.

Audite hæc omnes Psal. xlix. I.H.

Gods spirit moueth the consideration of mans
life shewing that the wealthie are not happiest, but
noteth how all things are ruled by Gods prou-
dence who as he iudgeth these worldly misers to
unrelaxing tormentes. so doth hee preserve his, and
will reward them in the day of the resurrection. 1.

Thes. 1.

Sing this as the 45. Psalm.

All people hearken and giue eare,
to that that I shall tell:

2 Both he and low both rich & poore,
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:

In vnderstanding shall my heart,
his study exercise.

4 I will inu'ne mine eares to know,
the parables so darke:

And open all my doubtfull speech,
in meeter on my warpe.

5 Why should I feare afflictions,
or any carefull toyle?

Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can,
his brothers death redeeme:

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,

nor not in graue remaine.

10 They see wise men as well as fooles,
subiect vnto deaths hands:
And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine surz:
To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enjoy,
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they try their foolish
to be most lewd & vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they in to graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and well away,

16 But God will surely preferue me,

Plaine Text.

from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man ware wondrous rich,
feare not I say therfore:

Although the glozy of his house,
increaseth more and more.

17 For when he dieth of all these things,
nothing shall he receiue:

His glozy will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:

And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long,
as did his fathers olde:

Yet must he needes at length giue place,
and be brought to deathes folde.

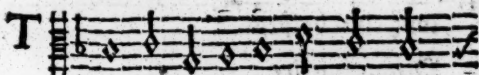
20 Thus man to honour God hath cald,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum Psal L. I. H.

He prophesieth how God will call all nations by
the Goswell and require no other sacrifice of his
people, but confession of his benefites, and thankes
giving

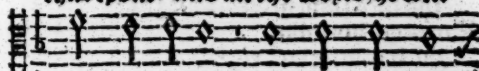
gining and how hee detesteth all such as seeme
zealous of ceremonies & not of the pure word
of God onelp.



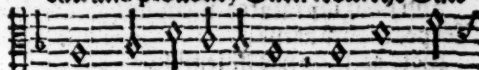
He mighty God the eternall hath



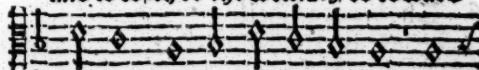
thus spoke: And all the world, he will



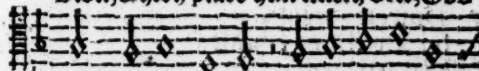
call and prouoke, Euen from the East



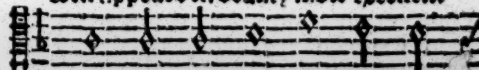
and so forth to the west. 2. Fro toward



Sion, which place him liketh best, God



will appeare in beauty most excellent



3 Our God will come, before that

4

long

Plaine L.



long time bespent.

- 3 Denouring fire
shall goe before his face :
A great tempest,
shall round about him trace.
- 4 Then shall he call,
the earth and heauens bright :
To iudge his folke,
with equitie and right.
- 5 Saying goe too,
and now my saintes assemble :
My peace they keepe,
their gifts do not dissemble.
- 6 The heauens shall,
declare his righteousnesse :
For God is iudge,
of all things more and lesse.
- 7 Heare my people,
for I will now reueale :
Lift Israell,
I will thee nought conceale,
Thy God, thy God,
am I and will not blame thee,
- 8 For giuing not,
all manner offerings to me.

- 9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfs out of thy stall
- 10 For all the beastes,
are mine within the woods
On thousand hilles,
cattell are mine owne goods,
- 11 I know for mine,
all birdes that are on mountaines,
All beastes are mine,
which haunt the fieldes & fountaines,
- 12 Hungry if I were.
I would not thee it tell,
For all is mine,
that in the world do dwell.
- 13 Eate I the flesh,
of great bulles or bullockes,
Or drinke the bloud,
of Goates and of the flockes?
- 14 Offer to God,
praise and heartie thankesgiuing,
And pay thy vowes,
vnto God euerliuing.
- 15 Call vpon me,
when troubled thou shalt be
Then will I helpe,
and thou shalt honour me.
- 16 To the wicked,

Psalm L.

thus saith the eternall God,
Why dost thou preach,
my lawes and bestes abroad?
Seeing thou hast,
them with thy mouth abused,
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou dost recte and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou gnest thy selfe,
to backbite and to slander:
And how thy tongue,
deceaueth tis a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge,
because I staid so long.
Like to thy selfe,

yet though I keepe long silence:
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Least without helpe,
I spoyle you as a pray.

23 But he that thankes,
offereth, prayleth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauing health to embrace.

Another of the same by I.H.

The God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise vnto,
the setting of the same.

2 From Ston his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he will not doubt:
Before him shall the fier wast,

and

Psalme L.

and tempest round about.

4 The heauen from on high,
the earth below likewise:

He will call out to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:

Which are in bond and league with me,
my law to loue and feare.

6 And when those things are tride,
the heauens shall record:

That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heede,
Israel to thee I cry:

I am thy God, thy helpe at neede,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:

Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I do neede,
thy cattell young or olde?

Or else so much desire to feede?
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woodes that eat their fill:

And

And thousands more of neat and kine,
that runne wild in the hils.

The second part.

11 The birdes that build on high,
in hilles and out of sight:

And beastes that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:

With that the earth with her great store,
and all therein is mine:

13 To Bulles flesh haue I minde,
to eat it dost thou thinke?

O: such a sweetenelle do I finde,
the bloud of Goates to drinke?

14 Due to the Lord his prayse,
with thanks to him apply:

And seest thou pay thy bowes alwayes,
vnto the Lord most hie.

15 Then seeke and call to me,
when ought would worke thee blame,

And I will sure deliuer thee.
that thou mayest prayse my name.

16 But to the wicked traine,
which talke of God each day:

And yet their workes are foule and balne,
to them the Lord will say.

17 With

Plaine I.

17 With what a face darrest thou,
my word once speake or name?

Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend,
thy life thou art so slacke:

By word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:

With him thou runst and doest agree,
likewise to thine by stealth.

20 When thou doest them behold,
that wiues and maides defile:

Thou likest it well, and warest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to flaunder and defame:

Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile,
thy freinds to thee so neare:

With flaunder thou wouldest needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:

Thou goest on still, and so doest thinke

that

that I am like to thee.

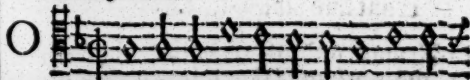
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.

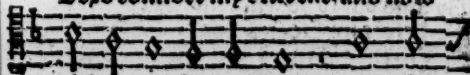
26 Let that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Li. W.W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his finnes, and renew in him his holy spirit: promising that hee will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requirerh that he would rather increase his graces towards the same.



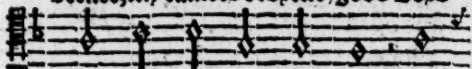
Lord consider my distresse, and now



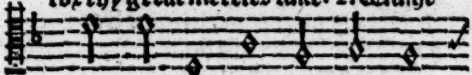
with speede some pittypate: My finnes
Deface



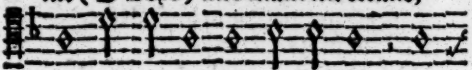
Deface, my faultes redreffe, good Lord



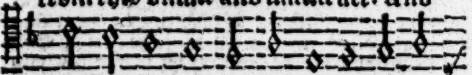
for thy great mercies sake. 2. Washe



me (O Lord) and make me cleane,



from this vnjust and sinfull act: And



purifie yet once againe my hainous



crime and bloudy fact.

- 3 Remorse and sorrow doth constrain,
me to acknowledge mine exccesse:
My finnes alas do still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight,

And

And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is to manifest alas,
that first I was conceived in sinne,
Pea at my mother so bozne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dole loue,
the inward trueth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.

7 If thou with Ilop purge this blot,
I shall be cleaver then the glasse:

And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:

And that my strength may now amend,
which thou hast swaged for my trespasse,

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:

And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:

Thy constant spirit in me let rest,
which may these raging enemies kill.

Psalme LI.

The second part

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirit and grace,
which may from daungers me defend,

12 Restore me to those ioyes againe,
which I was wont in thee to finde:

And let me thy free spirit retaine,
which vnto the may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:

And men likewise that are brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:

And then my mouth shall testifie,
thy wondrous works and praise alway

16 And as for outward sacrifice.
I would haue offered many one:

But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,
O Lord thou neuer doest relect:

And to speake truth it is the best, and

and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousnesse I say:
Pea Calues and many other things,
vpon thine altar will we lay.

An other of the same by. T.N.

Sing this as the Lamentation.

H Aue mercie on me God after,
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.

2 Pea wash me more from mine offence
and cleanse me from my sinne:
For I doe know my faults, and still,
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the things that thou hast done,
vpight thou maist be tride:
And eke in iudging that the doome,
may passe vpon thy side.

Psalme Lf.

- 5 Beholde in wickednesse my kinde,
and shap I did receiue;
And loe my sinfull mother eke,
in sinne did me conceiue.
- 6 But loe the trueth of inward parts,
is pleasant vnto thee:
And secrets of thy wiseborne thou,
reuealed hast to me.
- 7 With Hope Lord besprinkle me,
I shall be cleansed so:
Pea wash thou me and so shall I,
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
That so the bruiled bones which thou,
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
do vtterly deface.
- 10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable sprite.
- 11 Re cast me from thy sight, noz take,
thy holy spirit away:
The comfort of thy sauing helpe,

glue me againe I pray,
 12 With thy free spirit establish me,
 and I will teach therefore:
 Sinners thy wayes, and wicked shall
 be turnd vnto thy loze.

The second part:

13 O God that art God of my health,
 from bloud deliuer me:

That prayles of thy righteousnesse,
 my tongue may sing to thee.

14 My lips that yet fast closed be,
 doethou O Lord vnlose:

The prayles of thy maiestie,
 my mouth shall so disclose.

15 I would haue offered sacrifice,
 if that had pleased thee:

But pleased with burnt offerings,
 I know thou wilt not be.

16 A troubled spirit is sacrifice,
 delightfull in Gods eyes:

A broken and an humble heart,
 God thou wilt not despise.

17 In thy good will deale gently Lord,
 to Sion and withall:

Grant that of thy Ierusalem,
 vpreard may be the wall.

18 Burnt offerings giftes and sacrifice,
 of iustice in that day.

Psalme Lii.

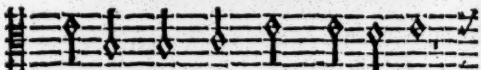
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

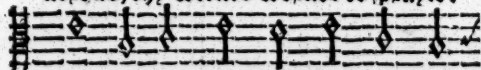
Dauid describeth the arrogant tyranie of Doeg
Saules cheife shepheard, who by false surmises cau-
sed Abimelech, and the Priestes to be slaine. He
prophesieth his destruction, encourageth the faith-
full to trust in God, who most sharply reuengeth
his, and render th thanks for his deliuerance, here
is liuely set forth the kingdome of Antichrist.



Hy doest thou Tyrant boast



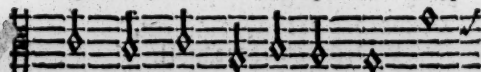
abroad, thy wicked workes to prayse?



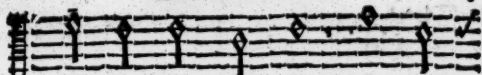
Doest thou not know there is a God,



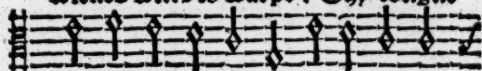
whos mercies last alwayes? 2. Alhy



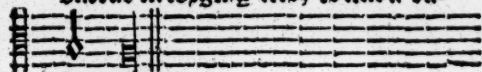
Doth thy minde yet still deuise, such
wicked



wicked wiles to warpe? Thy tongue



vntrue in forging lies, is like a ra-



bour sharpe.

3 On mischeffe why setst thou thy minde,
and wilt not walke vpight?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischeffe bloud and wrong:

Thy lips haue leard the flattering stile,
A false deceitfull tongue.

5 Therefore shall God for ever confound
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall,
cry out with one accord.

Plaine Lii.

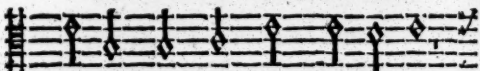
Thou shalt accept, and Talues they shall
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Quid gloriaris. Psal. Lii. I. H.

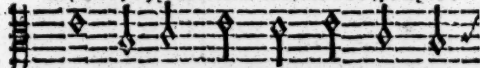
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Hy doest thou Tyrant boast



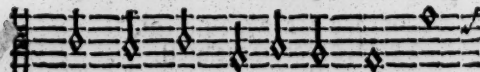
abroad, thy wicked workes to prayse?



Doest thou not know there is a God,



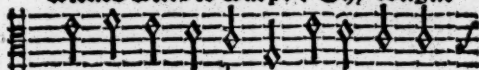
whos mercies last alwayes? 2. Why



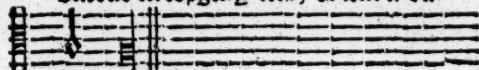
Doth thy minde yet still deuise, such
 wicked



wicked wiles to warpe: Thy tongue



vntrue in forging lies, is like a ra-



sour sharpe.

3 On mischeffe why setst thou thy minde,
and wilt not walke byright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischeffe bloud and wrong:

Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ever confound
and plucke thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall,
cry out with one accord.

Psalme Liii.

7 Behold the man that would not take
the Lord for his defence.

But of his goods his God did make,
and trust his corrupt sence.

8 But I an Oline fresh and greene,
shall spring and spread abroad:

For why? my trust all times hath beene,
vpon the liuing God.

9 For this therefore will I giue prayse,
to thee with heart and voyce:

I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T.S.

Dauid describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the godly
that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he,
within his heart hath sayd:

That there is any God at all,
hath vtterly denyd.

2 They are corrupt, and they also,
a haynous worke have wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feede vpon:

My people as they feede on bread:
the Lord they call not on.

6 Euen there they were afrayd, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be affrayd.

7 For God his bones that thee besieged,
hath scattered all abroad:

Thou hast confounded them, for they
relected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israell.
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:

Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liiii. I. H.

Dauid in great daunger through Ziphims calleth
vpon

Psalme Liii.

Upon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the, 46. Psalme.

GOD saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord and giue an eare,
to me when I doe pray:

Bow downe thy selfe to me and heare,
the wordes that I doe say.

3 For strangers by against me rise,
and tyrantes bere me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me ayd,
the Lord is straight at hand.

With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:

And prayse thy name for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse complaineth of Saules crueltie, and falshoode of his familiar acquaintance, effectiuously moouing the Lord to pittie him. Then assured of deliuerance he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heede to me, grant my request,
and answere me againe:

With plaintes I pray full sore opprest,
great greiue doth me constraîne.

3 Because my foes with threats and cries
opprelle me through despise:

And so the wicked sort likewise,
to bere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my brest:

The

Psalme Lv.

The terrozs and the Dread of death,
doe worke me much vnrest :

6 Such Dreadfull feare on me doth fall,
that I therewith doe quake :

Such horroz whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
thel swift and pleasant winges :

Of some sayre doue, that I may flee
and rest me from these things ?

8 Loe then I would goe farre away,
to flie I would not cease :

And I would hide my selfe. and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde :

That I were quite and ouerpast,
these blastes of boystrous wind.

10 Deuide them Lord and from them pull
their deuillish double tongue :

For I haue spied their cittie full,
of rapine, strife and wrong.

11 Which things both night & day through
doe close her as a wall : (out,

In midst of her is mischeife stout,
and sorrow eke withall.

12 Her priuate parts are wicked platne,

her

Psalme Lb.

her Deedes are much to vile :
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which freindship didst pretend :
And didst my secret counsell heare
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
with in the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischeife raigneth in the hall,
and parlour wherethey dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray :
When I so instantly haue cride,
he doth not say me nay.

Psalm 136.

- 19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth raigne
both now and evermore:
Will heare when I to him complaine,
and purash them full sore,
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
- 22 Upen their freinds they laid their hāds
which were in couenant knit:
Of freindship to neglect the bandes,
they passe or care no whit:
- 23 While they haue war within their hart
as butter are their wordes:
Although their wordes were smooth as oyle
they cut as sharpe as swordes.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.
- 25 But God shall cast them deepe in pit.
that thirst for bloud alwayes:
He will no gullefull man permit,

to lue out halfe his dayes,
 26 Though such be quite destroyd, & gone,
 in thee O Lord I trust:
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

Dauid being brought to Achis the king of Gath,
 2. Sam. 21. 12. complaineeth of his enemies, de-
 maundeth succour, trusteth in God, and promi-
 seth to performe his vow which was, to praise
 God in his Church.

Sing this as the Lamentation.

H Aue mercy Lord on me I pray,
 for man would me deuoure:
 He fighteth with me day by day,
 and troubleth me each houre.

2 Mine enemies dayly enterprise,
 to swallow me out right:
 To fight against me many rise,
 O thou most high of might.

3 When they would make me most afraide
 with boastes and brags of pride:
 I trust in thee alone for ayde,
 by thee will I abide.

4 Gods promise I doe mind and prayse,
 O Lord I sticke to thee:
 I do not care at all assayes,
 what flesh can doe to me.

What

Psalme Lvi.

- 5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
- 6 They all consent themselves to hide,
close watcht for me to lay:
They spie my paches and snares haue tide,
to take my life away.
- 7 Shall they thus scape on mischeife set
then God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdemes downe,
- 8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.
- 9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.
- 11 I trust in God and yet I say:
as I before began:
The Lord he is my helpe and say,

I do not care for man.

12 I will performe with heart so free,
to God my bowes alwayes:

And I (O Lord) all times to thee,
will offer thanks and prayse.

13 My soule from death thou doest defend,
and keepe my feete vpright:

That I before thee may ascend,
with such as line in light.

Miserere mei, Psal. Lvii. I.H.

Dauid in the desert of Ziph betrayed by the inhabitants, and in the same Caue with Saule calleth vpon God with full confidence that hee will performe his promise and shew his glory in heauen and earth against the cruell enemies. Therefore hee commendeth laud and prayse.

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischefe malice, and like things,
be gon and ouer past.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

D

4 From

Psalm 124.

- 4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth, and might.
- 5 I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tongue
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy prayse on earth abroad,
thy maiestie and might.
- 8 They lay their net, and do prepare
a prey caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it
- 9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and prayse.
- 10 Awake my ioy, awake I say,
my Lute, my Harpe, and string,
For I my selfe before the day,
will rise reioyce and sing.

- 11 Among the people I will tell,
the goodnesse of my God :
And shew his prayse that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that standeth in the skie.
- 13 Set forth and shew thy selfe O God
aboue the heauens bright :
Extoll thy prayse on earth abroad,
thy maiesty and might.

Siveré vtique. Psal. Lviii. I.H

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgements shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

- Y**E rulers that are put in trust,
to iudge of wrong and right :
Be all your iudgements true and iust,
not knowing meed, or might.
- 2 May in your hearts yemark and muse
in mischeffe to consent :
And where you should true iustice vse,
your hands to bribes are bent.
- 3 The wicked soyt from their birth day,
haue erred on this wise :

Psalme Lxiii.

And from their mothers wombe alway
haue vsed craft and lies.

4 In them the popson and the breath,
of Serpents do appeare:

Dea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the the voyce,
of one that charmeth well :

Not though he were the cheife of choyce,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughtout :

The tuskes that in their great chaw bones,
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runnes forth right :

The shaftes that they do shoote in hast,
let them be broke in flight.

8 As shalles do wast within the shell,
and vnto slime do runne :

As one before his time that fe'l,
and neuer saw the Sunne.

9 Before the thornes that now are young
to bushes big shall grow :

The stormes of anger waring strong,
shall take them ere they know.

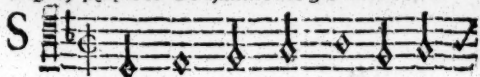
10 The iust shall ioy it doth them good,
that

that God doth vengeance take
And they shall wash their feet in bloud,
of them that him forsake.

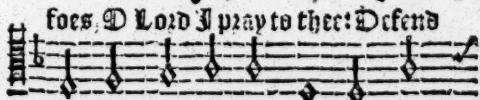
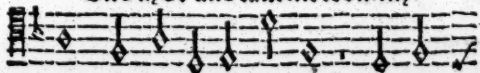
II Then shall the world shew forth and tell
that good men haue reward,
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great daunger of Saule, who sent to slay
him in his bed, declarerh his innocency & their surp,
praying God to destroy all malicious sinners who
liue for a time to exercise his people but in the end
consume in his wrath to Gods glory. For this he
singeth prayse to God, assured of his mercies.

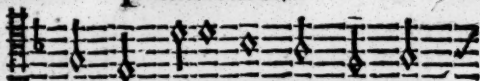


End ayde and saue me from my

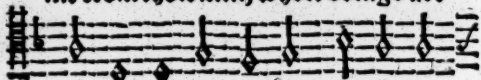


and strue with me. 2. O Lord preserve
me

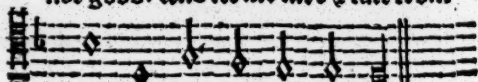
Plaine LII.



me from those men, whose doings are



not good: And set me sure & safe from



them that still thirst after blood.

3 For loe they wait my soule to take,
that rage against me still:

Pea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:

And pittie none that doth rebell,
and in their mischeffe stands.

6 At night they stirre and seeke abroad,
as hounds they howle and grin:

And all the Citie cleaue throughout,
from place to place they runne.

6 Thea

- 7 They speake of me with mouth alway,
but in their lips are swords.
They greed my death and then would say
what none doth heare our words.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundant skill
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drine them abroad,
and so consume them all.
12 For their ill words & truthles tongue
confound them in their pride:
Their wicked oathes with lies & wrong,
let all the world deride.
13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout y^e world
that

Plaine II.

that Jacobs God both raigne.

14 At euening they retorne a pace,
as dogs they grin and cry:

Throughout the stretes in euery place,
they ranne about and spie.

15 They seeke about for meat I say,
but let them not be fed:

For find a house wherein they may,
behold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prayse:

For thou art my defence and God,
at neede in all affaires.

17 Thou art my strength thou hast me staid
O Lord I sing to thee:

Thou art my force, my fence and ayde,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Dauid now king of Iudah, after many victories
shewed euident signes, that God elected him king
assuring his people that God will prosper them, if
they answere: he came, after he prayeth vnto God
to finish that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
retorne to vs O, God.

2 Thy

- 2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heavy chaunce thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
- 6 The Lord did speake fro his owne place
this was his ioyfull tale:
I will deuide Sichem by space,
and mete out Succoths vale.
- 7 Gilead is giuen to my hand,
Danasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,

Psalme Lxi.

for fauour me vnto.

- 9 But who will bring me at this tyme,
vnto the Cittie strong:
O who to Edom will me guide,
so that I go not wrong.
- 10 Wilt thou O God that didst forsake,
thy folke their land, their coastes:
Our warres in hand thou wouldst not take,
nor walke among our hostes.
- 11 Giue ayde O Lord, and vs releiue
from them that vs disdain:
The helpe that hostes of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether hee were in danger of the Ammonites,
or pursued of Absalon here he crieth to be delivered
and confirmed in his kingdom, promising perpetuall
pyles.

Sing this as the 59. Psalme.

- R Egard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
- 2 From of the coastes and vtmost parts

of

of all the earth abroad.

In greife and anguifh of my heart,
I cried to thee O God.

3 Upon the rocke of thy great power,
my woefull minde repole :

Thou art my hope, my fort and tower
my fence againft my foes.

4 With in thy tent I lult to dwell,
for euer to endure :

Under thy wings I know right well,
I fhall be fafe and fure.

5 The Lord doth my defire regard,
and doth fulfill the fame:

With goodly gifts doth he reward,
all them that feare his name.

6 The king fhall be in health maintaine,
and fo prolong his dayes :

That he from age to age fhall raigne,
for euer more alwayes.

7 That he may hane a dwelling place,
before the Lord for aye :

O let thy mercy truth and grace,
defend him from decay.

8 Then fhall I fmg for euer ftill,
with prayfe vnto thy name,

That all my vowes I may fulfill,
and dayly pay the fame.

Nonne

PLAINE LIII.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God
that he & all people should trust in God alone see-
ing that all without God goeth to nought, who
onely is of power to saue and that hee rewardeth
man according to his workes.

Sing this as the 61. Psalme.

My soule to God shall giue good heed,
and him alone intend:

For why? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, my ayde
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall

4 Whome God doth loue ye seeke alwayes,
to put him to the worse:
Ye loue to lie, with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.

- 6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile do them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth
let vaine delights be gone:
Though goods well got flow in w wealth,
set not your hearts thereon.
- 11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good & kinde,
thy mercy doth exceede:
So that all sorts with thee shall find,
according to their deede.

Psalme Lxiii.

Deus deus meus Psal. Lxiii. I. H.

Dauid after his danger of Ziph, giueſh thanks
to God for his wonderfull deliuerance in whole
mercies hee truſteth even in the middeſt of miſerie,
prophesying the deſtruction of Gods euemies, and
contrariwiſe happineſſe to all them that truſt in the
Lojd. 1. Sam. 2.

[Sing this as the 44. Psalme

O God my God I watch betime,
to come to thee in haſt :

For why? my ſoule and body both,
do thiſt of thee to taſt.

2 And in this barren wilderneſſe,
where waters there are none :

My fleſh is partcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glozy ſtrength and might:

As I was wont it to behold,
withinthy temple bright.

4 For why thy mercies farre ſurmound,
this life and wretched dayes:

My lips therefore ſhall gine to thee,
due honour laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:

And in thy name I ſhall liſt vp,
my hands when I do pray.

6 My ſoule is ſild as with narrow
which is both fat and ſweete:

My mouth therefore shall sing such songes,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuour each one
their carcases shall feede:

The hungry Foxes, which do runne:
their pray to seeke at neede.

11 The king and all men shall reioyce,
that do professe Gods word:

For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus Psal. Lxiiii. I. H.

David prayeth against the false repositers & flatterers, he declareth their punishment & destruction to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme:

O Lord vnto my voyce giue eare,
with platnes when I do cry:
And rid my life and soule from feare,

of

Psalmc LIII.

of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits do lurke:

And from the frowning face of them
that all ill feates do worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swords.

They shoote abroad their arrowes keene,
I meane most bitter wordes.

4 With priuy sleight shoote they their shafts
the vpight man to hit:

The iust vnwares to hit by craft,
they care oꝝ feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they cry:

To vse deceit let vs not dread,
what? who can it elsie.

6 What waies to hurt they talke & muse,
alwaies with in their heart:

They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auasse,
when they thinke least vpon:

God with his dart shall sure assaile,
and wound them euery one.

8 Their craft and their ill tongues withall
shall worke themselves such blame,

That

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:

And prayse his wittie workes and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:

So shall they loy with mind and voyce,
whose heart is pure and right.

Te decet hymnos. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are
signified by Spon, and Ierusalem, for the choising
preservation, and gouernance of them, and for
the plentiful blessings poured forth vpon all the
earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord) doth raigne,
on Sion thine owne hill:

Their vowes to thee they do maintaine
and their behestes fulfill.

2 For that thou doest their prayer heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But Lord forgine our great misdeedes,

Palme Lxx.

and purge vs from our sinne.

4 The man is blest whom thou doest chuse,
within thy courts to dwell :

Thy house and temple be shall vse,
with pleasures that excell.

5 Of thy great iudice heare vs God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compass with thy power :

Thou makest the mountaines strong and
to stand in euery power. (Stout,

7 The swelling sea thou doest asswage,
and make their streames full still :

Thou doest refraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth
shall dread thy signes to see.

Which mozne and euening in great mirth,
doe passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth moze and moze :

Then with thy drops thou doest apply,
and much encrease her store.

10 The foud of God doth ouerflow,
and so doth cause to spring :

The

The seede and corne which men doe sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods doe fall:

Thy drops on her thou doest distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop:

Thy cloudes distill their dew apace,
great plentie they doe drop.

13 Whereby the desert shall begin,
full great encrease to bring:

The little hills shall top therein,
much fruit in them shall spring.

14 In places plaine the flocke shall feede,
and couer all the earth,

The vales with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T.S.

He exhorteth to praise the Lord, in his wonderful
works. He setteth forth the power of God to as-
traype rebels and sheweth Gods mercy to Israel, to
prouoke all men to feare, and praise his name.

Sing this as the 68. Psalme.

Yemen on earth in God reioyce,
with praise set forth his name:

Extoll his might with heart and voyce,
give glory to the same.

Psalme Lxvi

- 2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.
- 3 All men that dwell the earth throughout
doe prayse the name of God:
The land thereof the world about,
is shewed and set abroad.
- 4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.
- 5 He layd the sea like heapes on hie,
therein a way they had:
On foote to passe both saye and dry,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad
and sing vnto his prayse.
- 8 Which doth endue our soule with life,
and it preserve withall:
We staye our feete so that no stiffe,

can make vs slip or fall.

9 The Lord doth prone our deeds with fire
if that they will abide:

As workemen doe when they desire,
to haue their mettals tride.

10 Although thou suffer vs so long,
in pryson to be cast:

And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water runne,
of very greife and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I
in all my greife and smart: (spake

The vowes I say which I did make,
in dolor of my heart,

15 Burnt offerings I will giue to thee

Psalm Lvi.

- of Oxen fat and Rammes,
None other sacrifice shall be,
of Bullockes Goates, and Lambes.
16 Come forth, & hearken here full soone,
all ye that feare the Lord.
What he for my pooze soule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede apace,
to prayle him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.
19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercie from me shut,
which I doe euer finde.

Deus misereatur. Psal, Lxvii. I.H.

A sweet prayer for all the faithfull to obtaine the fa-
uour of God, and to be lightened with his coun-
tenance, to the end that his way and iudgements
may

may be knowne throughout the earth. A reioy-
sing that God is the gouernour of all nations.

Sing this as the 30. Psalme

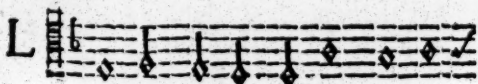
- H** Aue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
- 2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
- 3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.
- 5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall.
And then our God the God of peace,
shall blesse vs eke with all.

Plaine Lxxv.

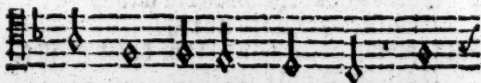
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxxviii. T. S.

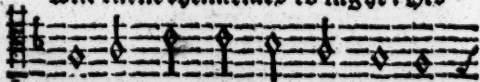
Dauid expoundeth the wonderfull mercies of God to-
wardes his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therefore by reason of his promises, and
great victories doth extell all worldly thinges
wherefore all men are moued to praise God for
euer.



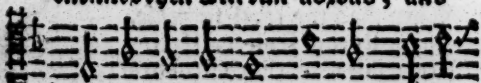
Et God arise, and then his foes



will turne themselves to flight: His

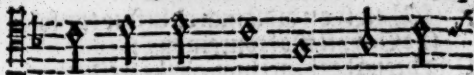


enemies then will run abroad, and

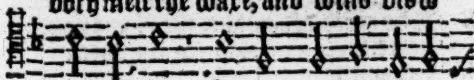


scatter out of sight. 2. And as the fire

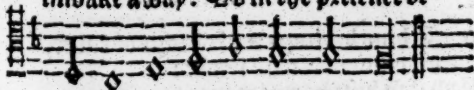
doth



doth melt the waxe, and wind blow



smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartely reioyce:

They shall be glad and merry all,
and chearefull in their voyce.

4 Sing prayse, sing prayse vnto the Lord
who rideth on the skie:

Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to discomfit.

7 When

- 7 When thou didst march before thy folke
the Egyptians from among :
And brought them through the wilderness,
that was both wide and long. (Down
8 The earth did quake, the rayne pourd
heard were grat claps of thunder :
The mount Sinay shooke in such sort,
as it would cleave in sunder.
- 9 Thine heritage with drops of raine,
aboundantly was washt :
And if so be it barraine wart,
by thee it was refreshd.
- 10 Thy cholen flocke doth thereremaine,
thou hast prepard that place :
And for the poore thou dost provide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his name :
When as his people triumphes make,
and purchase brute and fame.
- 12 And puissant kings for all their power,
shall flie and take the foyle :
And women which remaine at home,
shall helpe to part the spoyle.
- 13 And thought ye were as blacke as pots,
your hueshall passe the Dowe :
whole

Whose winges and feathers seeme to haue,
siluer and gold aboue.

14 When in this land God shall triumph
ouer kings both high and low :

Then it shall be like Salmonhill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe.

Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus yee hilles most high,
and leape for pride together ?

The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong,

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiues leade them all :

Which in times past thy chosen flocke,
in pryson kept and thrall.

Thou madest them tribute for to pay
and such as did repine :

Thou didst subdue, that they might dwell,
in thy temple deuine.

19 Now prayled be the Lord for that,

be

PSALME LVIII.

he poureth on vs such grace :
From day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation com meth plaine :
He is the God by whom we scape,
all dangers death and paine.
- 21 Thus God will wound his enemies head
and breake the havy scalpe :
Of those that in their wickednesse,
continually doe walke.
- 22 From Basan will I bring sayd he,
my people and my sheepe.
And all mine owne as I haue done,
from daunger of the deepe.
- 23 And make them dip their secte in bloud,
of those that hate my name :
And dogs shall haue their tongues embred
with licking of the same.
- 24 All men may see how thou O God,
thine enemies doest deface :
And how thou goest as God and king,
into thy holy place.
- 25 The singers goe before with ioy,
the minstrels follow after :
And in the midst the damscels play.

with

with Timbrell and with Taber.

- 26 Now in the congregations,
(O Israel) prayse the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
- 27 Their cheife was little Benjamin,
but Iuda made their hoast:
With Zabulon and Nephthalim,
which dwelt about their coast.
- 28 As God hath giuen power to thee.
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple giftes will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.
- The fourth Part.
- 30 Pea and strange kings to vs subdude
shall doe like in those dayes:
I meane to thee they shall present,
their giftes of laud and prayse.
He shall destroy the spearmens ranks,
their Calues and Bulles of might:
And cause them tribute pay, and dannt,
all such as loue to fight.

31 Then shall the Lordes of Egypt come,

and

Psalm Lxviii.

and presents with them bring :

The Voyses most blacke shall stretch their
vnto their Lord and king. (hands)

32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:

Yet by the fearefull thund: relaps,
men may well know his might.

34 Therefore the strength of Israell.
ascribe to God on high:

Whose might and power doth farre extend
aboue the cloudy skie.

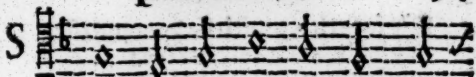
35 O God thy holinesse and power,
is dread for evermore:

The God of Israell giues vs strength,
prayed be God therefore.

Saluum me fac. Psalm Lxix. I.H.

Christ and his elect is figured in Dauides ;cale , and
anguish: the malicious crueltie of whose enemies
and their punishment, Judas and such traptours
noteth, who are accursed. Then gathereth he cou-
rage in afflictions and offereth prayes to God
which are more acceptable then all sacrifices. Fi-
nally he doth prauoke all creatures to prayes,
prophesying of the kingdome of Christ and buil-
ding of Iuda where all the faithfull and their seede
shall dwell for ever.

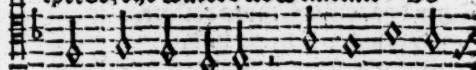
Sauē



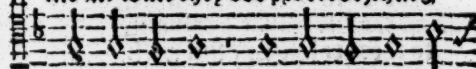
Aue mee O God, and that with



speede, the waters flow full fast: So



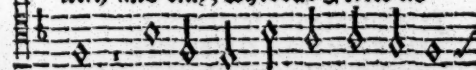
nie my soule they doe proceede, that I



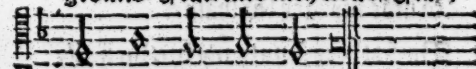
am sore agast: 2. I sticke full deepe in



filth and clay, whereas I feele no



ground. I fall into such flouds I say,



that I am like be drownd.

3 With crying oft I faint and quaille,
my throat is hoarse and dry:

With looking vp my sight doth faile,
for helpe from God on hie.

PLAINE LIT.

- 4 My foes that guiltlesse doe oppresse,
my soule, with hate are led;
In number sure they are no lesse,
then hayres are on my head.
- 5 Though for no cause they bere me sore
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
- 6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.
- 8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.
- 9 My mothers sonnes my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeale I beare:
that it doth pīne me much:
Their checkes and tauntes at thee to beare
my

my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weep and mone:

Pet in my teeth this geare is cast,
they passe not therevpon.

12 If I for griefe and paine of heart,
in sackecloth vse to walke:

Then they anon will it peruert,
thereof they teile and talke.

13 Both hie and low, and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their cheife pastime:

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great tenderth thou wilt alway,
send downe thine ayde to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:

From such as owe me wrath and ire,
and from the waters drepe.

17 Least w the waues I should be drown'd,

and depth my soule deuour :
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes, to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
with hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose :
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they w b rags do b reake my heart
I seeke for helpe anon :
But find no freinds to ease my smart,
to comfort me not one.
23 But in my meate they gaue me gall,
too cruell for to thinke :
And gaue me in my thirst witchall,

strong

Strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind
that they may nothing see:

Bow downe their backe and do them blind
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert by their house disgrace,
their offsprings eke expell:

That none thereof possesse their place,
nor in their tentes do dwell.

28 If thou doest strike the man to tame,
on him they lie full soze:

And if that thou do wound the same,
they seeke to hurt him moze.

29 Then let them heape vp mischelfe still,
sith they are all peruert:

That of thy fauour and good will
they neuer haue a part.

30 And race them cleane out of thy booke,
of life, of hope, of trust,

Psalm LIII.

That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe & greife
haue beene full sore opprest:

Thy helpe shall giue me such reliefe,
that all shall be redress.

32 That I may giue thy name the prayse,
and shew it with a song:

I will extoll the same alwayes,
with hearty thanks among.

33 Which is most pleasant vnto thee,
such mind thy grace hath borne:

Then eyther Dre or Calfe can be,
that hath both hoofe and hoine.

34 When simple folke to this behold,
it shall reioyce them sure:

All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with floud and streame:

His prayse they shall declare and show,
with all that liue in them.

37 For

- 37 For sure our God will Stoncane
and Iudars Citties build:
Much folke possessions there shall haue,
her streetes shall all be filld.
38 His seruants seede shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I. H.

See prayer to be right speedily beluered, his en-
mies to be ashamed and all that serue the lord to be
comforted.

Sing this as the 25. Psalme

- God to me take heede,
of helpe I thee require:
O Lord of hostes with hast make speed
helpe, helpe I thee desire,
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so, there goth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:

Psalme Lxxi.

Which onely trust and seeke to thee,
and to thy sauing health.

- 5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud, and prayse,
be giuen to thee (D Lbd)
- 6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay, and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith established by promise and confirmed by the worke of God from his birth, to be deliuered from his wicked and cruell Sinne Absalon with his confederacy promising to be thankfull therefore.

Sing this as the 69. Psalme.

- M**^y Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
- 2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and send me helpe at neede.
- 3 Be thou my rocke, to whome I may
for ayde all times resort:
Thy promise is to helpe alway,

thou

thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power
From folke vniust and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne:
Therefore I will thee prayse with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and ayde so strong.

8 Therefore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:

Plaine Lxxi.

And they against me do conspire,
that for my soule layd waite.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:

Dispatch him quite for to his ayde,
I wis their cometh none.

12 Be not absent thy selfe alway,
O Lord when neede shall be:

But that in time of greife thou may,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:

Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe doth send:

But of thy benefites O Lord,
I know no count or end.

16 Yet will I go and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

- 17 For of my youth thou takest the care,
and doest instruct me still :
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay :
Forlake me not vnto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength & might may shew
to them that now be here :
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see :
Thy workes are wonderfull indeede,
oh, who is like to thee.
21 Thou madest mee feele afflictions sore
and yet thou didst me saue :
Pea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest encrease,
my dignity maintain :
Pea thou doest make all strife to cease,
and comfortest me againe.
23 Therefore thy faithfullnesse to prayse,
I will both Lute and sing :

Psalme Lxxii.

By harpe shall sound thy land alwayes,
 O Israels holy king.

24 By mouth shall Ioy with pleasant voice,
 when I shall sing to thee,
 And eke my soule shall much reioyce,
 for thou hast made me free.

25 By tongue thy vprightnesse shall sound
 and speake it daily still:

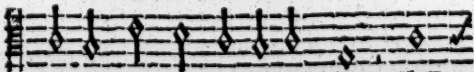
For greife and shame do them confound,
 that seeke and worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousnes. peace & felicity vnto whom all kings & nations shall do homage whose name and power shall endure for ever.



Lord giue thy iudgements to



the king, therein instruct him well: And

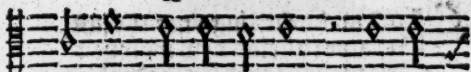


with his sonne that princely thing,

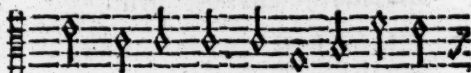
Lord

Psalme Lxxii.

100



Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto the folke giue peace:
And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with ayde and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord

Psalme Lxvii.

6 Lord make the king vnto the iust,
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :
Untill the Moone shall leaue to prime
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the foulds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles thereby,
great gifts to him shall bring :
The king of Saba, and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand :
And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call :

End

And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie of the poore;
that are with neede opprest:

He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from sight

And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:

He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land,
of coine shall beare such throng:

That it like Cedar trees shall stand,
in Libanus full long.

17 Their citties eke full well shall spread
the frutes thereof shall passe:

In plenty it shall farre excede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the Sunne is light:

And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,

to

to Israels God eachone:
 For he doth enery wondrous thing,
 yea he himselfe alone.
 20 And blessed be his holy name,
 all times eternally:
 That all the earth may prayse the same,
 Amen, Amen, say I.

Quam bonus Deus Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperitie of the
 vngodly, nor the affliction of the good ought to dis-
 courage Gods children, but rather moue them to
 consider Gods prouidence, & to reuerence his iudge-
 ments, for that the wicked vanissh away like smoke
 and the godly enter into life euerlasting, in hope
 whereof he resigneth himselfe to Gods hands
 Sing this as the 44. Psalme.

How euer it be yet God is good,
 and kind to Israell
 And to all such as safely keepe,
 their conscience pure and well,
 2 Yet like a foole I almost slippt,
 my feete began to slide:
 And ere I wist euen at a pinche,
 my steps awry gan glide.
 3 For when I saw such foolishmen,
 I grudged and did disdain:
 That wicked men all things should haue
 without turmoile or paine.
 4 They neuer suffer pangues nor grieke,

as if death should them smite:
 Their bodies are both stout and strong,
 and euer in good plight.

5 And free from all aduersite,
 when other men be shent:

And with the rest they take no part,
 of plague or punishment.

6 Therefore presumption doth embrace,
 their neckes as doth a chaine:

And are euen wrapt as in a robe,
 with rapin and disdaine.

7 They are so fed that euen for fat,
 their eyes oft times out start:

And as for worldly goods they haue,
 more then can wish their heart.

8 Their life is most licentious,
 boasting much of the wrong:

Which they haue done to simple men,
 and euer pride among.

9 The heauen and the liuing Lord,
 they spare not to blaspheme:

And prate they do of worldly things,
 no wight they do esteeme.

10 The people of God oft times turne backe
 to see their prosperous state:

And almost drinke the selfe same cup,
 and followe the same rate.

Psalm LXXIII.

The second part.

11 How can it be that God say they,
Should know or vnderstand:

These worldly things, since wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still increase:

Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:

And wash my hands with innocents,
and cleanse my heart in vaine.

14 And suffer scourges euery day,
as subject to all blame:

And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:

But yet the labour was to great,
for me to take in hand.

17 Untill the time I went vnto,
thy holy place and then.

I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slipperie place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange
to see how suddenly: (sight,

They are destroyd, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part

21 Yet thus my heart was greiued then,
my mind was much opprest:

22 So fond I was and ignorant,
and in this point a beast.

23 Yet neuerthelesse by thy right hand,
thou holdst me alwayes fast:

24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?

And in the earth there is nothing,
like thee that I can loue.

Plaine Lxxij.

26 My flesh and eke my heart both sayle,
but God doth faile me neuer :

For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one :

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwell :

In God alone I put my trust,
his wonders will I tell.

Vt quid Dom. Psal. Lxxi:ii. I.H.

A complaint of the destruction of the Church and true religion, vnder the name of Zion and the altars destroyed; but trusting in the might & free mercies of God by his covenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72, Psalme.

Why art thou Lord so long from vs,
in all this daunger deepe?

Why doth thine anger kinde thus,
at thine owne pasture sheepe.

2 Lord call the people to thy thought,
which haue beene thine so long :

The

The which thou hast redeemed and brought
from bondage sore and strong.

3 Have mind I say, and thinke vpon,
remember it full well:

Thy pleasant place. thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splayde abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

So shine the billes and swordes of these,
within thy temple now.

7 These felingsawed, the carued boordes,
the goodly grauen stones:

With axes, hammer, billes and swordes,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appointed to thy name,
they rase downe to the soyle.

9 And thus they sayd within their heartes,
R 2 dispatch

Psalme Lxxiii.

dispatch them out of hand :
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once ende this
& cease thine enemies strong (shame
Shall they alwayes blaspheme thy name,
and rayle on thee so long ?
12 Why doest withdraw thy hand abacke,
and hide ~~thine~~ thy lap ?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene :
Plea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them dry :
And thou didst breake the serpents head,
that he therein did die.
15 Plea thou didst breake the heads so great
of Whales that are so fell :
And gauest them to the folke to eate,
that

that in the deserts dwell.

16 Thou madest a spring w streams to rise
from rocke both hard and hie:

And ekethy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou settst to liue vs with their shine,
the light and eke the sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:

Both sommers heate and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time for get,
thy foes that thee defame:

And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuoure,
the Turtle that is true:

Forget not alwayes in thy power,
the pooze that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke, forworne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappointed shame:

Psalme Lxxv.

But let the poore and needie aye,
giue prayse vnto thy name.

23 Rise Lord let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemed,
art by the foolish one.

24 The voice forget not of thy foes,
for the presuming he.

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull prayse the Lord who shall come to
iudge at his time, when the wicked shall drinke the
cuppe of his wrath. But the righteous shalbe exal-
ted in honour.

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee:

With thy name is so neare declare,
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your homes so hie.

- 4 I sayd vnto them set not vp,
your rayled hoznes on hte:
And see that y^eu doe with stiffe necke,
not speake presumptuously.
- 5 For neither from the Easterne partes,
nor from the westerne side:
Nor from forlaken wildernesse,
protection doth proceede.
- 6 For why the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.
- 7 For why a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
- 8 As for the lees and filchie dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.
- 9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
- 10 In sunder breake the hoznes of all,
vngodly men will I:
But then the hoznes of righteous men,
shall
- R 4

Psalme Lxxvi.

shall be exalted hie.

Gloria patri.

To father, Sonne and holy Ghost,
all glozy be therefore:

As in beginning was is now
and shall be euermore.

In Iudea. Psal. Lxxvi. : I. H.

Here is described the power of God and care for the
defence of his people by the destruction of Sema-
charibs armie, for which the faithfull are exhor-
ted to be thankfull.

Sing this at the 66. Psalme.

Tall that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israell,
a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space:

In Sion like he hath delight.
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the raye to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that reb on mountaines hie.

But

- 5 But now the proud are spoyld throug
and they are fallen on sleepe: (thee
Throug men of warre no helpe can be,
themselues they could not keepe.
- 6 At thy rebuke O Iacobs God,
when thou didst them reproue?
As halfe on sleepe their chariots stood,
no horsenmen once did moue.
- 7 For thou art dreadfull Lord indeede,
what man the courage hath:
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
- 8 When thou dost make thy iudgements
from heauen throug the ground:
Then all the earth full sore afeard,
in silence shall be found.
- 9 And that when thou O God doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
- 10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine,
their wrath and threats alwayes.
- 11 Make bowes & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,

Psalme Lxxvii.

for dreadfull sure is he.

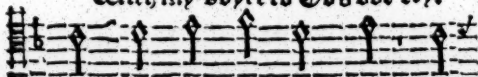
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea ad. Psal. Lxxvii. I. H.

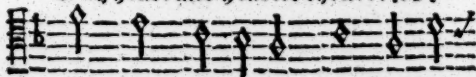
Dauid rehearseth his great affliction and greivous temptations wherby he is driven to consider his former conuersion, & the course of Gods works in the pre seruation of his seruants, and so he confirmeth his faith against their temptations.



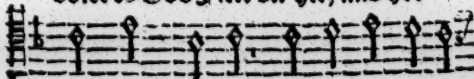
With my voyce to God dee cry.



With heart and heartie cheare: My



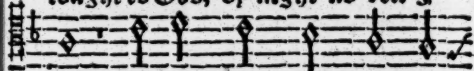
voice to God I lift on his, and hee



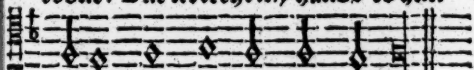
my suite doth heare. 2 In time of greife I
sought



sought to God, by night no rest I



tooke: But stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake and could not make an end,
my breath was stop't so sore.

4 Thou holdest mine eyes alwaies fro rest
that I therewith awake:

With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon:

The times and ages that are past,
full many yeares agoe.

6 By night my songes I call to mind,
once made thy prayse to show:

And with my heart much talke I finde,
my spirittes doe search to know.

7 Will God sayd I at once for all,

cast

Psalme Lxxvii.

- cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
8 What is his goodnesse cleane decayd,
for euer and a day?
9 Is his promise now decayd,
and doth his truth decay.
9 And will the Lord our God forget,
his mercies manifold:
10 Shall his wrath increase so hote,
his mercies to withhold?
10 At last I sayd my weakenes is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone.
I gladly will record.
12 Praise all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.
13 Thy workes O Lord are all vpight,
and holy all abroad:
What one hath strength to match thy might,
of

of thee O Lord our God :

14 Thou art a God that oft doest show,
thy wonders euery houre :

And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend
with strength and stretched arme :

The sonnes of Iacob that descend,
and Iosephs seede from harme.

16 The waters Lord persequed thee,
the waters saw thee well :

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously? (black

The thunder in the ayre did cracke,
thy shafts abroad did flie.

18 Thy thunder on the earth was heard,
the lightening from about:

With flashes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy pathes in waters deepe :

Yet none can there thy steps espie,
nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:

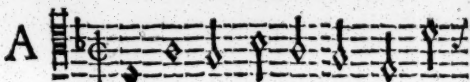
Through

Psalm Lxxviii.

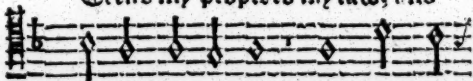
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

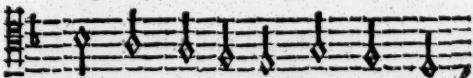
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their teeth
the rebellion of their fa-thers, that their children
might acknowledge Gods free mercies. & be asha-
med of their peruerse answers, The holy Ghost
hath comprehended, as it were the summe of all
Gods benefits, that the grosse people might see in
few wordes the effect of the whole histories.



Attend my people to my law, and



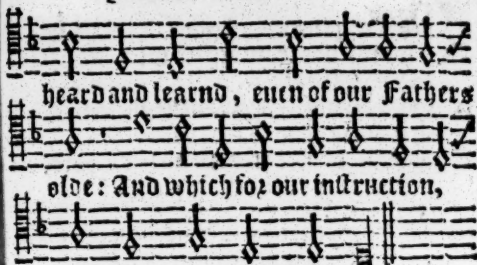
to my wordes incline, My mouth shall



speake strange parables and senten-



ces diuine, Which we our selves haue
heard



heard and learnd, euen of our Fathers

olde: And which for our instruction,

our fathers haue vs tolde.

- 4 Because we should not keepe it close,
from them that should come after:
Who should gods power to their race praise
and all his workes of wonder.
- 5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.
- 6 That they and their posteritie,
which were not sprung by tho:
Should haue the knowledge of thy lawe,
and teach their seede also:
- 7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as our fathers were,
rebelliſſing

Psalme Lxxviii.

- rebellling in Gods sight :
And would not frame their wicked heartes
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle :
Shooting their Dartes the day of warre,
and yet they tooke the spoyle ?
10 For why ? they did not keepe with God,
the couenant that was made :
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will :
And all his workes most magnifiquē,
which he declared still.

The second part

- 12 What wonders to our forefathers,
did he himselfe disclose :
In Egypt land with in the field,
that called is Chaneos ?
13 He did deuide and cut the sea,
that they might passe at once :
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright :
And in the night when darke it was,

with

with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentifull, as when the deepes,
do flow vp to the brinke.

16 He drew riuers out of the rockes,
that were both dry and hard:

Of such aboundance, that no founts,
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their heart,
like people of mistrust:

Requiring such a kind of meate,
as serued for their lust.

19 Saying with murmuratiō,
in their vnfaiethfulnesse:

What? can this God prepare for vs,
a feast in wilderness?

20 Behold he brake the stony rocke,
and founts forthwith did flow:

But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth
with Iacob and his seede:

So did his indignation,
on Israell proceede.

The third part.

- 22 Because they did not faithfully,
belceue and hope that he:
Could alwayes helpe and succour them,
in their necessity.
- 23 Therefore he did comaund the cloudes,
forthwith they brake in sunder:
- 24 And raynd downe Manna for the to eate
a foode of mickle wonder.
- 25 When earthly men with Angels foode
were fed at their request:
- 26 He had the East wind blow away,
and brought in the South west.
- 27 And raind downe flesh as thicke as dust
and foule as thicke as sand:
- 28 Which he did cast amidst the place,
where all the tentes did stand.
- 29 Ther did they eate exceedingly,
and al l men had their fill:
- Yet more and more they did desire,
to serue their lust and willes.
- 30 But as the meate was in their mouthes
his wrath upon them fell:
- 31 And flew the flowre of all their youth,
and choise of Israell.

- 32 Yet fell they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would him not beleene.
- 33 Their dayes therfore he shortened,
and made their honour vaine:
Their yeeres did wast and passe away,
with terroz and with paine.
- 34 But euen when he plagued them,
th y sought him by and by,
Remembzng how he was their strength,
their helpe and God most hie.
- 35 Though in their mouthes they did but,
and flatter with the Lord: glose,
And with their tongues & in their hearts,
dissembled euery word.

The fourth part.

- 36 For why? their hearts were nothing
to him nor to his trade: (bent,
Nor yet to keepe, or to performe,
the couenant that was made.
- 37 Yet was he still so mercifull,
when they deserued to die:
That he forgane them their misdeeds,
and would not them destroy.
- 38 Yea many a time he turnd his wrath,
and did himselte aduise:

Psalmc Lxxviii.

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde :

That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they their Lord prouoke :

How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God iustloone :

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he :

Delivered them out of the hands,
of the fierce euemie.

43 Nor how he wrought his myracles,
as they themselves beheld :

In Egypt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud :

That no man might receiue his drinke,
at riuer nor at floud.

45 Nor how he sent them swarmes of flies
which

which did them sore annoy
And filld their countrꝝ full of frogs,
which did their land destroy.

The fift Part.

- 46 Now how he did commit their fruits,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
- 47 With haile stones he destroyd their
so that they were all lost: (vines,
And not so much as wild figge trees,
but he consumed with frost.
- 48 And yet with haile stones once againe,
the Lord their cattell smote:
And all their flockes and herdes likewise
with thunderbolts full hote.
- 49 He call vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came:
And all the cheife of men and beasts,

PLAINE LXXV.

within the tentes of Ham.

52 But as for all his owne rare folke,
he did preferue and keepe:

And carried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:

Cuen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most high,
they stird and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And gresued him with their hill altars,
with

with offerings and with fire.
And with their Idols, vehemently
prouoked him to ire.

59 Therewith his wzath began againe,
to kindle in his brest :

The naughtines of Israell,
he did so much detest.

60 Then he forlookethe Tabernacle,
of Silo where he was :

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand :

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 The young men were deuoured with fire
maides had no marriage.

64 And with the sword the Priests also,
did perish euery one :

And not a widow left a liue,
their death for to be mone.

65 And then the Lord began to wake,
like one that slept a time :

And as a valiant man of warre,
refreshed after wine.

Plaine Lesson.

66 With Emrods in their hinder parts,
he stroke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse,
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance,
To feede his people Israell,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

Deus

Deus venerunt Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity
that they suffered whē Antiochus destroyed their
temple and city, desiring ayde against his tyrannye
least God and religion should bee contemned by
heathen, who should see them forsaken & perishe.

Sing this as the 77. Psalme.

○ Lord the Gentiles do invade
thine heritage to spoyle:

Jerusalem an heave is made,
thy temple they despoyle.

2 The bodies of thy saints most deare,
abroad to birds they cast:

The flesh of them that do thee feare,
the beasts deuour and wast.

3 Their bloods throughout Hierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer furie:

And shew thy wrath as hote as fire,
thy folke for to consume.

6 Upon those people poure the same,
which did thee neuer know:

Psalme Lxxix.

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:

His habitation and his land,
they haue left wast and voyd.

8 Feare not in mind our former faults,
with speed some pittie shew:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace
on vs declare the same:

Weigh not our workes, our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people binne:

In thy reproch, reioyce and say,
where is their God become.

11 Require O Lord as thou seeest good,
before our eyes in sight:

Of all these folke thy seruants bloud,
which they spilt in dispyght.

12 Recieue into thy sight in haste,
the clamours greife and wrong:

Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue beene so bold,
as to blaspheme thy name:

Into their lays wth seuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will prayse thee enermore:

And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. lxxx. I. H.

A lamentable prayer to God to helpe the miserie of
the church, desiring of him to consider the first estate
when his fauour shined towards them, that hee
might finish that worke which was begun.

Sing this a the 67. Psalme.

Thou heard that Israel doest keepe,
giue care and take good heede:

Which ledest Ioseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say whose seat is set,
on Cherubines so bright:

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin
Danalles eke likewise:

Psalme Lxx.

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou doest them fede wth sorrow deepe
their bread with teares they eate:

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to thase that dwell about:

And that our foes do lone a life,
they laugh and feast it out.

8 I take vs Lord vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,

and

and let her rootes full fast :
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy ?
her hedge pluckt vp thou hast :
That all the folke that passe thereby,
thy vine may spoyle and wast.

13 The Boze out of the wood so wild,
both dig and roote it out:
The furious beast out of the field,
deuoure it all about.

14 O Lord of hostes retorne againe,
from beauch looke betime :
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy place I saw thine Iſrael,
whome thy right hand hath set :
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe a pace,
they burne it eke with fire :
And through the frowning of thy face,

Plaine Lxxi.

we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long :

And with the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:

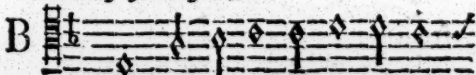
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace
conuert vs vnto thee :

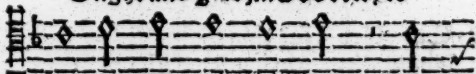
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

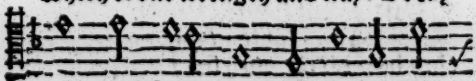
An exhortation to praise God for his benefits con-
demning their ingratitude.



Gl'ight and glad, in God reioyce



which is our strength and stay: Be say



full and lift vp your voice, to Iacobs

God.



God. I say. 2. Prepare your instru-



ments most meete, some toyfull Plaine



to sing Strike vp with harpe and



lute so sweete, on euery p'asant string.

3 Blow as it were in the new Moone,
with trumpets of the best :

As it is vsed to be done,
at any solenne feast.

4 For this is vnto Israell,
a statute and a trade :

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed
when he from Egypt came :

That as a witnesse all his seede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from that land :

Whereas the speech which he had heard,

he did not vnderstand.

- 7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in gresse didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Wea at the waters of discord,
I did thee tempt and proue :
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israell,
and I assure it thee :
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in thee reserue,
of any land abroad :
Nor in no wise to bow or serue,
a strange and foraine God.
12 I am the Lord thy God, and I
from Egypt set thee free :
Then aske of me aboundantly,
and I will giue it thee.
13 And yet my people would not heare,

- my voyce when that I spake
 For Israell would not obey.
 but did me quite forsake.
 14 Then did I leaue them to their will,
 in hardnesse of their heart:
 To walke in their owne counsell still
 themselves they might peruert.
 15 O that my people would haue heard,
 the wordes that I did say:
 And eke that Israel would regarde,
 to walke within my way.
 16 How soone would I confound their foes
 and bring them downe full low:
 And turne my hand vpon all those,
 that would them ouerthrow?
 17 And they that at the Lord do rage,
 as slaues shall seeke him till:
 But of his folke the time and age,
 shall flourish euer still.
 18 I would haue fed them with the crop,
 and finest of the wheate:
 And made the rocke with hony drop,
 that they their fillles should eate.

Deus stetit in. Psal. Lxxxiij. I. H.

Dauid declaring God to be present with Judges
 and Magistrates, reproveth their partiality and
 vnrightheousnesse, and exhorteth them to do iustice
 but seeing no amendment hee desireth God to re-
 venge

acute iudgement himselfe.

Sing this as the 77. Psalme.

- A** Will the preale with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
- 2 How long (sayd he) will you processe,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regard?
- 3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clauies,
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
- For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreede it in my sight,

- as Gods to take you all;
 And childzen to the most of might,
 forlone I did you call.
 7 But not withstanding ye shall die
 as men and so decay:
 O tyrants I shall you destroy,
 and plucke you cleane away.
 8 Up Lord and let thy strength be known
 and iudge the world with might:
 For why all nations are thine owne
 to take them as thy right.

Deus quis similis Psal. Lxxxiii, I.H.

The Israelites pray the Lord to deliuer them from
 their enemies, both at home and far off: also that
 such wicked people bee stricken with his stormy
 tempestes, that they may know his power.

Sing this as the 77. Psalme

- D O not O God refraine thy tongue,
 in silence doe not stay.
 Withhold not Lord thy selfe so long,
 nor make no more delay.
 2 For why (behold thy foes, and see,
 how they doe rage and cry,
 And those that beare an hate to me,
 hold by their heads on hie.
 3 Against thy folke they vse Deceit,
 and craftely they enquire:

Plaine Text

- For thine elect to lie in waite,
their counsell doth conspire.
- 4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.
- 5 They all conspire within their hearts,
how they may thee withstand.
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.
- 7 Geball with Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well apayd,
with them in league to be:
And both become a fence and ayde,
to Lots posteritie,
- 9 As thou didst to the Madianites,
so serue them Lord echone:
As to Sissera and to Iabin,
beside the brooke Kison.
- 10 Whom thou in Endor didst destroy,

and wast them through thy might:
That they like dounge on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare
like Zeb and Dreb than:

As Zeba and Zalmana were,
the kinges of Madian.

12 Which sayd let vs throughout the land,
in all the coastes abroad:

Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast
as wheelles that haue no stay:

As like the chaffe which men doe cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forrestes spils:

And as the flame doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wraath,
vpon their neckes be layd:

And of thy stormie wind and shower,
Lord make them all affraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:

That it may cause them to enquire,

Psalme Lxxiii.

and learne to seeke thy name.

17 And let them evermore dayly,
to shame and flaunder fall:

And in rebuke and obloquie
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world

Quam dilecta Psal. Lxxxiiii. I.H.

Dauid exiled his countrey desireth ardently to returne
to Gods tabernacle and assembly of the Saints
to praise God. Then he praiseth the courage of
the people that passe the wilderness to assemble
themselves in Zion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me
The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to goe,
into thy courtes abroad,
My heart doth lust my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest
and save themselves from wrong,
And eke the swallow hath a nest,
wherein to keepe her young

- 4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.
- 5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell,
and euer giue thee prayse.
- 6 Peahappie sure likewise are they,
whose stay and strength thou art
Which to thy house doe mind the way,
and seeke it in their heart.
- 7 As they goe through the vale of teares,
they digge by fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
- 8 From strength to strength they walke full
no faintnes there shall be: (fast
And so the God of Gods at last,
in Sion they doe see.
- 9 O Lord of hostes to me giue heede,
and heare when I doe pray:
And let it through thine eares proceede,
O Jacobs God I say.
- 10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,

Psalme Lxxv.

of thine annointed deare.

11 For why : within thy courtes oneday,
is better to abide :

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a boze,
within the house of God :

Then in the tentes of wickednes
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue :

And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest,
and happy sure is he :

That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. 'Psal. Lxxv, I.H.

Because God withdrew not his rods fro his church
after the returne from Bablon, first they put him
in mind that he should not leaue the worke of his
grace vnperfite, and complaine of their long afflic-
tion. Then they reioyce in hope of promised deli-
uerance, which was a figure of Christes kingdom
vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

Thou hast bene mercifull in deede,
O Lord vnto thy land :

For thou restoredst Jacobs seede,

from

from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit :

And thou didst hyde the peoples sinne,
full close thou coneredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone :

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert,
thy people vnto thee :

Put all thy wrath from vs apart,
and angry cease to be.

5 Why? Shall thine anger neuer end,
but still proceede on vs :

And shall thy wrath it selfe extend,
vpon all ages thus.

6 Wilt thou not rather turne therefore,
and quicken vs that we ?

And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnesse to our wealth :

Shew forth to vs, and do not spare,
thine ayde and sauing health.

8 I will barke what God saith, for he
speakes to his people peace:

And

Palme Lxxv.

And to his Saints, that neuer they,
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as doe him feare:

Whereby great glozy in the land,
shall dwell and flourish there.

10 For truth and mercie there shall meete,
in one to take their place:

And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen high.

12 Oe God hymselfe doth take in hand,
to giue vs each good thing:

And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxvi. I. H.

Dauid soze afflicted, prayeth seruenly for deliuerance: sometimes rehearsing his miseries & mercies receiued desiring also to bee instructed of the Lord that he may feare & glorifie his name he complaineth also of his aduersaries, & requireth to bee deliuered

deliuered from them.

Sing this as the 81. Psalme.

- L** O Lord bow thine eare to my request,
and heare me by and by:
With greiuous paine & griefe oppressed,
full poore and weake am I.
- 2** Preserve my soule, because my way
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.
- 3** Thy mercy Lord on me expresse,
Defend meeke withall:
For through the day I doe not cease,
on thee to cry and call.
- 4** Comfort O Lord thy seruants soule,
that now with paine is pained:
For vnto thee Lord I extoll,
and lift my soule and minde.
- 5** For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
- 6** O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.
- 7** In time when trouble doth me moue,

Psalmc Lxxviii.

to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods (O Lord is none,
with thee to be compar'd:
And none can doe as thee alone.
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way, and I,
shall in thy truth proceede:
O ioyne my heart to thee so nie,
that I thy name may breed.
12 To thee my God will I giue prayse,
with all my heart (O Lord:)
And glorifie thy name alwayes,
for ever through the world.
13 For why thy mercie shewed to me,
is great and doth excell:
Thou setst my soule at libertie,

out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy helpe to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promiset that the Church, as yet
in miserie after the captiuitie of Babylon, shoulde
bee restored to great excellencie, so that nothing
shoulde be moze comfortable then to bee numbred
among the numbers thereof.

Sing this as the 81. Psalme.

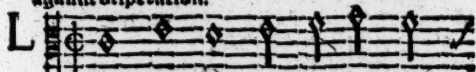
That Citie shall full well endure,
her groundworke still doth stay:
Upon the holy hill full sure,
it can no time decay.

PLAINE ALLELUIA.

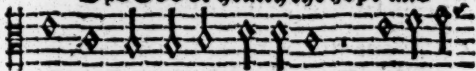
- 2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tentes beside.
- 3 Full glorious things reported be,
in Sion and abroad:
Great things I say are sayd of thee,
thou cittle of our God.
- 4 On Rahab I will cast an eye,
and beare in mind the same
And Babylon shall eke apply,
and learne to know thy name.
- 5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
- 6 Of Sion they shall say abroad
that diuers men of fame:
Haue there sprung up and the high God,
hath founded fast the same.
- 7 In their recordes to them it shall,
through Gods deuise appeare:
Of Sion that the cheife of all,
had his beginning there.
- 8 The trumpeters with such asling,
therein great plentie be:
By fountaines and my pleasant springs,
are compass all in thee. Domine.

Domine Deus. Psal. Lxxxviii. I.H.

The faithfull soe afflicted by sickness, persecution, aduersitie, and as it were left of God without any consolation: Yet call on God by faith, and strue against desperation.



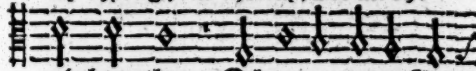
Did God of health the hope and



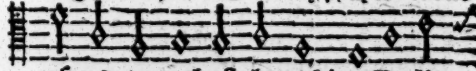
stay, thou art alone to me: I call and



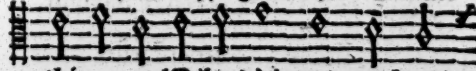
cry throughout the day, and all the



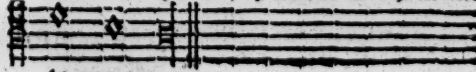
night to thee. 2. Let my prayers soone



ascend, vnto thy sight on hie: Encline



thine eare (O Lord) intend and hearken



to my cry.

3 For why? my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost both yeelde,
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that here remaine:

It were moze ease for me to be,
with them the which are slaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 Pea like to one shut vp full sure,
within the lower pit:

In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And all thy stormes against merite,
my soule to vex and trie.

9 Thou putst my friends far off from me
and makest them hate me sore:

I am shut vp in pryson fast,

and

and can come forth no more.

10 My sight doth faile through greif & woe

I call to thee O God :

Throughout the day my hands also,
to thee I stretch abroad,

The second part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?

Shall death to life againe repayre
and prayſe thee for the ſame ;

12 O ſhall thy louing kindneſſe (Lord)
be preached in the graue ?

O ſhall with them that are deſtroyd,
thy truth her honour haue ?

13 Shall they that lie in darke full low,
of all thy wonders wot ?

O there ſhall they thy iuſtice know,
where all things are forgot ?

14 But I (O Lord) to thee alway
do cry and call apace :

My prayer eke ere ſe be day,
ſhall come befoze thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee ;

And now O Lord why doeſt thou hide,
thy face away from me ?

16 I am afflict as dying ſtill,

A

from

PSALME LXXXIX.

from youth this many a yeare
The terroꝝ which do nere me ill,
with troubled mind I beare.

17 The furies of thy wꝛathfull rage,
full soꝛe vpon me fall:

Thy terroꝝeke do not aſwage,
but me oppꝛeſſe withall.

18 All day they compaſſe me about,
as water at the tide:

And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:

Pea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid prayeth God, for his couenant made be-
tweene him and his elect by Jeſus Chriſt, then hee
complaigneth of the deſolation of his kingdome, ſo
that the promiſe ſeemed to bee broken. Finally hee
prayeth to be deliuered from afflictions mentioning
the ſhortenes of mans life and conſirming himſelfe
by Gods promiſes.

Sing this as the 67. Pſalme.

TD ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:

And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall,

for enermore remaine :

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest :

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seede for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord :

Thy saints within the Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad :

Among the sonnes of all the Gods,
what one is like our God ?

7 God in assembly of his Saintes,
is greatly to be dread :

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee ?

On euery side most mighty Lord,
thy truth is seene to be.

PLAINE LETTER

- 9 The raging sea by thine aduſſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
- 10 And Egypt Lord thou haſt ſubdued,
and thou haſt it deſtroied:
Dea thou thy foes with mighty arme,
haſt ſcattered all abroad.
- 11 The heauens are thine & ſtill haue beene
likewiſe the earth and land:
The world withall that is therein,
thou foundeſt with thy hand.
- 12 Both North, & South, with Eaſt and
thy ſelfe didſt make & frame, (Weſt,
Both Taber mount, and eke Hermon,
reioyce and prayſe thy name.
- 13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hie.
- 14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe befoze thy face:
- 15 That folke is bleſt that knoweth aright
thy preſent power O God,
For in the fauour of thy ſight,

they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce :

And through thy righteousness haue they
a pleasant fame and noyce.

17 For why? their glory, strength and ayde
in the alone doth lie :

Thy goodness eke that hath vs staid,
shalt lift our horne on hie.

18 Our strength that doth defend vs well
the Lord to vs doth bring :

The holy one of Israell,
he is our guide and king.

19 Sometimes thy will vnto thy Saints,
in vision thou didst show :

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be :

And set him vp whom I elect,
among the folke to me.

The third part,

21 My seruant Dauid I appoint,
whom I haue searched out :

And with my holy oyle annoint,
him king of all the rout.

Psalme Lxxxix.

22 For why my hand is ready still,
with him for to remaine :

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuour :

Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight :

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his horne eke shall,
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land :

And eke the running foulds shall he.
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say :

My father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:

His might and honour I will make,

above

aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told :

My faithfull conenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure :

So that his seat shall still remaine,
while heauen both endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and so beginne to swerue :

And of my iudgemente haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made :

And set all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amend :

And so with scourging for their sinne,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro :

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my conenant I will hold,

Plaine Text.

with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broake.

36 Once swore I by my holtnesse,
and that performe will I
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in thy sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnessse from on hie,
so shall his kingdome last.

39 But now O Lord thou doest remaine,
and now thou changest cheere
Pea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckest his hedges vp wth might
his walles thou doest confound
Thou beatest eke his bulwarkes downe
and

and breakest them to the ground.

42 And he is sore destroyed and torne,
of commers by throughout:

And so is made a mocke or scozne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that them so sore annoy:

And all his foes that him denoure,
loe thou hast made to ioy.

44 His sword's edge thou dost take away,
that should his foes withstand:

To him in warre no victorie,
thou gauest nor vpper hand.

45 His glory thou dost also take,
his throne, his ioy, and birth:

By thee is ouer throwne and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
his youth and lustie dayes:

And raised of him an ill report,
with shame and great disprayse.

47 How long away from me O Lord,
for euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 O call to minde remember then,
my tyme consumeth fast:

PLAINE LXXXI.

Why hast thou made the sonnes of men,
as things in vaine to wast.

49 **What** man is he that liueth here,
and death shall neuer see :

O from the hand of hell his soule,
shall he deliuer free.

50 **Where** is O Lord thine old goodnesse,
so oft declared before :

Which by thy truth and vprightnesse,
to Dauid thou hast woze.

51 **The** great rebukes to mind I call,
that on thy seruants lie :

The rayling of thy people all,
borne in my brest haue I.

52 **Wherewith** O Lord thine enemies,
blasphemed haue thy name :

The steps of thine annointed one,
they cease not to defame.

53 **All** prayse to thee O Lord of hostes,
both now and eke for aye

Through skie & earth, and all the coastes
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Wholes seeing the people, neyther admonished by
the breuitie of their life, nor by plagues to bee
thankfull, prayeth God to turne their hearts and
continue his mercies towards them and their
posteritie for ever.

Sing

Sing this as the 78. Psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest :
In all times past, yea so long since
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth also abroad :
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through greife and
to dust or clay and then: (paine)
And then thou sayest againe retorne,
againe ye sonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight :
As yester day it doth appeare,
or as a watch by night.]

5 So soone as thou doest scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright
but fadeth by and by :
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd :

And

Plaine XL.

And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked workes y we haue wrought,
thou setst befoze thine eye:

Our pryuy faulcs yea eke our thoughts,
thy countenance doth spie.

9 For though thy wrath our daies do wast
thercof doth nought remaine:

Our yeares consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mould:

If one see fourscore, surely then,
we count them wondrous old.

The second part.

11 Yet of this time the strength and cheife,
the which we count vpon:

Is nothing else but painefull greife,
and we like blasts are gone (there

12 Who once doth know what strength is
what might thine anger hath?

Or in his heart who doth thee feare,
according to thy wrath.

13 Instruct vs Lord to know and try,
how long our daies remaine:

That then wemay our hearts apply,
true wisdom to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?

Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:

All times so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore,
affliction we haue had.

17 O Let thy workes and power appeare
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat Psal. XCI. I. H.

Here is described the assurance hee liueth in, that re-
mitteeth himselfe wholly to Gods protection in all
temptation. A promise of God to those that loue
him, know him, and trust in him, to deliuer them
and giue them immortall glory.

Sing this as the 91. Psalm.

HC that within the secret place,

Psalme XC.

of God most high doth dwell
In shadow of thy mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say

My God is he in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:

And from the deadly plague and care,
whereof thou art affraid.

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:

Of all the shaftes that flie by day,
nor terror of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part, thine

thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
For yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall thee beare vp,
still waisting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Upon the Lion thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend becaule that he,
doth know my name aright.

Psalm C.

of God most high doth dwell
In shadow of thy mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say

My God is he in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:

And from the deadly plague and care,
whereof thou art affraid.

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be affright:

Of all the shaftes that flie by day,
nor terror of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth wast.

7 Pea at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part, thine

thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

For yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall thee beare vp,
still waisting thee vpon:

So that thy foote shall neuer chance,
to spurne at any stone.

13 Upon the Lion thou shalt goe,
the Adder tell and long:
And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he,
doth know my name aright.

15 when

Psalme XCii.

15 When he for helpe on me doth cry,
an answer will I giue:

And from his greife take him will I,
in glory for to liue.

16 With length of yeares & daies of wealth
I will fulfill his time:

The goodnes of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H

A Psalme for the Sabbath to singe by the people to acknowledge & prayse God in his works. Dauid reioycech therein, but the wicked consider not that the vngodly, when hee is most flourishing, shall most speedily perish. And in the end is described the felicitie of the iust, planted in the house of God to the prayse of the Lord.

Sing this as the 88. Psalme.

It is a thing both good and meete,
to prayse the highest Lord:
And to thy name (O thou most high)
to sing with one accord.

2 To shew the kindnesse of the Lord,
be time ere day be light:

And eke declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent,

of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee;
And I haue ioy in heart and voyce,
thy handie workes to see.

5 O Lord how glorious and how great
are all thy workes so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bying?

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast;

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie Lord most hie,
yea thou dost raigne therefore:

In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift mine horne on hie:

Palme XCii.

With fresh and new prepared Dyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:

And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courtes they spring apace,
and flourish all abroad.

14 And in their age much fruitc shall bring
both fat and well becene:

And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpight in his will:

He is my rocke, my hope and trust,
in him there is none ill.

— Dominus regnauit. Psal. XCiii. I. H.

He prayseth the power of God in the creation of the
world, and beareth downe all people which lift
themselves against his maiesty, and prouoketh to
consider his promises.

Sing this as the 77. Psalme,

The

- The Lord as king aloft doth raigne,
in glozy goodly sight:
And he to shew his strength and maine
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made
and shap'd it so sure:
No might can make it mone or fade,
at stay it doth endure.
- 3 Ere y^e the world was made or wrought,
thyl seat was set before:
Beyond all times that can be thought,
thou hast beene evermore.
- 2 The floods O Lord, the floods do rise,
they roare and make a noyse:
The floods (I say) did enterpryse,
and lifted vp their voice.
- 5 Peathough the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiii. I.H.

Hee prayeth God against the violence of tyrants
somforteth the afflicted by the good issue of their
afflictions

Psalme XCiii.

afflictions and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
Declare that all may see.

2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:!

Rewarde the proude and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out
and proudly prate their fill:

Shall they reioyce which be so stout,
whose workes are ever ill?

5 Thy flocke O Lord, thine heritage,
they spoile and bere full sore:

Against thy people they doe rage,
still dayly more and more.

6 The widdowes which are comfortlesse,
and straungers they destroy:

They slay their children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
this

this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no he can not see.

8 O folke vnwise and people rude,
Some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes Detect?
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine. (man
The Lord I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Therefore he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppress,

Psalme XCiii.

and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgment be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vp:ight heart.

16 But who vpon my part shall stand,
ag ainst the cursed traine?

O: who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to expell:

My soule and life had now beene laide,
almost as low as hell.

18 When I did say my foote doth slide,
I am now like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp with all.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 While thou inhaunt thy selfe and draw
with wicked men to sit:

Whytch

Which with pretence in stead of law,
much mischeife doe commit.

21 For they consult against the life,
of righteous men and good,
And in their counsels they are rise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence & locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischeifes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to prayse God for the gouernement of the world, and election of his Church to eschew the rebellion of the old fathers, who tempted God in the wilbernes, and therefore enter not the land of promise.

Sing this as the Benedictus.

○ Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Psea let vs come befoze his face,
to giue him thanks and prayse:
In singing Psalmes vnto his grace,

Psalme XCb.

let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:

A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hands hath made of nought.

6 Come let vs bow and prayle the Lord
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth provide:

We are his flocke he doth vs feede,
his sheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

- My wondrous works when they did see,
yet still they would me moue.
10 Twise twenty yeeres they did me greiue
and I to them did say:
They erre in heart and not beleue,
they haue not knowne my way.
11 Wherefore I sware when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. XCvi. I.H.

An exhortation both to the Jewes and Gentiles to
praise God for his mercy. And this specially ought
to be referred to the kingdome of Christ.

Sing this as the 77 Psalme.

- Sing ye with prayse vnto the Lord,
new songs of ioy and mirth,
Sing vnto him with one accord,
all people on the earth.
2 Praise ye vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

Plaine Text.

4 For why? the Lord is much of might,
and worthe praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All prayse and honour eke do dwell,
for aye before his face:
Both might and power likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway:
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glozy of his name:
And eke into his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:

Pea he hath set the earth so fast,
that it can neuer mooue.

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
Hall shout and make a noise.
- 13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

Pauld exhorteth all to reioyce for the comming
of the kingdome of Christ, dreadfull to the rebels &
Idolaters, and ioyfull to the iust, whome hee exhorte
th to innocencie to reioysing and thankesgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may

Psalme XCvii.

may triumph and reioyce.

2 Both cloudes & darknesse eke doſwell,
and round about him beate:
Pea right and iuſtice euer dwell,
and bide about his ſeat.

3 Pea fire and heate at onke doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaſe
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hills like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:

ſhall

Shall feele the power of the Lord,
and Downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgement they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hie,
in all the earth abroad:

And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doethis,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vnto the iust,
with pleasure for their part:

Great ioy with gladnesse, mirth and lust,
to them of vp:ight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domi. Psal. XCviii. I. H.

An earnest exhortation to all creatures to praise the
Lord for his power, mercie and fidelitie in his
promise by Christ, by whom he hath communica-
ted his saluation to all nations.

Sing this as the 95. Psalme:

Psalme XCviit.

- O** Sing ye now vnto the Lord,
a new and pleasant song :
For he hath wrought throughout the
his wonders great and strong. (world)
- 2** With his right hand full worthily,
he doth his foes deuoure :
And get himselfe the victorie,
with his owne hand and power.
- 3** The Lord doth make the people know,
his sauing health and might :
The Lord doth eke his iustice show,
in all the heathens sight.
- 4** His grace and truth to Israell,
in mind he doth record :
That all the earth hath seene right well,
the goodnesse of the Lord.
- 5** Be glad in him with ioyfull voyce,
all people on the earth :
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
- 6** Upon the harpe vnto him sing,
giue thanks to him with Psalmes :
Reioyce before the Lord our king,
with trumpets and with shalmes.
- 7** Psea let the sea with all therein,
for ioy both roare and swell :
The earth likewise let it begin,

with

with all that therein dwell.

8 And let the cloudes reioyce their filis,
and clap their hands apace:

And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:

And rule the people mightily,
with iustice and with right.

Domini regnauit. Psal. XCix. I. H.

Hee commendeth the power equitie and excellencie of the kingdome of G O D by Christ ouer the Jewes and the Gentiles, prouoking them to magnifie the same and to feare the Lord as the auncient Fathers, Moses, Aaron and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 95, Psalme.

The Lord doth raigne althoughe at it,
the people rage full sore:

Pea he on Cherubins doth sit,
though all the world doeroare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mightie name,
for it is fearefull sure:

And let them magnifie the same,

that

Plaine Text.

that holy is and pure.

4 The princely power of our king,
Both lowe iudgement and right:
Thou rightly rulest euery thing,
in Iacob thzough thy might.

5 To prayse the Lord our God deute,
all honour to him doe:
His footstole worship him before,
for he is holy too.

6 Moyles Aaron and Samuell,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

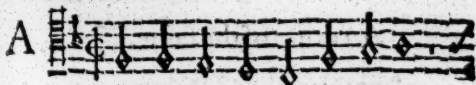
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 P laud and prayse our God and Lord,
with in his holy hill:
For why? our God thzoughout the world,
is holy ener still.

2. Iubilate Deo omnis. Psal. C. N

Dee exhorteth all men to serue the Lord, who hath
made

made vs to enter into his courtes, and assembled
to prayse his name.



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,
without our ayde he did vs make:

3 We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 Enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and blesse his name alwayes,
for it is seemely so to doe.

5 For why: the Lord our God is good,
his mercy is for euer sure:

Psalme Ci.

His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. Psalme.

- I** O God the Lord be glad and light,
praise him through out the earth.
Serue him and come before his sight,
with singing and with mirth.
- 2** Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne flocke and pasture sheepe.
- 3** I goe into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
- 4** For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N

Dauid describeth what gouernment he will obserue
in his house and kingdome, by rooting out of
the wicked & cherishing the godly persons.

Sing this as the 81. Psalme.

- I** Mercy will and iudgment sing,
O Lord God vnto thee:

And

- 2 And wisely do in perfect way,
vntill thou come to me.
 - 3 And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will set befoze my sight.
 - 4 I hate their woꝝkes that fall away,
it shall not cleaue to me :
From me shall part the froward heart,
none euill will I see.
 - 5 Him will I stroy that slandereth,
his neyghbour pryncly :
The lofty heart I cannot beare,
noꝝ him that looketh hie.
 - 6 Mine eyes shall be on them within,
the land that faithfull be :
In perfect way who walketh shall,
be seruant vnto me.
 - 7 I will no guilefull person haue,
within my house to dwell :
And in my presence he shall not,
remaine that lies doth tell.
 - 8 Betimes I will destroyeuen all,
the wicked of the land:
That I may from Gods Citty cut,
the wicked woꝝkers hand.
- Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the
sath

Psalme Cii.

faithfull to pray, in the captiuitie of Babylon. A
consolation for the building of the Church where
of followeth the praise of God to be published vnto
to all posterities. The conuersion of the Gentiles
and Rabilitie of the Church.

Sing this as the 67, Psalme.

- O** Heare my prayer Lord, and let
my cry come vnto thee:
- 2** In time of trouble do not hide,
thy face away from me.
- 3** Incline thine eares to me, make hast,
to heare me when I call:
For as the smoke doth fade, so doe,
my daies consume and fall.
- 4** And as a hart my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
- 5** By reason of my groning voyce,
my bones cleaue to my skin:
- 6** As Pellican in wilderness,
such case now am I in.
- 7** And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top am alone.
- 8** Loe daily in reprochfull wise,
mine enemies doe me scorne:

And

And they that do against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest,
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:

The time of mercy, now the time,
forget is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue,
compassion in their spite.

Psalme Cii.

- 15 Then shall the Heathen people feare,
the Lords most holy name :
And all the kings on earth shall dread,
thy glory and thy fame.
- 16 Then when the Lord the mightie God,
againne shall Sion reare:
And then when he most nobly in,
his glory shall appeare.
- 17 To prayer of the Desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayers to attend.
- 18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.
- 19 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
- 20 That of the mourning captiue hee,
might heare the woefull cry:
And that he might deliuer those,
that damned are to die.
- 21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,

the prayles of the same.

- 22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath,
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

- 24 My God in midst of all my dayes,
now take me not a way:

Thy yeares indure eternally,
from age to age for aye.

- 25 Thou the foundation of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made.

- 26 Vea they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe olde,
such as a garment will.

- 27 Thou as a garment shalt them change,
and changed they shall be:

But thou doest still abide the same,
thy yeares do neuer flee.

- 28 The children of thy seruants shall,

Palatine City.

continually endure :

And in thy sight their happy seede,
for ever shall stand lure.

1 Benedic anima, Pſal. Ciii. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, of his prouidence ouer all things, and in preservation of the faithfull.

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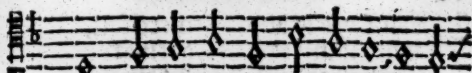
W^h soule giue laud vnto the Lord,

my Spirit shall do the same: And all

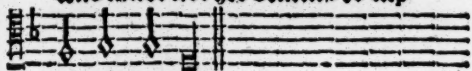
the secrets of my heart, praye ye his

holyname. Give thanks to God for

અનુ



And suffer not his benefits to slip



out of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restord againe:

For all thy weake and frayle disease,
and heald thee of thy payne.

4 That did redceme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnes thy desire,
and did prolong thy youth:

Like as the Eagle castes her bill,
whereby her age renueth,

6 The Lord with iustice doth repay,
all such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commaundments
to Moles he did show:

His counsels and his valiant actes,
the Israclites did know.

The

Palme Ciii.

8 The Lord is kind and mercifull,
when sinners do him greeue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
The Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our
our molde and fashion full: (shape
How weake and frayle our nature is,

and

and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

¶ Like the flower right fayre in field,
that fades full soone away.

16 Whose glosse and beautie stormy winds
doe vtterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand,

Their childrens children do receiue,
his righteousness at hand.

18 I meane which keepe his couenant,
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens he are made the seate,
and footestool of the Lord:

And by his power imperfall,
he gouernes all the world.

20 Ye angels which are great in power,
praise ye and blesse the Lord:

¶ Which to obey and doe his will,
immediatly accord.

21 Ye noble hostes and ministers,
cease not to laud him still:

¶ Which

Psalm Ciii.

Which ready are to execute,
his pleasure and his will,

22 Praise all his workes in every place,
praise ye his holy name :

My heart, my mind and eke my soule,
praise ye also the same.

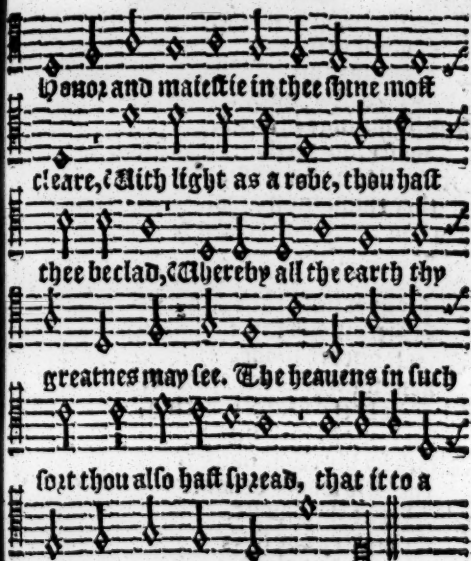
2. Benedic anima. Psal. Ciii.

A thanksgiving for the creation of the world, and
gouvernance of the same by his marueilous pro-
vidence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.



sing in glory that great is thy fame.

Honour



Honor and maiestie in thee shine most
 cleare, & with light as a robe, thou hast
 thee beclad, & whereby all the earth thy
 greatnes may see. The heauens in such
 sort thou also hast spread, that it to a
 curtaine compared may be.

2 His chamber beames lye,
 in the cloudes full sure,
 Which as his Chariots,
 are made him to beare:
 And there with much swiftnesse,
 his course doth endure,

Psalme Cxlii.

Upon the wings ryding,
of wind in the ayre.

4 He makes his spirites,
as heralds to goe :

And lightnings to serue,
we see also prest.

His will to accomplish,
they runne to and fro,

To saue or consume things,
as seemeth him best.

5 He grounded the earth,
so firmly and fast :

That it once to moue,
none shall haue such power.

6 The deepe a faire couering,
for it made thou hast :

Which by his owne nature,
the hills would deuour.

7 But at thy rebuke,
the waters doe flye.

And so giue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they bee,

That in their great raging,
they hast soone away.

8 The mountaines full hee,
they then by ascend,

If thou do but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall runne,
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift,
among the huge hills,
11 Where both the wild Asses,
their thirst oft times slakes,
And beastes of the mountaines,
thereof drinke their fill.
12 By these pleasant springes,
of fountaines full faire:
The foules of the ayre,
abide shall and dwell.
13 Who moued by nature,
to hop here and there,

Amongst

Psalme Cũlt.

Among the greene braunches,
their songes shall excell.

- 14 The mountaines to moist,
the cloudes he doth vse:
The earth with his workes,
are wholly repleat.
- 15 So as the bruit cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate.
Pea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
- 17 In those may birds build,
and make there their nest,
In firre trees the Storres,
remaine and abide:
- 18 The high hills are succours,
for wilde Goates to rest
And eke the rockes stony,
for Cones to hide.
- 19 The Moone then is set,
her seasons to runne,

The dayes from the nightes,
 thereby to discerner:
 And by the descending,
 also of the Sunne:
 The cold from the heate alway,
 thereby we do learne.

20 When darkenesse doth come,
 by Gods will and power:

Then creepe forth doe all,
 the beastes of the wood.

21 The Lyons range roaring,
 their pray to deuoure:

But yet it is thou (Lord)
 which giuest them foode.

22 As soone as the Sunne,
 is vp, they retire.

To couch in their dens,
 then are they full faine.

23 That man to his worke may,
 as right doth require:

Till night come and call him,
 to take rest againe.

The third part

24 How sundry (O Lord)
 are all thy workes found:

With wisdom full great,
 they are indeede wrought:

So that the whole world,

- of thy prayse doth sound,
 And as for thy riches,
 they passe all mens thought.
- 25 So as the great sea,
 which large is and broad:
 Where things that creepe swarme,
 and beastes of each sort.
- 26 There both mightie ships saile,
 and some lie at roade:
 The Whalle huge and monstrous,
 there also doth sport.
- 27 All things on thee waste,
 thou dost them releue,
 And thou in due time,
 full well dost them feede.
- 28 Now when it doth please thee,
 the same so to giue,
 They gather full gladly,
 those things which they neede.
- Thou openest thy hand,
 and they find such grace,
 That they wick good things
 are filled wese.
- 29 But sore are they troubled,
 if thou turne thy face,
 For if thou their breath take,
 vile dust then they be.
- 30 Again when thy spirit,

from thee doth proceede:

All things to appoint,
and what shall ensue.

31 Then are they created,
as thou hast decreed.

And doest by thy greatnesse,
the dry earth renue,

32 The prayse of the Lord,
for euer shall last.

Who may in his workes,
by right well reioyce:

His looke can the earth make,
to tremble full fast.

And likewise the mountaines,
to awake at his voice.

33 To this Lord and God,
sing u till we alwaies:

So long as I liue,
my God prayse will I.

35 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire,

And eke the peruerse,
them roote out with shame:

But as for my soule note,
let it still desire.

Psalme Cb.

And say with the faithfull,
prayse ye the Lords name.

Confitemini Dom. Psal. Cv.N.

We prayseth the singular goodnesse of God for ches-
sing a peculiar people to himselfe neuer ceasing
to doe them good euen for his promise sake.

Sing this as the 95. Psalme.

Gue prayses vnto God the Lord,
and call vpon his name:
Among the heathen eke declare,
his workes to spread his fame,

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:

And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord and seeke y strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:

As let the iudgements of his mouth,

out of your minde depart.

- 6 We that of faithfull Abraham,
his seruant are the seede:
We his elect the children that,
of Iacob doe proceede.

- 7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
We hath remembred euermore,
to thousands of degrees..

The second part.

- 9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Ishac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.
11 When thus he sayd loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.
12 Although their number at that time,

Psalme C v.

Did very small appeare:
Pea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But even the great and mightie kings,
reproued for their sake.

15 And thus he sayd, touch ye not those,
that mine annointed be:

Ne do the Prophets any harme,
that doe pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyed the store:

But he against their time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold
to lue a slaue in woe:

18 Whose feete they hurt in stocks, whose
the yron yeaile also. (soule

19 Untill the time came when his cause,
was knowne apparantly:

The mightie word of God the Lord,

his

his faultles truth did try.

20 The king sent and deliuered him,
from pylon where he was;

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:

And wisdoms lore his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israll also:

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turned that they w^h hate
his people did intreat:

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moles then,

PLAINE CB.

- and Aaron whom he chose :
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes,
among them they did showe :
And wonders in the land of Ham,
then did they worke also.
- 28 Darkenesse he sent and it was darke,
in stead of brighter day :
And vnto his commission,
they did not disobay.
- 29 He turnd their waters into bloud,
he did their fishes slay :
- 30 Their land brought frogs euen in the
where their king Pharaolay. (place
- 31 He spake, and at his voice there came,
great swarmes of noysome flies :
And all the quarters of their land,
were filld with crawling lice :
- 32 He gaue them cold and stony haille,
in stead of milder raine :
And fiery flames within their land,
he sent vnto their paine.
- 33 Hee smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coastes,
downe did he ouerthrow.

- 34 He spake, then Catterpillers did,
and Grasshoppers abound:
35 Which ate the grasse in all the land,
and fruite of all their ground.

The fift part.

- 36 The first he gotten in their land,
eke deadly did he smite:
Pea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
40 They asked, and he caused qualles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,
and water gushed out:

And

Psalm Cvi

And in the dry and parched groundes,
like riuers ran about,

42 For of his holy conenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighte long ago.

43 He brought his people forth with mirth
and his elect with ioy:

Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore.

And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie
the goodnesse of God among the repentant. & pray
to be gather. d from among the Heathen, that they
may prayse his name.

Sing this as the 95. Psalm.

Prayse ye the Lord for he is good,
his mercy dureth for aye:

2 Who can expresse his noble actes,
or all his prayse display?

3 They

3 They blessed are that iudgement keepe,
and iustly doe alway.

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
bouchsafe to visit me:

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may,
a ioyfull mind possesse:

And may with thine inheritance,
a gloriing heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord
hast done to Egypt land:

Our fathers though they saw them all,
yet did not vnderstand.

Not yet thy mercies multitude,
did keepe in thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind.

8 Notwithstanding he saued them,
for honour of his name:

That he might make his power knowne,
and

and spread abroad his fame.

- 9 The red sea he did then rebuke,
and forthwith it was dried:
And as in wilderneſſe, ſo through,
the deepe he did them guide.
10 He ſaued them from the cruell hands,
of their deſpitefull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

- 11 The waters their oppreſſors whelmd,
not one was left a liue:
12 Then they beleued his worke & prayſe,
in ſong they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counſell and his will,
they did neglect to waite.
14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leaneſſe there withall,
vnto their ſoule he gaue.

- 16 Then when they lodged in their tents,

at Moles they did grutch :
 Aaron the holy of the Lord:
 so did they enuie much.

17 Therefore the earth did open wide,
 and Dathan did deuour :
 And all Abirams companie,
 did couer in that houre.

18 In their assembly kindled was,
 the hote consuming fire :
 And wasting flames did then burne vp,
 the wicked in his ire.

19 Upon the hill of Horeb they,
 an Idol calfe did frame :
 And there the molten Image they,
 did worship of the same.

Into the likenesse of a Calfe,
 that feedeth on the grasse :
 20 Thus they their glozy turned and all
 their honour did deface,
 21 And God their onely Saviour,
 unkindly they forgot :
 Which many great and mightie things,
 in Egypt land had wrought.

The third part

22 And in the land of Ham, for them
 most wondrous workes had done :
 And by the red sea dreadfull things,
 performed

Psalme Cvi.

performed long agoe.

23 Therefore for their so shewing them,
forgetfull and unkinde:

To bring destruction on them all,
he purposed in his mind.

Had not his chosen Boles stood,
before them in the breake:

To turne his wrath least he on them,
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beight to giue:

Pea and the wordes that he had spoke,
they did no whit beclue.

25 But in their tents with grudging hearts
they wickedly repinde:

Not to the voice of God the Lord,
they gaue an harkning minde.

26 Therefore against them lifted he,
his strong reuenging hand:

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod:

And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselves also:

And

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:

And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:

Pea so farre forth that Moles was,
then punished for their sake.

33 Because they vert his spirit so sore,
that in impatient heat:

His lips spake vnadvisedly,
his feruor was so great.

34 For as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mist;
and leard their workes also.

And

- 36 And did their Idols serue, which were
their ruine and decay:
- 37 To flendes their sons & daughters they
did offer vp and slay.
- 38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
- Yea their owne sons and daughters blood
without all cause of guilt.
- Whom they to Canaan Idols then,
offered with wicked hand:
- And so with blood of Innocents,
defiled was their land.
- 39 Thus were they stained with the works,
of their owne filthy way:
- And with their owne inuentions,
a whoring they did stray.
- 40 Therefore against his people was,
the Lords wrath kindled sore:
- And euen his owne inheritance,
therefore he did abhore.
- 41 Into the hands of heathen men
he gaue them for a pray:
- And made their foes their Lordes, whom
were forced to obey. (they

The first part,

- 42 Yea and their hatefull enemies,
opprest them in the land:

And

And they were humbly made to stoope,
as subiectes to their hand :

43 Full oftentimes from thral had he,
deliuered them before :

But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie :

44 Yet when he saw them in distresse,
he harkened to their cry.

45 He cald to mind his covenant,
which he to them had swore :

And by his mercies multitude,
repented him therfore..

46 And fauour he made them to finde,
before the sight of thole :

That led them captiue from their land,
when eark they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray :

And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:

That we may glory in thy prayse,
and sounding of thy fame.

49 The Lord the God of Israel,

be blest for evermore.

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Do. Psal. Cvi. W K.

David exhorteth all that are redeemed by the Lord
& gathered unto him, to giue thanks therefore who
by sending prosperitie & aduersitie bringeth men unto
him. Therefore as the righteous there reioyce, so
shall the wicked haue their mowthes stopped.

Sing this as the 96. Psalme.

Give thanks unto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did finde them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no city where to dwell.
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so holde,

That

- That faintnesse did them sore assault,
and eke their soules annoyd.
- 6 Then did they cry in their distresse,
vnto the Lord for ayde:
- Who did remoue their troublous state,
according as they prayd.
- 7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
- 8 Let men therefore befoze the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
befoze the sonnes of men.
- 9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
- 10 Such as do dwell in darkenesse deepe
where they of death do waite:
Fast bound to fast such troublous garments,
as yron chaines do threat,

The second part.

- 11 For that against the Lords one words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
- 12 But when he humbled them full of

Psalm CIII.

they then fell downe with greife:
And none was found so much to helpe,
whereby to get releife.

13 When did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

14 For he tooke darkenesse ou: them brought
and from deaths dreadfull shade:
Bursting with force the yron bandes,
which did befoze them lade.

15 Let men therefore befoze the Lord;
confesse his kindnesse then:
And shew the wonders that he doth,
befoze the sonnes of men.

16 For he threw downe the gates of bras,
and brake them with strong hand:
Their yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full cruelly tryde.

19 When

- 19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them fro those dangers deepe,
wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ships and little barkes,
into the seas descend:
Their marchandise through fearefull flouds
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same,
most marvellous they see.
25 For at his word the stormy winde,
arisech in a rage:

And stirreth vp the surges so,
as nought can them asswage..
26 Then are they lifted vp so high.
the cloudes they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdie storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haueu brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of thy folke,
with prayse extoll his name :
And where the elders do comment,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and burne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:

With pleasant ſpringes of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe :

That they a little may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyardes alſo plant:

To yeeld them fruites of ſuch encrease,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:

Who doth alſo the brute beaſt make,

Plaine Song.

by numbers great to grow.

39 But when the faithful are low brought
by the oppressours stout:

And minish do threugh many plagues
that compasse them about.

40 Then doth he Princes bring to shame
which did them sore oppress:

And likewise caused them to erre
within the wilderness.

41 But yet the pooze he raised vp,
out of their troubles deepe:

And oft times doth his trainz augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with greife shall stop their voice.

43 But who is wise that now full well,
he may these things record?

For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. N

David with heart and voice praiseth the Lord, &
assureth himselfe of the promise of God concerning
his kingdome over Israell, and his power against
other nations, who though hee seeme to forsake vs
for a time, yet he alone in the end will cast downe
our enemies.

Sing

Sing this as the 59. Psalme.

- God my heart prepared is.
and eke my tongue is so:
I will aduance my voyce in songes,
in giuing prayle also.
- 2 I wake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.
- 3 By me among the people Lord,
still prayled shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
- 4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.
- 5 Aboue the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy gloxy all abroad.
- 6 That thy dearely beloved may,
be set at libertie:
helpe (O my God) with thy right hand,
and harken vnto me.
- 7 God in his holinesse hath spoke,
wherefoze my toyes abound:

Pschem

Plaine Cbitt.

Sichem I will deuide, and mete,
the baile of Succoth ground:

8 And Silcad shall be mine owne,
Danasses mine shall be:

My head strength Ephraim, and law
shall Iuda giue for me,

9 Moab my washpot and my shoe,
on Edom will I throw:

Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the cittie strong,
be guide to conduct me?

Of how by whom to Edom land,
conuayed shall I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite:

And thou O Lord which with our host,
didst not go forth to fight.

12 Giue vs (O Lord) thy sauing ayde,
when troubles do assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts
and worthy of renoune:

We shall subdue our enemies,
yea he shall tread them downe.

Deus lauderna means. Psal. Cix. N.

David

Dauid being falsely accused by Saules flatterers
prayeth God to helpe him, to destroy his enemies
who represent Iudas the traitor vnto Iesus
Christ and all the enemies of the children of God

Sing this as the 98. Psalme.

In speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.

2 The wicked mouth, and guilefull mouth
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me.

3 They do beset me round about,
with words of hatefull spight:

Without all cause of my desert,
against me did they sight.

4 For my good will they were my foes,
but then gan I to pray:

O good with ill, my freindlines,
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged let him then,
condemned be therein:

And

Plaine Lit.

- 7 And let the prayer that he makes,
be turned into sinne.
- 8 Few be his daies, his charge also,
let thou another take:
- 9 His children let be fatherles,
his wife a widdow make.
- 10 Let his offspring be vagabonds,
to beg and seeke their bread:
- Wandering out of the wasted place,
where earst they haue beene fed.
- 11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his toyle before.
- 12 Let there be none to pittie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

- 13 And so let his posteritie,
for ever be destroyd:
Their names out blotted in the age,
that after shall succede.
- 14 Let not his fathers wickednes,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

- 15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
- 16 Such mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull hearted wight.
- 17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
- 18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.
- 19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
- 20 Loe let this same be from the Lord,
the guerdon of my foe:
Pea and of those that euill speake,
against my soule also.
- 21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,

Psalme Cix.

for good thy mercies be.

- 22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

- 23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
- 24 With fasting long from needfull foode
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced beene to leese.
- 25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
- 26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.
- 27 And they shall know, thereby that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
- 28 Although they curse with spite, yet thou
shalt blesse with louing voyces.

They

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his prayes will recorde.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would,
condemne his soule to die.

Dixit Dominus Psal. Cx. N.

Dauid propheseth of the power, & euerlasting king-
dome of Christ, & of the Priesthood, which should
put an end to the Priesthood of Leuy.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand:

Uill I haue made thy foes a stooke,
whereon thy secte shall stand.

2 The Lord shall out of Sion send,
the scepter of his might:

Amid thy moztall foes be thou,
the ruler in their sight.

And

Plaine C.

- 3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offerings shall,
the people offer thee.
Pea with an holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.
- 4 The Lord hath sworne, and neuer will
repent that he doth say:
By the order of Melchisedech,
thou art a Priest for aye
- 5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.
- 6 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall,
insunder smite the head.
- 7 And they shall drinke out of the brookes,
that runneth in the way:
Therefore he shall lift vpon high,
his royall head that day.

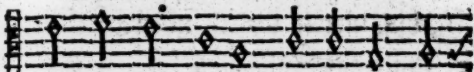
Confitebor tibi. Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull
workes

107
workes towards his Church and declareth where
in true wisdom and right knowledge consisteth.



My heart I doe accord, to prayse



and laud the Lord, in presence of the



just: For great his workes are found



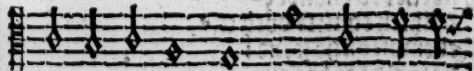
to search them such are bound, as



doe him loue and trust. His workes are



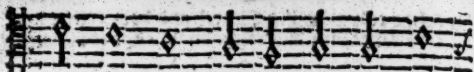
glorious, also his righteousness it doth



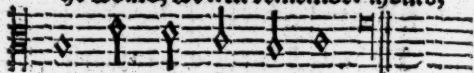
endure for ever. His wondrous workes

C c

he



he would, we still remember should,



his merite sayleth neuer.

5 Such as to him loue beare,
A portion full sayre,

He hath vp for them layd :
For this they shall well finde,
He will them haue in minde,
And keepe them as he sayd.

6 For he did not discaine
His workes to shew them plaine.

By lightnings and by thunders :
When be the heathens land,
Did glue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth.
Both iudgement, right and truth,
Where to his statutes tend :

8 They are decreed sure,
For euer to endure,
Which equitie doth end,

Redemption he gane :
His people for to saue,

And

9 And hath also required,
His promise not to fayle:
But alwayes to p̄cuaile,
His holy name be feared.

10 Who so with heart fullfaine,
True wisdom would attayne,
The Lord feare and obey,
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He prayseth the felicitie of them that feare God, and
condemneth the cursed state of the contemners of
God.

Sing this as the Lordes prayer.

The man is blest that God doth feare,
And that his law doth loue in deepe:
2 His seede on earth God will v̄p̄care,
And blesse such as from him proceede.
3 His house with good he will fulfill,
His righteousnesse endure shall still.
4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eyes,
And mercy alwayes in his sight.

Psalme CXiii.
Yea pittie moneth such to lend,
He doth by iudgment things expend.

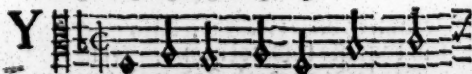
9 And surely such shall neuer fayle,
For in remembrance had is he:
7 No tydings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme his feare his past,
for he shall see his foes downe cast.

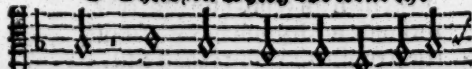
9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with prayse abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he.
And so consume his state to see.

Laudate pueri. Psal. CXiii. W.K.

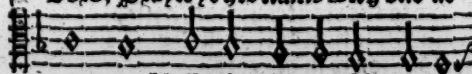
An exhortation to prayse the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.



Children which doe serue the

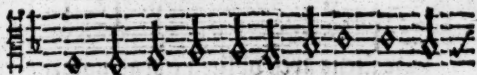


Lord, Prayse ye his name with one ac-

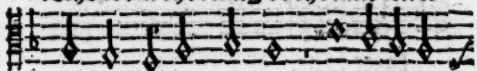


cord, yea blessed be alwayes his name.

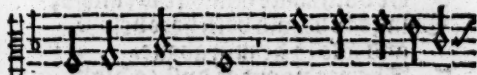
Who



Who from the rising of the sun, till it



returne where it begun, Is to be pray.



sed with great fame. The Lord all pro-



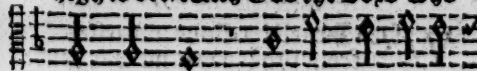
ple doth surmount, As for his glory



wee may count, Aboue the Heauens



high to bee: With God the Lord who

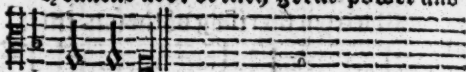


may compare, Whose dwellings in the

Psalme Cxiii.



Heauens are? of such great power and



force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen above.

7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.

8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare,
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.W.

Israels deliuey out of Egypt putteth vs in remembrance of Gods great mercies towards his childe,
began, and of our unthankfulnesse for the same.

Sing this as the 85. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the strangers left
and

and in the same traine went.

2 In Iuda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw and sodenly,
as all amasse did flee:
The roaring streames of Iordans stout,
receded backwardly.

4 As Rams afraid the mountaines skippe
their strength did them forsake:
And as the feely trembling Lambes,
the tops did beate and shake.

5 What sayd the sea as all amasse,
so sodenly to flee?
Ye rowling wanes of Iordans floud,
why ranne ye backwardly?

6 Why shooke ye hills as Rams affrayd,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiver and quake.

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine floudes appeare:
And from the stony flint doth make,

Psalme Cxb.

gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrants promise that they will not be blemishfull of so great a benefite. If it would please God to heare their prayes & deliuer them by his omnipotent power.

Sing this. as the 68. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue prayse:

Both for the mercy and the truth,
that are in thee alwayes.

2 Why shall the Heathen scoorners say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols silver are and gold,
worke of mens handes they bee:

5 They haue a mouth and doe not speake
and eyes and doe not see.

6 And they haue eares ioynd to their heads
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And handes they haue and handle not,
and fecte and doe not goe.

8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them be like to them,

and

and those whose trust they bee :

9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Arons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull beene of vs,
and will blesse vs also :

On Israel and on Arons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all :

Even he will blesse them every one
the great and eke the small.

14 To you I say the louing Lord
will multiply his grace:

To you and to the children that,
shall follow of your race.

15 Pee are the blessed of the Lord
even of the Lord I say

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens his,
belong vnto the Lord,

The earth vnto the sonnes of men,
he gaue of free accord.

17 They

Psalme Cxvi.

- 17 They that be dead doe not with prayse
set forth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will prayse the Lord our God
from hence forth and for aye:
Sound yet the prayles of the Lord,
prayse ye the Lord I say.

Dilexi quoniam, Psal. Cxvi. N.

David being in great danger of Saule in the desert
of Maon perceiuing the great & inestimable loue
of God towards him, magnifieth such great mer-
cies, and protesteth that he will be thankfull for
the same.

Sing this as the 111. Psalme.

- I Loue the Lord because my voice,
and prayer heard hath he:
2 When in my dayes I calld on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.
4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I vse the humbly pray.
5 The Lord is very mercifull,

and iust he is also :
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be :

I was in wofull miserie,
and he releued me.

7 And now my soule sith thou art safe,
returne vnto thy rest :

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral :

My moysted eyne from mournesfull teares
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walke : therefore :

10 I did beleue. therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be :

12 What shall I pay the Lord for all,
his benefites to me ?

13 The wholesome cup of sauing health,
I thankesfully will take :

And

Psalme Cxvi.

And on the Lordes name I will call
when I my prayer make.

14 I to the Lord will pay the vowes
that I haue him behight:

Dea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant Iot,
I doe my selfe confesse:

Sonne of thy handmayd, thou hast broke
the bondes of my distresse.

17 And I will offer vnto thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I to him behight:

Dea euen at this present time,
in all his peoples sight.

19 Dea in the courtes of Gods owne house,
and in the midst of thee,

O thou Ierusalem I say,
wherefore the Lord prayse yee.

audate Dominum. Psal, Cxvii. N.

See exhorteth the Gentiles to prayse God because
hee hath accomplished as well to them as to the
Iewes the promise of life everlasting by Iesus
Christ.

Sing this as the 98. Psalm.

O All y^e nations of the world
prayse ye the Lord alwayes:
And all ye people euey where,
set forth his noble prayse.
3 For great his kindnesse is to vs,
his truth endureth for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

Dauid reiected of Saul and the people, at the time
appointed obtained the kingdome, for the which
he biddeth all them that feare the Lord to be thank-
full: vnder whose person, Christ is huely set forth
who should be of his people reiected.

Sing this as the 84. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towards thee.
2 Let Israell confesse and say,
his mercy dureth for aye:
3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let

4 Let all that feare the Lord our God.
euen now confesse and say:

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I cryde:

Which lovingly heard me at large,
my suite was not denide.

6 The Lord himselte is on my side,
I will not stand in doubt:

No: feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seede:

Or to put confidence in kinges,
or Princes in our neede.

9 All nations haue enclosed me,
and compassed me round:

10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:

But through the Lords most mightie name

I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust soze at me
that I indeede might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my toy, my myght, and song:

He is become for me indeede,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voyce of toy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mightie things to passe:

His hand hath the preheminance,
his force is as it was.

17 I will not die but ever live,
to utter and declare:

The Lord his might and wondrous power
his workes and what they are.

18 The Lord himselfe hath chastened,

and

and hath corrected mee:
But hath not giuen me ouer yet,
to Death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords prayse to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be blessed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.

24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,

in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we with with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth bright
bind yee therefore with cord:

Pour sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

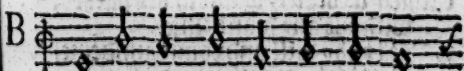
Thou art my God, and I will prayse,
thy mercie toward me.

29 I giue yee thanks vnto the Lord
for gracious is he:

Because his mercy doth indure,
for euer towards thee.

Beati immaculati. Psal. Cxix.. W.W

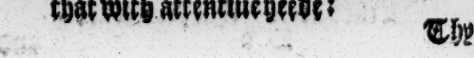
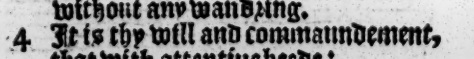
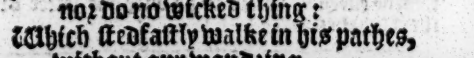
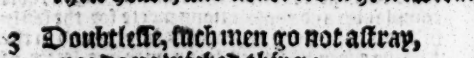
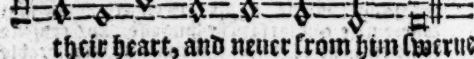
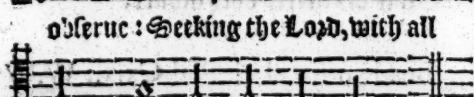
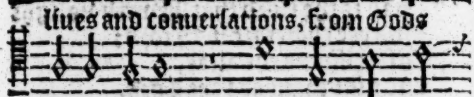
The Prophet wonderfully commendeth Gods law
wherem he cannot satisfie himselfe. nor expresse
sufficiently his affection, therunto adding notable
complaines and consolations meete for the faith-
full to haue, both in heart and voyce: and in the
Hebrue euery 8. verses begin with one letter of
the Alphabet.



Blessed are they that perfect are

D A

and



and pure in minde and heart, whose

liues and conuerlations, from Gods

lawes neuer start. 2. Blessed are they

that giue themselves his statutes to

obserue : Seeking the Lord, with all

their heart, and neuer from him swerue

3 Doubtlesse, such men go not astray,
nor do no wicked thing :

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentiu heede :

The

Thy noble and diuine precepts,
we learne and keepe in deede.

5 Oh would to God it might thee please
my wayes so to addresse :

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right :

Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 **B**P what meanes may a yong man best
his life learne to amend :

If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide :

O neuer suffer me (O Lord)
from thy preceptes to slide.

Psalm CXI.

11 Within my heart and secret thoughts,
thy wordes I haue hid still:

That I might not at any time,
offend thy Godly will.

12 We magnifie thy name O Lord,
and prayse thee evermore:

Thy statutes of most worthy fame:
O Lord teach me therefore,

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeede:

Then all the pleasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a mark so will I ayne,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

17 G Rant to thy seruant now such grace
as may my life prolong:

Thy

- Thy holy word then will I keepe,
both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.
- 19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
- 20 My soule is rauisht with desire:
and neuer is at rest:
But seekes to know thy iudgements lye,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroyd each one:
And curled are such as do not:
thy heltes attend vpon.
- 22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hore as fire.
- 23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
- 24 For why thy covenants are my loy,

Psalm CXX.

and my great hearts solace,
They serue in stead of counsellors,
my matters for to passe.

DALETH. The iiii. part.

25 I Am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now eftsóones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feelee so sore oppress,
that it melteth for greife:

According to thy word therefore,
halt Lord to send releife.

29 From lying and deceitfull lips,
let thy grace me defend,

And that I may learne thee to loue
thy holy law me lend.

30 The way of truth bath straight & sure,
I haue chosen and found:

I set thy iudgements me before,

which

which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor chcke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thral.

H B. The fift part.

33 I Instruct me Lord in thy right trade,
of thy statutes diuine:

And it to keepe euen to the end,
my heart will I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace.

And from all filthie avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusses,
D D 4 turne

Psalme CIII.

turne backe mine eyes and sight
Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirmethy gracious promise Lord
which thou hast made to me:

Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou doest iudge with equitie
and therein doest excell.

40 Behold my hearts desire is bent
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

V A V

The 6. Part.

41 Thy mercies great and manifold
let me obtaine (O Lord)

Thy sauing health let me enioy,
according to thy word.

42 So shall I stand the slanderous mouthes,
of lewd men and vnjust:

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:

For in thy iudgements wonderfull,

mp

my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserve
Pea till this world shall be dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shynke no whit for shame.

47 I will reioyce then to obey,
thy noble heltes and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought
And practise thy commandements,
in will, in dedde and thought.

Z A I N

The 7 Part.

49 The promise which thou madst to me
thy seruant Lord remember.

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my joy

when

Psalme Cxix.

When troubles me assaile :
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
Still made of me a scoone :
Yet would I not thy law forsake,
as he that was forlorne.

52 But call to mind Lord thy great works
shewed to our fathers old :
Whereby I feele my ioyes firmount,
my greif can hundzed fold.

53 But yet alas for feare I quake,
seeing how wicked men :
Thy law forloske and did procure,
thy iudgements who knoweth when.

54 And as for me I frainde my songs,
thy statutes to craile :
When I amongst he strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe :
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy couenants sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

H E T H.

HEBETH.

The viii. part,

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tried my secret heart

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stau nor linger long,
as they that slouthfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from the goe astray.

62 Thy righteous iudgemēt shewed toward
so great is and so hie (me

That euen at midnight will I rise:
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart,

And

And neither will for loue nor dread,
from thy commaundements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

T E T H. The ix. part.

65 A Ccording to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:

For certainly beleeuie I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:

But now I know thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinances how to keepe,
therefore (O Lord teach me.

69 The proud and wicked men haue forged
against me many a lie:

Yet thy commaundements still obserue,
with all my heart will I.

70 Their

70 Their hearts are swolne with worldly
as grease so are they fat: (wealth
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part,

73 S Eeing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vze.

74 So thy that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When wth thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.

76 Now of thy goodnes I thee pray,
some comfort to me send:

Psalme Cxi.

As thou to me thy seruant hast.
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For joy and consolation both,
thy lawes to me do giue.

78 Confound the proud whose false pretēce
is me for to destroy:

But as for me thy helles to know,
I will my selfe imploy.

79 Who so with reuerence doth me feare,
to me let them retire:

And such as do thy cōnants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:

That no confusion come to me,
whereby I shall be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:

O when wilt thou me comfort Lord,
why doest thou thus delay.

- 83 As a skin bottle in the smoke,
 so am I partcht and dyde:
 Yet will I not out of my heart,
 let thy commaundements slide.
- 84 Alas how long yet shall I liue:
 before I see the houre:
 That on my foes that me torment,
 thy vengeance thou wilt power.
- 85 Presumptuous men haue digged pits,
 thinking to make me sure:
 Thus contrary against thy law,
 my hurt they do procure.
- 86 But thy commaundements are all true,
 and causless they me grieue:
 To thee therefore I do complaine,
 that thou mightest me releue.
- 87 Almost they had me cleane destroyde,
 and brought me quite to ground:
 Yet by thy statutes I abode,
 and therein succour found.
- 88 Restore me Lord againe to life,
 for thy mercies excell:
 And so shall I thy couenants keepe,
 till death my life repell.

L A M E D. The xii. part.

- 89 O heauen Lord where thou doest dwell
 thy word is stablished sure:
 And shall for all eternitie,

Plaine Cate.

fast grauen there indure.

90 From age to age thy truth abides,
as doth the earth witnesse
Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restored
when I was at last cast.

94 No might to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,

at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM.

The xiii. part.

97 What great desire and feruent loue,
doe I beare to thy law?

All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in pollicie:

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auncient men indeede.

And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swarude from thy iudge-
ment, yet shooke any dell: (ments,

For why? thou hast me taught thereby,

Ce

to

Praine CXX

to liue godly and well.

103 O Lord how sweete vnto my tast,
find I thy words alway?
Doubtlesse no hony in my mouth,
feele ought so sweete I may. (learnd

104 Thy lawes haue mee such wisdom,
that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde oz rate.

N V N. The xliiii. part.

105 Euen as a lanthorne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and will perfoyme
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doze:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye now in hand,

that

that daungers me assayle :
 Yet do I not thy law forget,
 nor it to keepe will fayle.
 110 Although the wicked layd their nets,
 to catch me at a bay :
 Yet doe I not from thy precepts,
 onces warue or goe astray.
 111 Thy law I haue so claimed alway,
 as mine owne heritage :
 For why ? for therein I delight,
 and set my whole courage.
 112 For euermore I haue bene bent,
 thy statutes to fulfill.
 Euen so likewise vnto the end,
 I will continue still.

SAMECH. The xv. part.

123 The craftie thoughts & double hearts
 I doe alwayes detest :
 But as for thy law and precepts,
 I loued them euer best.
 114 Thou art my hid and secret place,
 my shield of strong defence,
 Therefore haue I thy promises,
 lookt for with patience.
 115 Goe too therefore ye wicked men,
 depart from me anone,
 For the commandements will I keepe.

Plaine Cry.

of God my Lord alone :

116 As thou hast promised so perforce,
that death me not assaile :

For let my hope abuse me so,
that through distrust I quasse.

117 Uphold me and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as doe thy statutes breake :

For nought auayles their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell :

Wherefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benombed :

For when I see thy iudgements, streight,
I am as one astond.

A I N.

The xvi. parte.

121 I Doe the thing that lawfull is,
and giue to all men right :

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant surety be,

In that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes w^{ch} waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:

Thy statutes of most excellency,
teach me alio to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgress,
and none against them sayd.

127 This is the cause wherefore I loue,
thy lawes better then gold:

O Jewels fine which are esteemd,
most costly to be solde.

128 I thought thy precepts all most iust,
and so them layd in store:

All craftie and malicious wayes,
I doe abhorre therefore.

Psalme Cxvii.

PE-

The xvii. part.

129 **T**hy couenants are most wonderfull
and full of things profound :

My soule therefore doth keepe them sure,
when they are tride and found.

130 **W**hen men first enter into thy word,
they find a light most cleare:

And very Idiots vnderstand,
when they it reade or heare.

131 **F**or ioy I haue both gaped & breathed,
to know thy commaundement:

That I might guide my life thereby,
I sought what thing it meant.

132 **W**ith mercy and compassion Lord,
behold me from aboue :

As thou art wont to behold such,
as thy name feare and loue.

133 **D**irect my footesteps by thy word,
that I thy will may know :

And neuer let iniquitie,
thy seruant ouerthrow. (harmes

134 **F**rom flaunderous tongues and deadly
preserue and keepe me sure :

Thy precepts then will I obserue,
and put them eke in vze.

135 **T**hy countenance which doth sur-
the Sunne, in his bright beu: (moun
Let

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush out
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a del.

2 A D E. The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two cheife points on hie:

And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale & wrath I am consumed
and euen pinde away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doe lone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Pet doe I not thy helles forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust
for

Psalme Cxix.

for ever to endure:

Also thy law as truth it selfe,
most constant and most pure.

143 Trouble and greife haue sealed on me
and brought me wondrous low:

Yet doe I still of thy precepts,
Delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:

Then teach them me, for euen in them,
my life lieth vp in store.

KOPH,

The xix. part.

145 With feruent heart I calld and cryd
now answere me O Lord:

That thy commandements to obserue,
I may fully accord:

146 To thee my God I make my suite,
with most humble request:

Save me therefore and I will keepe,
thy precepts and thy best.

147 To thee I cry euen in the moone,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call I wake:

That

That by deuiling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wert wont so iudge me Lord,
least life should me forsake.

150 My foes draw neere and do procure,
my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therfore (O Lord) appoach thou neere
for neede doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy comandements haue I learned
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so.

RESH.

The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause
with speede me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As

PRINCE CXX.

- 155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.
- 157 Though many men did trouble me,
and perlecute me soze:
Yet from thy lawes I neuer shronke,
nor went awy therefore.
- 158 And truth it is for greife I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
- 159 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restoze my life againe.
- 160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN.

The xxii. part.

- 161 PRinces haue sought by crueltie,
causelesse to make me crouch

Buc

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:

Then he that of great spoyles and pray,
great itoze and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:

For why? thy holy lawes doe I,
about all things loue best.

164 Seuentimes a day I praysethe Lord,
singing with heart and voice:

Thy righteous actes and wonderfull,
to cause me to reioyce.

165 Great peace & rest shall all such haue
as doe thy statutes loue:

No danger shall their quiet state,
impayre or once remove.

166 Mine onely health and comfort Lord,
I looke for at thy hand.

And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue beene my exercise,
which my soule most desired:

So much my loue to them was bent,
that nought els I required.

168 Thy

168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find acesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word)

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

For thy commaundements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And

And in thy law and nothing els,
I doe Delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie :

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe :

Oh seeke me, for I haue not faile,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

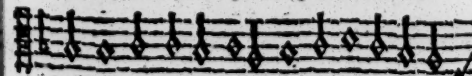
Dauid banished from among the barbarous Arabians
and through false reportes of enuious flatterers,
lamenteth his long abode among such infidels,
giuen to all kind of wickednesse and contention.



A trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliver me I say, from lyers lips al-
way

Psalme Cxx.



way, and tongue of false report.

4 What vantage or what thing,
Getst thou thus for to sing:

Thou false and flattering lver,

5 Thy tongue both hurt I weene,
No lesse then arrowes keene,

Of hote consuming fire.

6 Alas to long I slacke,
Within these tents so blacke,

Which Kedars are by name.

By whom the flocke elect,

And all of Isaacks sect,

Are put to open shame.

7 With them that peace did hate,

I came a peace to make,

And set a quiet life.

8 But when my word was told,

Causlesse I was controld,

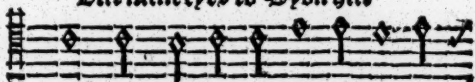
By them that would haue strife.

Leuau i oculos. Psal. Cxxi. W. W.

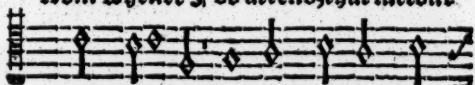
The Prophet sheweth by his owne example that the
faithfull ought to looke for all their succour of
God alone, who will gouerne, and giue good suc-
cesse to all their godly enterprises.



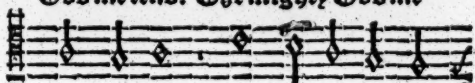
Lift mine eyes to Syon hill



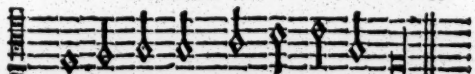
from whence I do attend, that succour



God me send. The mighty God me



succour will, which heauen and earth,



framed, and all things therein named.

- 3 Thy foote from slip he will preserue,
and will thee safely keepe:
for he will neuer sleepe.
- 4 Loe he that both Israell conserue,
no sleepe at all can him catch:

but

but his eyes doe euer watch.

- 5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
- 6 The Sunne shall not thee parch by day
nor the Moone not halfe so bright:
shall with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse
and will thy lite sure saue:
and thou also shalt haue.
- 8 In all thy businesse good successe,
where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W. K.

Dauid reioycesth that God accomplished his promise and placed his Arke in Sion giuing thanks and praying for the prosperitie of the Church.



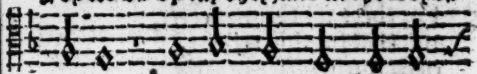
Did in heart reioyce to heare the



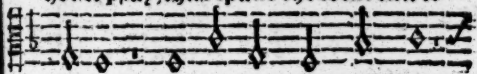
peoples voyce, in offering so willingly
for



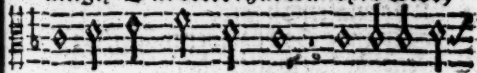
For let vs by say they, and in the Lords



house pray, thus spake the folke full lo-



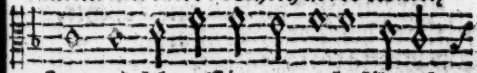
vingly. Our fecte that wandred wide,



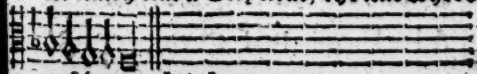
shall in thy gates abide. O thou Jeru-



salem full of life: Which art so seemely



set much like a City neat, the like where



of is not els where.

4 The tribes with one accord,
the tribes of God the Lord,

If

are

Psalm Cxx.

- are thether bent their way to take?
So God before did tell,
That there his Israell,
their prayers should together make.
5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertayne,
his folke to iudge accordingly.
6 To pray let vs not cease,
for Ierusalens peace,
thy freinds God prosper mightly:
7 Peace be thy walles about,
And prosper thee throughout.
thy places eke continually.
8 I wish thy prosperous state,
for my poore brethzens sake,
that comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuau. Psal. Cxxiii. T. S.

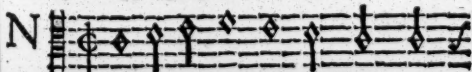
A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.
Sing this as the 119. Psalm.

Lord

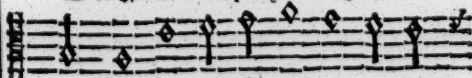
- O** Lord that heauen doth possesse,
 I lift mine eyes to thee:
 Euen as the seruant listeth his,
 his maisters hands to see.
- 2** As handmaids watch their mistresse
 some grace for to archetue: (hands
 So we behold the Lord our God,
 till he do vs forgiue.
- 3** Lord graunt vs thy compassion,
 and mercy in thy sight:
 For we are sild and ouercome,
 with hatred and despight.
- 4** Our minds be stuffed with great rebuke
 the rich and worldly wise:
 Do make of vs their mocking stocke,
 the proud do vs despise.

Nisi quia Domi. Psal. Cxxiiii. W.W

The faithfull deliuered out of great daunger, as
 knowledge not to haue escaped by their own pos-
 wer, but through the fauour of God.

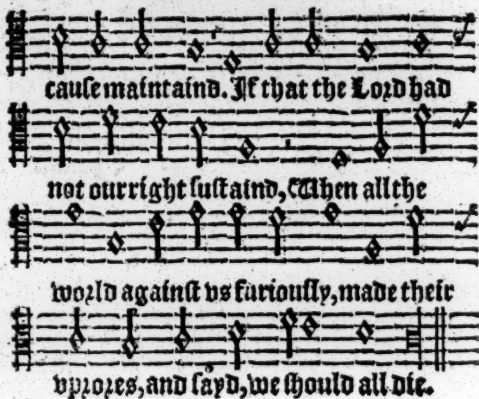


Domine Israel may say and that



truly, if that the Lord had not our
 ff 2 cause

Plaine Cryitt.



- How long agoe,
they had deuour'd vs all,
And swallowed quicke :
for ought that we could deeme.
Such was their rage,
as we might well esteeme.
4 And as the floudes,
with mighty force do fall,
So had they now,
our liues even brought to thrall.
5 The raging streames,
most proud in roaring noyse,
Had long agoe,

ouerwhelmed vs in the deepe.

6 But loued be God,
which both vs safely keepe,
From bloudy teeth.

and their most cruell voyce.
Which as a pray,
to eate vs would reioyce.

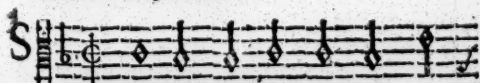
7 Euen as a bird,
out of the fowlers grin:
Escapeth away:
right so it fareth with vs.

Broke are their nets
and we haue scaped thus.

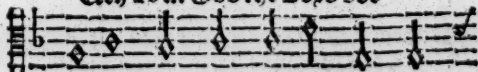
8 God that made heauen,
and earth is our help then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in these
afflictions, and desireth their wealth, and the des-
truction of the wicked.



Uch as in God the Lord doe

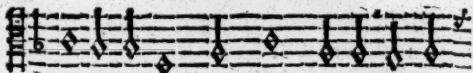


trust as mount Sion shall firmly

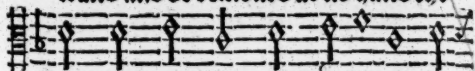
ff 3

stand

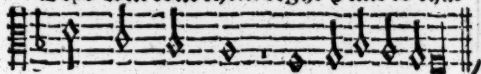
Plaine Crye.



stand and be remoued at no hand the



Lord will count them right & iust so that



they shall be sure for euer to endure.

2 As mighty mountaines huge & great,
Jerusalem about do close:

So will the Lord be vnto those,
Who on his Godly will do waite,

Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through greife forsake their God
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside.
By crooked wayes which they out sought
The Lord will surely bring to nought.
With workes most vile they shall abide

But

But peace with Israell:
For euermore shall dwell.

Another of the same by R. W.

Sing this as the X. Commaundements.

Those that do put their confidence,
Upon the Lord our God onely:
And flee to him for his defence,
In all their neede and miserie.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that towne in any case.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To carry vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse:

Psalme Cxxvi.

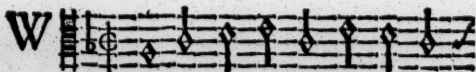
O Lord defend world without end,
Thy Christian flocke through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paynes without end,
But Lord graunt peacetoe Israell.

Glorie to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W.W

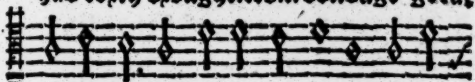
This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull after the seuenthy yeare of captiuitie forespoken by Ieremie 25.12. & 29.10.



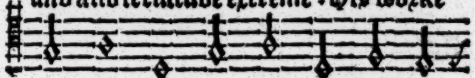
When shall the Lord againe his Zion
had



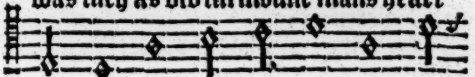
had forth brought. from bondage great



and also servitude extreme : His worke



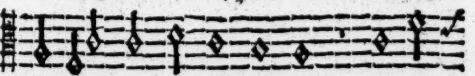
was such as did surmount mans heart



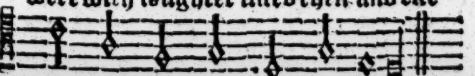
and thought, so that we were much like



to them that vse to dreame : Our mouthes



were with laughter filled then and eke



our tongues did shew vs ioyfull men.

3 The heathen folke,

were

Plaine Cxxvii.

were forced then this to confesse,
How that the Lord
for them also great things had done.

4 But much more we
and therefore can confesse no lesse,

Wherefore to ioy
we haue good cause as we begun.

5 O Lord go forth,
thou canst our bondage end:

As to deserts
the flowing riuers send.

6 Full true it is
that those which sow in teares in deed,

A time will come
when they shall reape in mirth and ioy:

7 They went and wept,
in bearing of their pretious seede,

For that their foes,
full oftentimes did them annoy,

8 But their returne
with ioy they shall sure see:

Their sheaves home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvii. W.W

It is not mans witte, power, or laboꝝ, but the free
goodnesse of God that giueth riches, preserveth
townes & countreys, graunteth nourishment and
children.

Sing this as the Lords prayer,

Except

Except the Lord the house do make,
And thereunto do set his hand:
That men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see
That men haue heires to enioy their land.
It is the gift of Gods owne hand,
For God himselte doth multiply,
Of his great liberalitie.
The blessing of posteritie.

4 And when the children come to age,
They growe in strength and actiuenes,
In person and in comlines.

So that a shaft shot with courage.
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is him that hath his quiner,
Furnished with such artillery:
For when in perill he shall be.

Such

Psalm Cxxviii.

Such one shall neuer shake nor shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to all them that liue in this ho-
norable estate according to his comendement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so both thy wife spring out:

Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:

He promised Ierusalem,
and her felicitie.

4 Thou shalt thy childrens children see,
to thy great ioyes encrease:

And likewise grace on Israell,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix.

He admonisheth the Church to reioyce though afflic-
ted in all ages for God will deliuer, and sodainly
destroy the enemies thereof.

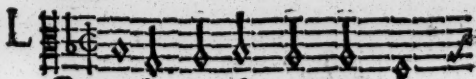
Sing

Sing this as the 130. Psalme:

- O**ft they now, Israell may say,
me from my youth assailede:
2 Oft they assailede me from my youth,
yet neuer they preyld.
3 Upon my backe the plowers plowed,
and furtowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foers at last.
5 They that hate me shalbe ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth.
to gleane vpon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W

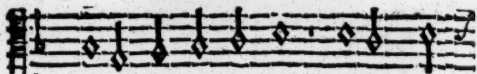
An effectuous prayerto obtayne mercy and forgiveness of his sinnes and at length deliuerance from all euils.



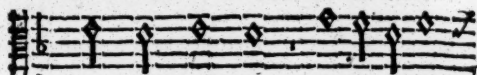
O to thee I make my mone,

when

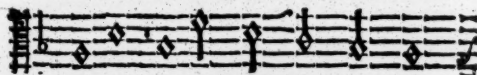
Plaine Crrr.



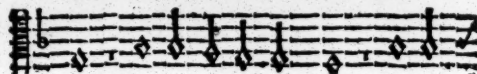
when dangers me oppresse, I call, I



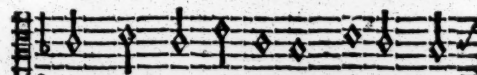
sigh, plaine, and grone, trusting to find



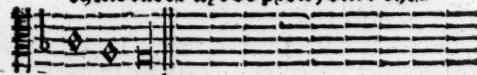
release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse.

But

- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.
- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
More then they that watch and warde,
to see the dawning day.
- 7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition protesteth his humilitie before God.

Sing this as the Lamentation.

○ Lord I am not puffed in minde,
I haue no scornfull eye:
I do not exercise my selfe,

Plaine Psalm.

in things that be to hie.

2 But as the childe that waigned is
euen from his mothers brest:

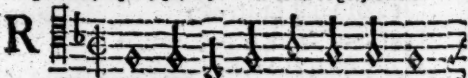
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:

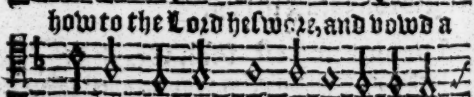
From this time forth for euermore,
from age to age, I say.

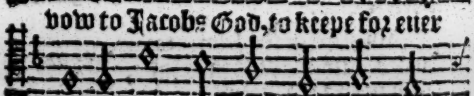
Memento Domine. Psal. Cxxxii. M.

The faithfull ground on Gods promise made by
to Dauid. desireth that he would establish the same
both as touching his posterity, and the building of
the temple, to pray there as was foretold.

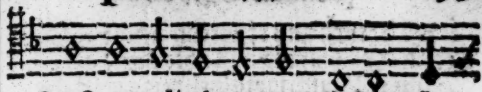
R 

Remember Dauids troubles Lord,

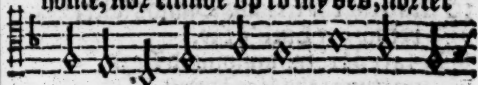

how to the Lord he swore, and vowed a


how to Jacobs God, to keepe for ever


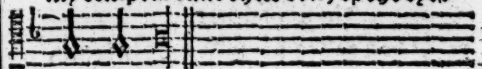
more. I will not come within my
house



house, nor climbe vp to my bed, nor let



my temples take their rest, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to sit thereon :

An house for Iacobs God, to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound :

And in the fields and forests there,
these voyces first were found.

7 We will assay and goe in now,
his tabernacle there ?

Before his footestool to fall downe,
vpon our knees in feare.

8 Arise O Lord arise I say,
into thy resting place :

Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with

Plaine CXXII.

with truth and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
IO And for thy seruant Dauids sake,
refuse not Lord I say.
The face of thine annointed Lord,
nor turne thy face away.

The second part.

- II The Lord to Dauid swore in truth,
and will not hytnke from it;
Saying the fruit of thy body,
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for ever sit,
vpon thy Princely throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
- 14 Saying this is my resting place,
I loue and like it well.
- 15 And I will blesse with great increase,
her victuals euerywhere:
And I will satisfie with bread,
the needie that be there.
- 16 Yea I will deck and cloth her Priestes,
with my saluation:
And all her Saintes shall sing for ioy

of my protection.

17 There will I surely make the horne,
of Dauid for to bud :

For there I haue ordained for mine,
a lanterne bright, and good.

18 As for his enemies I will cloth,
with shame for euermore :

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxi. W. W.

The commendation of godly and brotherly amitie
compared to the most precious oyle mentioned
in Exodus. xxx.

○ How happie a thing it is,
and ioyfull for to see :

Brethren together fast to hold,
the band of amitie.

2 It calleth to mind the sweete perfume,
and that costly oyntment :

Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Arons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attyre about.

4 And as the lower ground doth drinke
the dew of Hermon hill,

Psalme Cxxiii.

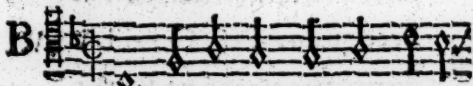
And Sion with his silver drops,
the field with fruite doth fill.

¶ Then so the Lord doth poure on them
his blessings manifold:

Whole hearts & minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

¶ Hee exhorteth the Levites that watch in the temple
to praise the Lord.



Cholde, and haue regard yee ser-



uants of the Lord: Which in his



house by night do watch, praise him



with one accord.

2. Lift vp your hands on high,
vnto his holy place:

And giue the Lord his praises due,

his

his benefites embrace.

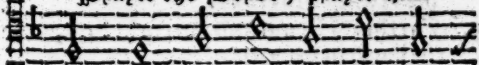
3 For why the Lord who did,
both earth and heauen frame :
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. Psal Cxxxv. N.

He exhorteth all the faithfull. to prayse God for his
maruelous workes and graces wherein hee hath
declared his maiestie, to the confusion of all Ador-
lators.



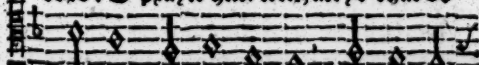
Prayse the Lorde, prayse him



prayse him, prayse him with one ac-



cord: I prayse him still, all ye that be



the seruantes of the Lord. I prayse him



ye that stand and be in the house of the

Plaine Credo:



prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayes to his name:

It is a comely and good thing,
alwayes to doe the same.

4 For why the Lord hath chose Jacob,
his very owne you see:

So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great.

He is in deede aboue all Gods,
most easie to entreat.

6 For whatsoener pleased him,
all that full well he wrought:

In heauen, in earth, and in the Sea,
which he hath framde of nought.

7 He liftes vp cloudes euen from the earth
he makes lightnings and raine;

He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:

He

He spared there no liuing thing,
the man no; yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voyd of vauntes;

On Pharaoh thy cursed king
and his seuerer seruants.

10 He smote then many nations,
and did great actes and things;

He slew the great and mightiest,
and cheifest of their kings.

11 Sehon king of the Amozites,
and Og king of Basan:

He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see:

To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorfall:

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeede:

And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coastes and lands;

Psalme Cxxxvi.

Of silver and of gold be they,
the worke euen of mens hands.

16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,

17 They haue eke eares and heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that doe so set them forth:

And likewise those that trust in them,
or thinke they be ought worth,

19 O all ye house of Israell,
see that ye prayse the Lord:

And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:

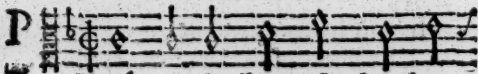
And all that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great prayse of the Lord:

Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thanks vnto him
for the creation and gouernance of all things.

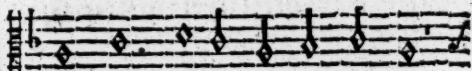


Praise yee the Lord for hee is

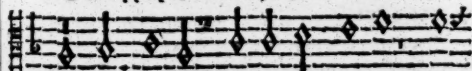
good



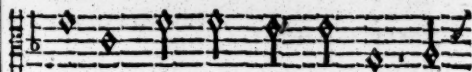
good, for his mercie endureth for euer.



2. Gine prayse vnto the God of Gods,



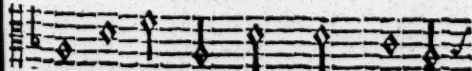
for his mercie endureth for euer. Gine



prayse vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which

Plaine Cxxvi.

- 5 Which by his wisdom made the heauens
for his mercy endureth for euer.
- 6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
- 7 Which made great lights to shine abroad
for his mercy endureth for euer.
- 8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.
- 9 The Moone & Stars to guide the night,
for his mercy endureth &c.
- 10 Which smote Egypt w their first borne
for his mercy endureth &c.
- 11 And Israell brought out w ith them,
for his mercy endureth &c.
- 12 With mightie hands and stretched arme,
for his mercie endureth &c.
- 13 Which cut the red sea in two parts,
for his mercy endureth &c.
- 14 And Israel made passe therethrough,
for his mercy endureth &c.
- 15 And drowned Pharao and his host,
for his mercie endureth &c.
- 16 Through wildernesse his people led,
for his mercy endureth &c.
- 17 He which did smite great noble kings,
for his mercy endureth &c.
- 18 And which hath slaine the mightie kinges
for

- for his mercy endureth &c.
 19 As Sihon king of the Amorites,
 for his mercy endureth &c.
 20 And Og the king of Basan land,
 for his mercy endureth &c.
 21 And gaue their land for heritage,
 for his mercy endureth &c.
 22 Euen to his seruant Israell,
 for his mercie endureth &c.
 23 Remembryng vs in base estate,
 for his mercy endureth &c.
 24 And from oppressours rescued vs,
 for his mercy endureth &c.
 25 Which giueth foode vnto all flesh,
 for his mercie endureth &c.
 26 Prayse ye the Lord of heauen aboue,
 for his mercie endureth &c.
 27 Giue thanks vnto the Lord of Lords,
 for his mercie endureth &c.

An other of the same by. T.C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
 Whose mercies last for aye:
 Great thanks and prayles sing,
 To God of Gods I say.

For

Palme Txxvi.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

The Lord of Lords prayse ye,
Whose mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high:
The heauenly firmament,
Did frame as wee doe see:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Wea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach.
For certainly, &c.

7 Great lights he made to vs,

For why his loue is aye:

8 Such as the Sunne we see,
To rule the lightsome day.

For certainly &c.

9 And eke the Moone so cleare,
Which shineth in our sight:

And starres that doe appeare,
To guide the darkesome night:

For certainly &c.

10 With greuous plagues and soze,
All Egypt smote he then:

The first bozne lesse and moze,
He slew of beast and men:

For certainly &c.

11 And from amidst their land,
His Israell forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought:

For certainly &c.

13 The Sea he cut in two,
Which stood vp like a wall:

14 And made through it to goe,
His chosen children all:

For certainly &c.

15 But there he whelmed them,
The proud king Pharaos:

Psalme Cxxvi.

With his huge host of men,
And charrets eke also,
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great kings he brought to ground,
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name,
For certainly, &c.

20 And Dg the giaunt large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppzellours all,

In saltie set vs free,
For certainly, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:

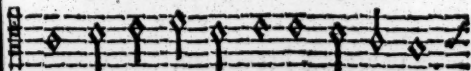
26 Wherefore of heauen the God,
To laud be fit your will:
For certainly, &c.

Super flumina. Psal. Cxxxvii. W.W

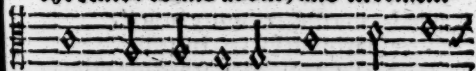
The Israelites in their captiuitie hearing the Caldeans reproch and blaspheme God, and his Religion desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.



When as wee late in Babylon,



the riuers round about, and in remem-



brance of Sion, the teares for greife



burst out. We hangd our Harps and instruments

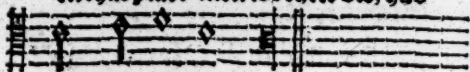
Plaine Ceteron.



Struments the willow trees vpon: For



in that place men for their vse, had



planted many one.

3 Then they to whom we prysoners were,
sayd to vs tauntingly:

Now let vs heare your weebue songs,
and pleasant melodie.

4 Alas sayd we who can once frame,
his sorrowfull heart to sing:

The prayles of our louing God,
thus vnder a strange king:

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tied for ener fast:

If that I see before I see,
thy full deliuerance past,

7 Therefore O Lord remember now

the

the cursed noyle and cry:
 That Eboms sonnes against vs made,
 when they razed our Citie.
 Remember Lord their cruell words,
 when as with one accord:
 They cryed, on sacke, & race their walles,
 in despite of the Lord.

8 Euen so shalt thou (O Babylon)
 at length to dust be brought:
 And happy shall that man be cald,
 that our reuenge hath wrought.
 9 Yea blessed shall that man be cald,
 that takes thy children young:
 To dash their bones against hard stones,
 which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid prayseth the goodnes of God toward him, for
 which euen fo rein Princes shall prayse the Lord
 together with him. And he is assured to haue like
 comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

Ther will I prayse with my whole heart,
 my Lord my God alwayes:
 Euen in the presence of the Gods,
 I will aduance thy prayse.
 2 Toward thy holy temple I,
 will looke and worship thee:

h h

And

Psalm CXXXIII.

And prayesd in my thankefull mouth,
thy holy name shall be.

2 Euen for thy louing kindnesse sake,
and for thy truth wit hall:

For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also:

The power of encreased strength,
with in my soule to grow.

4 Psea all the kings on earth they shall,
giue prayse to thee O Lord:

For they of thy most holy mouth,
haue heard thy mighty word.

5 They of the wapes of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:

But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
do walke yet shall I stand,

Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,

and

and saued shall I be :

By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do not me forsake :

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hypocrisie,
sheweth that nothing is so secret which God seeth
not. After declaring his zeale and feare of God, he
protesteth to be euemie to al thē that contemne God :

Sing this as the 37. Palme.

○ Lord thou hast me tryed and knowne,
my sitting thou doest know :

2 And rising eke my thoughtes a farre
thou vnderstandst also.

3 My pathes yea and my lying downe,
thou compallest alwayes :

And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee :

5 Thou me behind holdst and before,
thou layest thine hand on me.

6 To wonderfull aboue my reach,
Lord is thy cunning skill :

It is so hte that I the same,

Wh 2

cannot

Psalme Cxxix.

cannot attaine vntill.

- 7 From sight of thy all seeing spite,
Lord whether shall I goe?
Or whether shall I flee away,
thy presence to scape fro.
- 8 To heauen if I mount a loft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.
- 9 Vea let me take the morning winges
and let me goe and hide:
Euen there where are the farthest partes
where flowing sea doth slide.
- 10 Vea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Vea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
- 12 Vea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

- 13 For thou possessed hast my raynes,

and

and thou hast couered me :

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praysse, made fearefully,
and wondrously I am:

Thy workes are marueilous, right well
my Soule doth know the same.

15 My bones they are not hid from thee,
although in secret place :

I haue beene made and in the earth,
beneath I shaped was.

16 When I was formelesse, then thine eyes
saw me, for in thy booke:

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O
how deare are they to me : God)

And of them all how passing great,
the endlesse number be.

18 If I should count them, loe their sum,
more then the sand I see :

And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay :

Euen those (O God) to whom depart,
depart from me I say.

Psalm Cxl.

- 20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
- 22 I hate them with vnfaigned hate,
euen as my vtter foes:
- 23 Try me (O God) and know my heart,
my thoughts proue and disclose.
- 24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord against the cruelty
falshood & iniurie of his enemies assuring himselfe
of his succour. Wherefore he prouoketh the iust to
praise the Lord, & to assure themselves of his tuition.

Sing this as the Lamentation.

- L O Lord saue me from the euill man,
and from the cruell wightes
2 Deliuere me, which euill do,
Imagine in their sprites:

3 Which

- 3 Which make on me continuall warre
their tongues loe they haue whet:
Like serpents vnderneath their teeth,
is adderspoyson set.
- 4 Keepe me O Lord from wicked hands
prelerue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spread a net:
With cordes in my path waies, and gins,
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) I heare the voyce,
wherewith I pray and none.
- 7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.
- 8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought least he,
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefeft of them all.
Lord let the mischeife of their lips,
vpon
- h h 4

Psalme Cxli.

vpont hem selues befall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in deepe pits, so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :

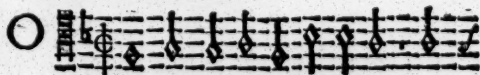
And euill to destruction still,
shall him the cruell wight.

12 I know the Lord that afflicted will,
reuenge and iudge the pooze :

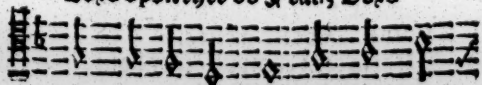
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. W.

Dauid being greiuously persecuted vnder Saule
desereth succour, and patience till God take ven-
geance of his enemies.



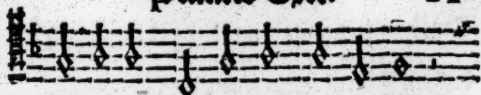
Lord vpon thee do I call, Lord



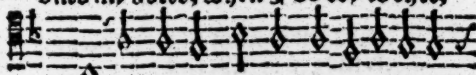
haste thee vnto me: And hearken Lord
vnto

Psalme Cxli.

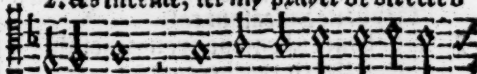
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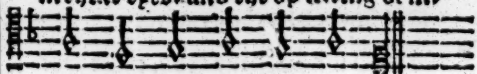
unto my voice, when I do cry to thee,



2. As incense, let my prayer be directed



in thine eyes: and the up lifting of my



hands as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my moving lippes,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same,
a precious oyle shall be.

Such

Psalme Cxli.

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my words, for then,
they haue a pleasant tast.

7 Our bones about the granes mouth,
loe scattered are they found:

As he that hewed wood, or he,
that digged by the ground.

8 But O my Lord my God, mine eyes,
doe looke vp vnto thee:

In thee is all my trust let not,
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:

And from the subtle gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape,
the danger of them all.

Voceme ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger would kill Saule
but with a quiet minde prayed vnto God who
preserued him.

Sing

Sing this as the 141. Psalme

BEfore the Lord God with my voyce,
I did send out my cry:

And with my trayned voyce vnto,
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke a snare,
they sily layd for me.

4 I lookt and viewed on my right hand,
but none there would me know:

All refuge fayled me. and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:

Thou in the land of lining art,
my portion and my part.

6 Warke to my cry for I am brought
full low, Deliu'r me:

From them that doe me persecute,
for me to wrong they be.

7 That I may prayse thy name, my soule
from prysen Lord bring out:

When thou art good to me, the iust
shall please me round about.

Domini.

Psalme Cxlii.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. Hee desireth to be reioyced to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, heare the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not in all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darke, like them
that dead are long ago.

4 Within me in perplexitie,
was mine accombred spire:
And in me was my troubled heart,
amased and affright.

5 Yet I record time past, in all
thy workes I meditate:
Pea in the workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I doe,
Do stretch my craving handes:
My soule desireth after thee:
as do the thirsty landes.

7 Heare me with speede my spirit doth
hide not thy face me fro: (sayle
Els shall I be liket hem that downe,
into the pit do goe.

8 Let me thy loving kindnesse in,
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuay.

11 For thy names sake with quickening
aloue do thou me make: (grace
And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:

That

PSALME CXLIII.

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus, Psal. Cxliiii. N.

Dauid prayseth the Lord for his victories and kings
dome restored, yet calling for the destruction of
the wicked: and declareth wherein the felicitie of
any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdest so high in price?

O sonne of man, that byon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade, bow downe O Lord,
the heauens and descend.

6 The mountains touch, & they shal smoke
cast forth thy lightning flame:

And scatter them, thine arrowes shoot,
consume them with the same.

Send

7 Send downe thy hand euen from aboue
O Lord deliuer me:

Take me from waters great, from hand,
of straungers make me free.

8 Whose subtille mouth of vanitie,
and fondnesse doth intreat,
And their right hand is a right hand,
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be:

On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:

Unto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and shield
whose mouthes talke vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare:

Dur daughters as carued corner stones,
like to a pallace fayre.

13 Dur garner full, and plenty may,
with sundry sorts be found:

PLAINE CANT.

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Dren be to labour strong,
that none do vs invade :

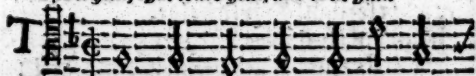
There be no going out, no cries,
within our streets be made.

15 The people blessed are, that with
such blessings are so stord:

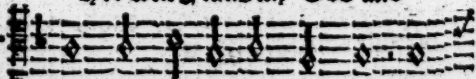
Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te, Psal. Cxlv. N.

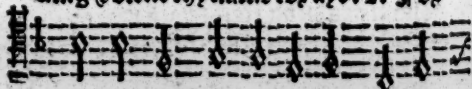
Dauid describeth the wonderfull prouidence of God,
in gouerning and preseruing all the other crea-
tures. He prayeth God for his iustice, mercy &
speciall louing kindnes towards them that call
vpon him, that feare him, and loue him.



Wee will I laud my God and



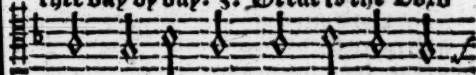
king & blesse thy name for aye : 2. For



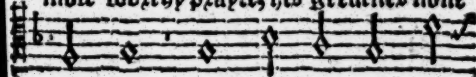
euer will I prayse thy name, & blesse
thee



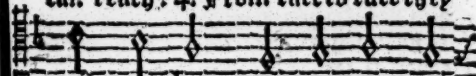
thee day by day. 3. Great is the Lord



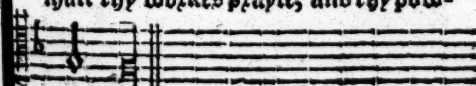
most worthy prayse, his greatnes none



can reach: 4. From race to race they



shall thy workes prayse, and thy pow-



er preach.

5 I of thy glorious, maiestie,
the beauty will record:

And meditate vpon thy workes
most wonderfull O Lord.

6 And they shall of thy power and of,
thy fearefull actes declare:

And I to publish all abroad,
thy greatnesse will not spare.

Al.

7 And

Psalme Cxlv.

- 7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Oe a good to all and all his workes,
his mercy doth exceede:
- 10 Lo all thy workes doe prayse thee Lord,
and doe thy honour spread.
- 11 Thy Saints do blesse thee, and they see
thy kingdomes glory show:
- 12 And blase thy power, to cause the sons,
of men his power to know.

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
- 14 And thy dominion through each age,
endures without delay:
The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,
thou dost them all relieue:

And

And thou to each sufficing foode,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill:

All things whatsoeuer doe liue,
with giftes of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:

18 Heare all he is that call on him,
in trueth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:

But he them all that wicked are,
will vtterly subuert.

21 By thankfull mouth shall gladly speake
the prayles of the Lord:

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea Psal. Cxvi. I. H.

Dauid teacheth that none shoulde put their trust in
men but in Gods loue, who is almightie and des-
liuereth the afflicted, nourisheth the poore, setteth
prysoners at libertie comforteth the fatherlesse,
widowes, strangers, and is king for euer.

Psalm 137.

Sing this as the 137. Psalm.

M^p soule praise thou the Lorde alwaies,
my God I will confesse:

2 While breath & life prolong my daies
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Not in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hearts,
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth & waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceede,
for such as suffer wrong:

The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to his restore:

The

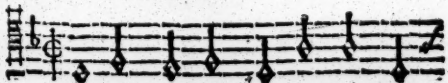
The Lord I say doth loue the right,
and iust man euermore.

He doth defend the fatherlesse,
the straunger sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

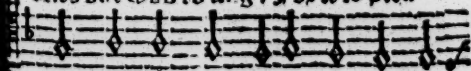
The Prophet praiseth the bountie, wisdom & power
iustice and prouidence of God vpon all his crea-
tures but specially vpon his church, which he ga-
thered together after their dispersion, declaring
his word & iudgement so vnto them, as hee hath
done to none other people.



Rayle ye the Lord, for it is good,

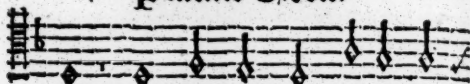


unto our God to sing: For it is plea-

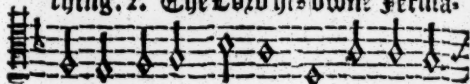


sant, and to prayse, it is a comely

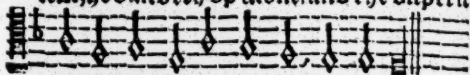
Psalme Cxlviii.



thing. 2. The Lord his owne Ierusa-



lem, he buildeth vp alone: and the dispersit



of Israell doth gather into one.

- 3 He heales the broken in their heart,
their soze vp doth he bind:
- 4 He countes the number of the starres,
and names them in their kind.
- 5 Great is the Lord, great is his power
his wisdom infinite:
- 6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voice.
- 8 He couers heauen with cloudes, and sea
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

- 9 He giues to beasts their foode, and to
young Rauens when they cry:
10 His pleasure not in strength of Horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining light.

The second part.

- 12 O praise the Lord Jerusalem,
thy God O Sion praple:
13 For he the bars hath forged strong,
wherewith thy gates he staves.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the flowre,
of wheate he filleth thee.
15 And his commandement vpon,
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wolle, hoze frost
like ashes doth he spread:
17 Like morsels cast his ise, thereof,
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then

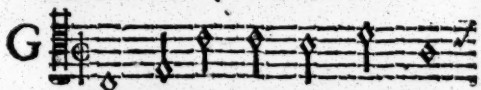
the waters flow amaine.

19 The doctrine of his holy word,
to Jacob both he shew:
His statutes and his iudgements he,
giues Israell to know.

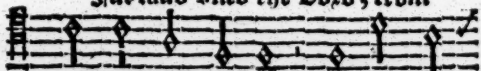
20 With enery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H

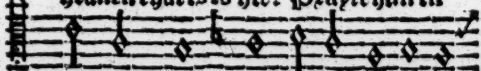
Deep moueth all creatures to prayse the Lord, in
Heauen and in all places, especially for the pow-
er that he hath giuen to his people Israell.



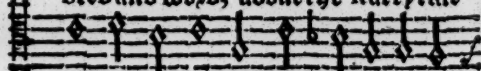
Due land vnto the Lord, from



heauen that is so hie: Prayse him in



deed and word, aboue the starry skie



And also ye, his Angels all, armies

royall



royall, prayse him with glee.

3 Prayse him both Moone and Sunne
Which are so cleare and bright:
The same of you be done,
Ye glistering stars of light.

4 And eke no lesse,
Ye heauens faire,
And cloudes of the ayre,
His laude expresse.

5 For at his word they were,
All formed as we see:
At his voice did appeare,
All things in their degree.

6 Which he set fast,
To them he made,
A law and trade.
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell;
All deepes do yet the same,
For it becommeth you well.

8 Him magnifie,
Fire, hayle, Ice, snow,
And stormes that blow,
At his decree.

Psalme Cxliiij.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.

10 Beastes and cattell,
Pea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,

12 Young men and maides,
Old men and babes,
Doe yet the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all.

His Saints all shall forth tell,
His prayse and worthinesse:
The children of Israel.
Each one both more and lesse.

15 And also they
That with good will,
His wordes fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to prayse the Lord for
his victorie and conquest that hee giueth his
Saintes against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song :
And let the prayse of him be heard,
his holy Saints among.

2 Let Israell reioyce in him,
that made him of nothing :
And let the seede of Syon hill,
be ioyfull in their king.

3 Let them sound praise with voice of flute
vnto his holy name :
And with the Timbrell and the Harpe,
sing prayles of the same.

4 For why? the Lord his pleasure all,
hath in his people set :
And by deliuerance he will raise,
the meeket a glory great.

6 With glory and with honour, now
let all thy Saints reioyce :

And

Psalme CL.

And now aloud vpon their beds,
aduance their linging voyce.

6 And in their mouches let be the actes,
of God the mightie Lord:

And in their handes eke let them beare,
a double edged sword.

7 To plague the heathen, and correct,
the people with their handes.

8 To binde their itately kings in chaines,
their Lords in iron bandes.

9 To execute on them the deuine,
that wrytten is before::

This honour all his Saintes shall haue,
prayse ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

An exhortation to prayse the lord without ceasing
by all manner of wayes, for all his mightie and
wonderfull workes.

Sing this as the 147. Psalme.

Y Eeld vnto God the mightie Lord,
prayse in his sanctuary:

And prayse him in the firmament,
that shewes his power on hie.

2 Aduance his name, and prayse him in
his mightie actes alwayes:

According to his excellencie,
of greatnes, giue him prayse.

his

An exhortation.

- 3 His prayles with the Princely noyle,
of sounding trumpets blow:
Prayse him vpon the Asole, and
vpon the warpe allo.
- 4 Prayse him with Timbrel & with flute,
Organs and Virginals:
- 5 With sounding Cimbals prayse ye him,
prayse him with loud Cimbals.
- 6 What euer hath the benefit,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.
The end of the Psalmes of Dauid.

*An exhortation vnto the prayse of
God, to be song before Morning
Prayer. T. B.*

Sing this as the 100. Psalme.
P Rayse the Lord, O ye Gentils all,
which hath brought you into his light
O prayse him all people mortall:
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father,

And

AN EXHORTATION.

And to Iesus Christ his true Sonne,
With the holy Ghost in likemaner,
Now and at euery season,

An exhortation vnto the prayse
of God to be song before euening
Prayer. T. B.

Sing this as the 100. Psalme,

BEhold now giue heede such as be,
The Lords seruants faithfull and true:
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lords house,
Then in our owne Gods mansion
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Wea and that in the time of night:
Prayse ye the Lord which giueth all grace
For he is a Lord of great might.

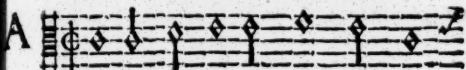
Then shall the Lord out of Sion,
Which made heauen & earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father. as afore.

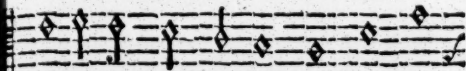
Audi Israel. Exod. xx. W. W.

Attend

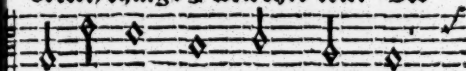
The x. Commandements



Attend my people, and giue eare,



offerlythings I wil thee tell: See



that my wordes in minde thou beare,



and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō carefull thrall
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 No fashioned forme of anything,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues thy sin will smite.

3 Take not in hate his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

The x. Commandement.

4 The Lord fro work the seventh day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy parents honoz gine,
As Gods commandements doe pretend:
That thou long daies a good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue:
His wife or ought that he calth mine:
His field, his Dre, his Ass, his slaue
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

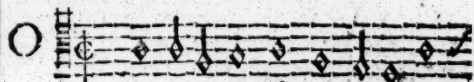
Lord

Our Lords prayer.

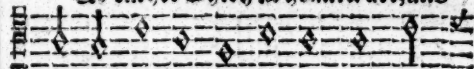
Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speede how should we misse:
In whom our treasure doth consist.

To thee for evermore be prayse,
With the father in each respect,
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Coxe.



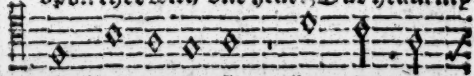
Our father which in heauen art, and



makest vs all one brother hood: To call



upon thee with one heart, Our heauenly



Father and our God: Grant we pray



not with lips alone, But with the
Hearts

THE LUTES PRAYER.



hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holyname.

From all errors defend and keepe,
The little flocke of thy pooze sheepe.

Thy kingdome come even at this houre,
And henceforth eueclastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse.

Without

The Lords Prayer.

Without all greedy carefulnesse.

Forgiue vs our offences all,
Reliefe our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vinity.

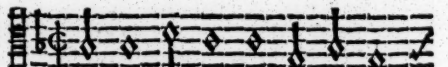
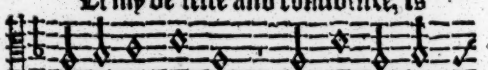
O Lord into temptation,
Lead vs not when the fiend both rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayed with one accord,

The Creede.

The Creede.

A 
Al my be leife and confidence, is

in the Lord of might: The father, which

all things hath made, The day and eke

the night. The heauens and the fir.

maiment, and alio many a starre: The

earth and all that is therein, which

passe mans reason farre.

And in like maner, I belecue,

The Creede.

In Christ our Lord his sonne, ¹
Coequall with the deſty,
And man in fleſh and bone.

Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary bozne,
Yet he a virgin pure.

Because mankind to Sathan was,
For ſinne in bond and thrall:
He came and offered vp himſelfe,
To death to ſaue vs all.

And ſuffering moſt greiuous paine,
Then Pilate being Iudge:
Was crucified on the Croſſe,
And thereat did non grudge.

And ſo he died in the fleſh,
But quickened in the ſprite:
His body then was buried,
As is our uſe and rite.

His ſpirit did after this deſcend,
Into the lower parts:
To them that long in darknes were,
The true light of their hearts.

And in the third day of his death;
He roſe to life againe:
To ſhew he might be glorified,
Out of all greefe and paine.

The Creede.

Ascending to the heauens he,
To sit in glozy still :
On Gods right hand his father Deare,
According to his will

Untill the day of iudgement come,
When he shall come againe :
With Angels power, (yet of that day,
We all be vncertaine.

To iudge all people righteously,
Whome he hath dearely bought :
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
By faith to satisfie :
The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine :
And holy Scripture doth allow,
Which Satan doth disdain.

And also I do trust to haue,
By Iesus Christ his death :
Release and pardon for my sinnes,
And that only by faith.

What time all flesh shall rise againe,
Before the Lord of might :
And see him with their bodily eyes,

which

A Prayer to the holy Ghost.

Which now do giue them light.

And then shall Christ our Sauour,
The sheepe and Goates deuide:
And giue life euerlastingly,
To those whom he hath tryde.

Within his Realme celestiaall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whome be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song
before the Sermon.

Sing this as the 119. Psalm.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we do neuer fall.

O holy Ghost visite our coast,
Defend vs with thy shield:

Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might:

A prayer to the holy Ghost.

To perseuere in thy Gospel,
which can put sinne to flight.

O Lord that giuest thy holy word,
send preachers plenteously:

That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:

That thou by them maiest cut downe sinne,
as it were with a sword.

Depart not from those pastures pure,
but ayde them at all neede:

Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:

Keepe vs from sectes and errors all,
and from all Bapistry.

Conuert all those that are our foes,
and bring them to thy light:

That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:

That man and wife be voyd of strife,
and neighbours about vs round.

In our time giue thy peace O Lord,

Da pacem Domine.

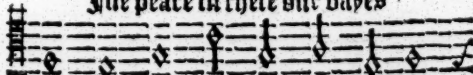
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most,
The liuing Father, and the Sonne,
and eke the holy Ghott.
As it hath beene in all the time,
that hath beene heretofore,
As it is now, and so shall be,
henceforth for euermore.

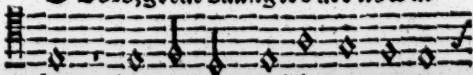
¶ Da pacem Domine. E. G.



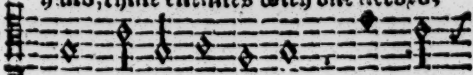
Give peace in these our dayes



O Lord, great daungers are now at



hand, thine enemies with one accord,



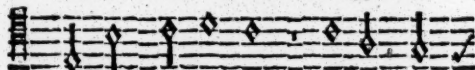
Christ's name in euery land, seeke to

Deface

Da pacem Domine.



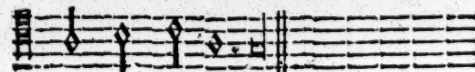
de face, roote out and rase. thy true



right worship in dede: be thou the



stay Lord we thee pray, thou helpe



alone in all neede.

Give vs that peace which we do lacke
Through misbeleife and ill life:

Thy word to offer thou doest not slacke,

Which we vnkindly gaine & rive,

With fire and sword,

This healthfull word.

Some persecute and oppresse:

Some with the mouth,

Confesse the truth.

Without sincere godlynes.

Give peace & vs thy spirit downe send,
With griefe, and repentance true:

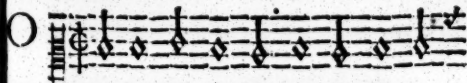
De

The Lamentation.

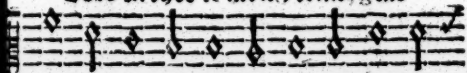
Do pierce our hearts, our lines to amend,
And by faith Christ renew,
That feare and dread,
Warre and bloudshed,
Through thy mercy and grace:
Way from vs slide,
Thy truth may hide,
And shine in euery place.

¶ The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God. that his sinnes shalbe washed away
in Christs blood.



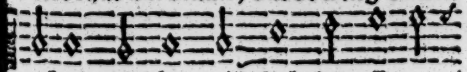
Lord in thee is all my trust, giue



care vnto my wofull cry. Refuse me

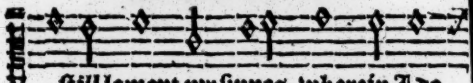


not that am vniust, but bowing downe

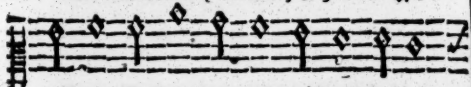


thy heauenly eye. Behold how I doe
RM

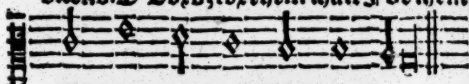
The Lamentation.



Still lament my sinnes, wherein I do



offend. O Lord, for them shall I be bent



Sith thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed that they desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did downe thee
Where angels sing continually, (send
to thee be prayse world without end.

A Thankesgiuing.

A Thankesgiuing after the receiuing
of the Lordes Supper,

Sing this as the 137. Psalme

The Lord be thanked for his gistes,
and mercies euermore:

That he doth shew vnto his saintes,
to him be laud therefore.

Our tongues cannot so prayse the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but stane:

That at our hands for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:

Thou doest deserue more worthely,
of him to be abhord.

Rought els but sinne and wretchednes,
doth rest within our hearts:

And stubboynely against the Lord,
we dayly play our parts.

The Sunne aboue in firmament,
that is to vs a light:

Doth shew it selfe more cleare and pure,
then we be in his sight.

The

A thankesgiuing.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
eachone in their degree.
They do not strive for maistership,
nor slacke their office let:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ox or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doth the thing that might vs ioyne,

A thankelgiuing.

to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:

And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the Crosse,
his bloud our finnes did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodie bought.

In bread and wine here visible,
vnto thine eyes and tast:

His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sither:

And threshed out with many stripes,
out of his hulke to drie.

And as the mill with violence,
did teare it out so small,

And

A thankelwing.

And made it like to earthly dust,
not sparing it at all.

And as the Duen with fire hote,
did close it vp in heate :

And all this done that I haue said,
that it should be our meate.

So was the Lord in his ripe age,
cut downe by cruell death :

His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread :

With much reproch and troubles great,
on earth his life he led.

And as the grapes in pleasant tines,
are pressed very soze :

And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke :

We might receiue and ioyfull be,
when sorrowes make vs shrinke,

So Christ his bloud out pressed was,
with nayles and eke with speare :

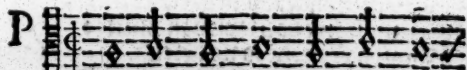
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vntille,

into

into one loafe is knit :
 So is the Lord and his whole Church,
 though he in heauen sit.
 As many grapes make but one wine,
 so should we be but one :
 In faith and loue in Christ aboue,
 and vnto Christ alone.
 Leading a life without all strife,
 in quiet rest and peace :
 From enuy and from malice both,
 our hearts and tongues to cease.
 Which if we do then shall we shew,
 that we his chosen be :
 By faith in him to leade a life,
 as alwayes willed he.
 And that we may so do indeede,
 God send vs all his grace :
 Then after death we shal be sure,
 with him to haue a place.

Robert Wisdome.



Reserue vs Lord, by thy deare



word, from Pope & Turke defend

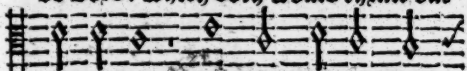
L I

vs

Prayers.



vs Lord: which both would thrust out



of his throne, our Lord Jesus Christ



thy deare sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right
Thy poore afflicted flocke defend,
that we may prayse thee without end.

God holy Ghost our comforter,
be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
all giftes of grace in vs increase.

Thou lining God in persons three,
thy name be prayled in vnitte:

In all our neede so vs defend, (end.
that we may prayse thee world without

FINIS.

A Forme of Prayer to be vsed in priuate houses euery Morning and Euening

Morning Prayer.



L mighty GOD and
most merciful Father, we
do not present our selues
here before thy Maiestie
trusting in our owne me-
rites or worthinesse, but
in thy manifold mercies
which hast promised to heare our prayers &
graunt our request which wee shall make
to thee in the name of thy beloued Sonne Je-
sus Christ our Lord : who also hath com-
maunded vs to assemble our selues together
in his name, with full assurance that he will
not onely be among vs, but also be our me-
diator and aduocate towardes thy maiesty,
that we may obtaine all things which shall
seeme expedient to thy blessed will for our
necessities. Therefore we beseech thee sweet
L 1 2 father

Father to turne thy louing countenance to-
wards vs, and impute not vnto vs our ma-
nifold sinnes and offences, whereby we iust-
ly deserue thy wrath and sharpe punishment
but rather receiue vs to thy mercy for Iesu
Christ's sake, accepting his death and passi-
on as a iust recompence for all our offences,
in whom onely thou art pleased, & through
whom thou canst not be offended with vs.
And seeing that of thy great mercies, wee
haue quietly passed this night, grant (O
heauenly Father) that we may bestow this
day wholly in thy seruice, so that all our
thoughtes, wordes, and deedes may re-
deunde to the glory of thy name, and good
ensample to all men, who seeing our good
workes, may glorifie thee our heauenly
Father. And forasmuch as of thy meere
fauour and loue, thou hast not onely created
vs to thine owne similitude and likenesse,
but also hast chosen vs to bee heyres with
thy deare Sonne Iesus Christ of that im-
mortall kingdome which thou preparedst
for vs before the beginning of the worlde:
wee beseech thee to encrease our faith and
knowledge, and so lighten our hearts with
thy holy spirit, that wee may in the meane
time liue in godly conuersation and inte-
gritie of life, knowing that Idolaters, adul-
terers, couetous men, contentious persons,
Drunkards

Prayers.

Drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true vnderstanding of thy heavenly will, but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely saviour and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects may both in their life & doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist with all hirclings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, & Satan by his ministers seekes by all means to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against those rauening Colues, and strengthen all thy seruants
L 13 whome

Prayers.

Whome they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednes be an hindrance to thy mercyes, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greiuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Meete therefore most wretched sinners bewayle our manyfold sinnes, and earnestly repent vs for our former wickednesse and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake to shewe thy mercie vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whole name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening

Prayers.

Euening prayer.

O Lord God Father euerlasting & full of pity, wee acknowledge & confesse that we be not worthy to lift vp our eyes to heare, much lesse to present our selues before thy maiesty with confidence that thou wilt heare our prayers and graunt our requests if we consider our owne deservings: for our consciences doe accuse vs and our sinnes doe witnesse against vs, and wee know that thou art an vpright Judge. which doest not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commaundements: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs, when wee feeble our selues (as it were) swallowed vp of death and desperation. We utterly renounce all worldly confidence, and flie to thy soveraigne bounty as our onely stay & refuge: beseeching thee not to call to remembraunce our manifold sinnes and wickednesse whereby wee continually prouoke thy wrath and indignation against vs: neyther our negligence and unkindnesse, which haue neyther woorthely esteemed, nor in all our lines sufficiently expressed the sweete comfort of thy

Prayers.

Gospell reuealed vnto vs : But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his bodie in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name : But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace shall ever set forth thy prayse and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes : Yea thou art our Father, and wee thy Children, thou art our shepheard, and wee thy Flocke : Thou art our redeemer, and wee the people whome thou hast bought : thou art our God, and wee thine inheritance, Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at whattyme soeuer a sinner doth repent him of his sinne from the
bottom

Prayers.

bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in graunt O deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life: & in the meane season that wee not overcome by any fantasies dreames or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessive or ouermuch after the vnlatiable desires of our flesh, but onely sufficient to content our weakenature, that we may be the better disposed to liue in al godly conuersation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be said

at all times.

HOnor & prayse begiuen to thee O Lord God almighty most deare father of heauen for all thy mercies and louing kindness shewed vnto vs, in that it hath pleased thy

Prayers.

thy gracious goodnesse freely and of thine
owne accord to elect and chuse vs to salua-
tion befoze the beginning of the world: and
euen like continuall thanks bee giuen to
thee for creating vs after thine own image
for redeeming vs wth the precious blood of
thy deare sonne when we were vtterly lost,
for sanctifying vs wth thy holy spirit in the
reuelation and knowledge of thy holy word
for helping & succoring vs in all our needes
and necessities, for sauing vs from al daun-
gers of body and soule, for comforting vs
so fatherly in all our tribulations and per-
secutions, for sparing vs so long and giuing
vs so large a time of repentance . These
benefites (O most mercifull father) like as
we knowe we ge to haue receiued them of thy
only goodnes: euen so we beseech thee for
thy deare sonne Iesus Christs sake, grant
vs alwayes thy holy spirit that we may
continually grow in thankesfulness towards
thee to be led into all truth & comforted in
all our aduersities, O Lord strengthen our
faith, kindle it more in seruicence and loue
towards thee and our neighbours for thy
sake, Suffer vs not most deare Father to
receiue thy word any more in vaine: but
graunt vs alwayes the assistance of thy
grace and holy spirit, that in heart, word, &
deed we may sanctifie and loe worthily to
thy

Prayers.

thy name, helpe to amplifie and increase thy kingdome, and whatloeuert housendest we may be heartely wel content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not bee chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forginē vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations: holde thou vs by thy mercifull hand that we may be deliuered from all inconueniencies, and end our liues in the sanctifying and honor of thy holy nāe through Iesus Christ our Lord and onely Saniour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

○ Lord increase our faith.

Prayers.

A confession for all estates
and times.

O Eternal God and most merciful father wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death, & damnation. Notwithstanding (O heauenly father,) for as much as wee are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shewe thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrightheousnesse, may from hencefoorth not onely mortifie our sinfull lustes and affections, but also bring forth such frutes as may bee agreeable to thy most blessed will not for the worthinesse thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Saviour, whome thou

Prayers.

thou hast already given an oblation and offering for our finnes, and for whole sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy wil: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell. that we may relieue our neede, wee beseech thee of thy grace for to blesse our labours that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnes and assistance, so that thereby we may knowe the fatherly care that thou hast ouer vs.

Moreouer (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

spirite, that wee may faithfully trauayle in our estate & vocation without fraud or deccite: that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satiffie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs. and knowing that all good things come of thee: grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pover-ty and need then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality that wee be not so tempted that wee fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces & benefites, but cheifly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercie through Iesus Christ thy Sone our Lord. Amen.

A Prayer

Prayers.

A Prayer for the whole estate of Christes Church.

A Almighty God and most mercifull Father, wee humbly submit our selues and
fal down before thy maiesty beseeching
thee from the bottoine of our heartes, that
this seede of thy word now sowne amongst
vs may take such deepe roote that neither
the burning heate of persecution cause it to
wither, neither the thornie cares of this life
choake it, but that as seede sowne in good
ground it may bring forth thirty, sixty, and
an hundred fold, as thy heavenly wisdom
hath appointed. And because we haue need
continually to craue many thinges at thy
hands: we humbly beseech thee (O heauen-
ly father) to graunt vs thy holy spirit to di-
rect our petitions that they may proceede
from such a feruent mind as may be agree-
able to thy most blessed will. Seeing that our
infirmities are able to doe nothing without
thy help, & that thou art not ignorant with
how many and great temptations we poore
wretches are on euery side enclosed & com-
passed: Let thy strength (O Lord) sustaine
our weakenes, that we being defended with
the force of thy grace may bee safely preser-
ued against all assaults of Sathan: who go-
eth about continually like a roaring Lion
seeking

Prayers.

seeking to devour vs, Increase our fayth
(O mercifull father) that we do not swerue
at any time from thy heavenly word, but
augment in vs hope and loue with a care-
full keeping of all thy commaundementes,
that no hardnes of heart, no Hypocrisie, no
concupiscence of the eyes, nor inttemperance
of the world do drawe vs away from thy o-
bedience. And seeing wee liue now in these
most perillous times. let thy fatherly prou-
idence defend vs against the violence of our
enemies which do seeke by all meanes to op-
presse thy trueth.

Furthermore forasmuch as by thy holy
Apostle wee be taught to make our Pray-
ers and supplications for all men: We pray
not onely for our selues here present, but
beseech thee also to reduce all such as be
yet ignorant, from the miserable captiui-
tie of blindness and errors, to the pure vn-
derstanding and knowledge of thy truth:
that wee all with one accord and vniue of
minde may worship thee our onely God and
Saviour. And that all pastozs, shepheards,
and ministers, to whom thou hast commit-
ted the dispensation of thy holy worde, and
charge of thy chosen people, may both in
their life and doctrine bee sound faithfull,
setting onely before their eyes thy glory:
that by them all poore sheepe which wan-
der

ber and goe astray, may bee gathered and brought home to thy folde.

Whereouer because the heartes of rulers are in thy handes wee beseech thee to direct and gouerne the hearts of all kings, Princes, and magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honorable estate of the Kinges Maiestie and all his most noble Counsellors & magistrates with all the spirituall pastors & ministers & al the whole body of this common weale. Let thy fatherly fauour so preserve them, & thy holy spirit so gouerne their heartes that they may in such sort execute thier office that thy religion may be purely maintained manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heavenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre plague, famine, sicknesse, pouertie, imprisonment, persecution banishment, or any other kinde of thy rods, whether it bee calamitie of body or vexation of mind, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all

Prayers.

their troubles. roote out from hence (O Lord) all rauening Molues, which to fill their bellies, seeke to destroy thy Rocke. And shew thy great mercies vpo those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimonie of thy truth, & though they be vtterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from the but so inflame their hartes with thy holy spirit that they may boldly and chearefully abide such tryall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world, In whose name we make our humble petitions vnto thee, as hee hath taught vs Our Father Which &c.

A prayer against the Deuill and his manifold temptations, made by S. Augustine.

There wanted a tempter & thou wast the cause that he was wanting, there wanted time & place, & thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time

time: but thou heldest me back that I should
not consent. The tempter came full of dark-
nes as he is: and thou didst harden me that
I might despise him. The tempter came ar-
med & strongly: but to the intent he should
not overcome mee, thou didst restrayne
him and strengthen me. The tempter came
transformed into an Angel of lighte: and
to the intent he should not deceiue mee, thou
didst rebuke him: and to the intent I should
know him, thou didst inlighten mee, For
hee is the great red dragon, the old serpent
called the devill and Sathan, which hath
seven heades and seven hornes, whom thou
hast created to take his pleasure in this
huge and broad sea, wherein there creepe
living wightes innumerable, and beastes
great and small, that is to say diuers
sorts of feedes: which practiseth nothing
els day and night, but goeth about seeking
whom hee may deuour, except thou resist
him O Lord Iesus. For it is that olde dra-
gon which draweth downe the third parte
of the starres of heauen with his tayle and
casteth them to the grounde, which with
his venim poisoneth the waters of the earth
that as many men as drinke of them may
die, which tramplith vpon gold as if it were
mire, and is of opinion that Iordane shall
runne into his mouth, and which is made of

Prayers

such a moler that hee feareth no man. And
who shall saue vs from his chops O Lord
Iesus: who shall plucke vs out of his mouth
saying thou O Lorde, who hast broken the
head of this great dragon? Helpe vs Lorde
spread out thy winges ouer vs O Lord that
we may flee vnder them fro the face of this
dragon that pursueth vs: and fencethou vs
from his hornes, with thy shield. For this is
his continuall indeuour, his is his onely de
sire, to deuour the soule, which thou hast
created. And therefore we cry vnto thee O
God: deliuer vs from our daily aduersary
who whether wee sleepe or wake, whether
we eate or drinke, or whether we be doing of
any thyng els, preaseth vpon vs by all kinde
of meanes assaulting vs day and night with
traynes and pollicies, and shooting his ve
nominous arrowes at vs, sometime openly, &
sometime priuily to slay our soules. And yet
such is our great madnes O Lord in that
whereas we see the dragon continually in a
readines to deuour vs with open mouth, we
neuerthelesse do sleepe & reioice in our owne
flothfulnes, as though we were out of his
daunger who desireth nothing els but to de
stroy vs: Our mischieuous enemy to the in
tent to kil vs, watcheth continually & neuer
sleepeth, and yet will not wee awake from
sleeps to saue our selues. Behold hee hath
pitched

Prayers.

pitched infinite snares before our feete, and filled all our wayes with sundry trappes to catch our soules. And who can escape O Lord Iesus, so many and great daungers? He hath layd snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: he hath set snares for vs in our wordes and our workes, and in all our life: But thou O Lord, deliuer vs from the net of the fowlers, and from hard wordes, that wee may giue prayse to thee saying: blessed bee the Lord who hath not aſtuer vs by to bee a pray for their teeth, our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we escaped.

The confession of the Christian faith.



I Belsene & confesse my Lord
God eternall, infinite, vn-
measurable, incomprehen-
sible, and inuisible, one in sub-
stance, and three in person,
Father, Sonne and holy
Ghost, who by his almighty
power and wisdom, hath not onely of
nothing created heauen and earth and all
things

The confession

things therein containned. and man after his owne Image that hee might in him bee glorified, that also by his fatherly prouidence gouerneth, mayntayneth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Saviour and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant and became like vnto vs except sinne to assure vs of mercy and forgiveness. When through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lorde, who giuing vs that by grace which was by nature his, made vs thorough faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgine Mary (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the priestes he was guiltles condemned vnder Pontious Pilate, then president of Iury, and most shamefully hanged on the Crosse betweene two theeues as a notorious trespasser where taking vpon him the punishment of
our

our finnes, he deliuered vs from the curse of the law.

And forasmuch as hee being onely God could not feele death, neither being onely man could overcome death, hee toynd both together & suffered his humanitie to be punished wth most cruell death, feeling in him selfe the anger & seuerer iudgmēt of God eue as he had beene in extreme torments of hell & therefore cried wth a loud voyce my God my God why hast thou forsaken me? Then of his mercy without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome, by the abundant power of his

Spirite : by whome wee are most assured of his continuall intercession towards God the father for vs.

And although hee be in heauen astouching his corporall presence where the father hath now set him at his right hand, committing vnto him the administratio of all things as well in heauen aboue, as in earth beneath : yet is he present with vs by his members euen to the end of the world : preserving & governing vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the worlde began, will come in the same vnto the forme in the which he ascended with an vnspcakable maiestie, power, and company, to seperate the lambes from the Goates, the elect from the reprobate. So that none whether he be alieue then or dead before, shall escape his iudgement. Moreover, I beleene and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life cuerlasting : yet notwithstanding it is not sufficient to beleene that God is omnipotent & mercifull, that Christ hath made

Satisfaction

OF THE CHURCH.

satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vsing the giftes of God whether they be temporall or spirituall; to the profite and furtherence of the same, which Church is not seen to mans eye, but onely knowne to God. Who of the lost sonnes of Adam, hath ordeined some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saued: the which in due time he calleth to integrity of life & godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & markes wherby it may be knowne. First the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade and vnderstand: For without this word, neither Church, Councell, nor Decree can establish any poynt touching saluation. The second is the holy Sacraments to witte of Baptisme, and the Lords supper

The communion

per, which Sacramentes Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receiued, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne are receiued into his family & congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed. So the Supper declareth y^e god as a most prouident father, doth not only feede our bodies: but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of his fleshe, and drinking of his blood) neither must wee in the administration of these sacramentes follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocatio are thereunto called Therefore whosoever reserueth & worshipeth these sacraments, or contrariwise contēneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall ende whereof is excommunication by the consent of the Church determined if the offender be obstinate. and besides this Ecclesiasticall

Of faith.

ecclesiasticall discipline I acknowledge to be long to his Church a politike Magistrate who ministreth to euery man iustice, defending the good and punishing the euill. To whom we must render honoꝛ & obedience in all things which are not contrary to the word of God. And as Moyses, Ezechias, Iosias and other good rulers purged the church of God frō superstition, Idolatry, so the defence of Christes church appertaineth to christian Magistrates against Idolaters & heretiks, as Papists, Anabaptists, with such like lims of Antichrist to roote out all doctrine of Devils and men as the Masse, purgatory, Limbus patrum, prayers to saintes & for the dead, freewill, distinction of meats apparel & dayes, vowes of single life, presence at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes purchased by Christes blood to all them that beleene, whether they be Jewes or Gentiles and lead vs to vaine confidence in creatures, & trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the general resurrection when our soules and bodies shall rise againe to immortalitie they shall bee damned to unquenchable fire, & then wee which haue for-
taken

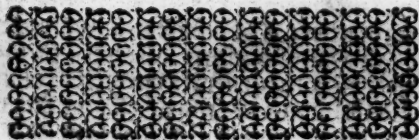
The confession of faith.

taken all mans wisdom to cleave vnto
Christ shall heare the ioyfull voice : Come
ye blessed of my father inherite the kingdom
prepared for you from the beginning of the
world : and so shall goe triumphing with
him in body & soule to remaine euerslaking
ly in glory where wee shall see God face to
face, and shall no more neede to instruct one
an other : we shall all know him from the
highest to the lowest to whom with the
Sonne & the holy Ghost be prayse, honour
and glory now and ever. So be it.

FINIS.

2 JY 64

A



**A Table for the number of
the whole Psalmes, and in
what leafe ye may find euery
of them.**



Psalme.	Folio	Psalme.	Folio
30 A ll laud and	36	31 Haue mercy	72
49 All people	64	36 Haue mercy	78
78 Attend my.	109	67 Haue mercy.	90
82 Amid the	119	73 How euer it be.	113
100 All people that.	142	84 How pleasant.	121
	25	11 He that with in.	135
81 B e light and.	117	I ncline thine.	8
119 Blessed are.	171	I trust in God	15
128 Blessed art.	186	In trouble.	24
134 Behold and	200	I lift mine.	30
142 Before the	212	I will give.	32
144 Bless be the	223	I said I will	31
	26	I waited long.	33
83 D oe not	120	43 Iudge and	57
	27	77 I with my	107
127 E xcept the	256	92 It is a thing	134
	28	100 In God the	143
29 G ive to the	39	101 I mercy will.	143
37 Grudge not.	47	109 In speechless.	164
48 Great is the.	63	116 I loue the.	171
34 God saue me.	71	120 In trouble.	189
105 Give prayes	156	121 I life mine eyes	150
107 Give thanks.	158	122 I bid in heart.	190
148 Give laud.	216		
	29	L ord in the	6
12 H elp lord.	13	16 Lord keeps	16
13 How long.	83	26 Lord my:	26
		35 Lord plead my	47
		42 Like as the.	56

A Table.

Psalme.	Folio	Psalme.	Folio
68 Let God arise.	90	79 O Lord the Gt.	113
72 Lord giue thy	99	94 O Lord thou.	136
86 Lord tow thine	124	95 O come let vs	221
88 Lord God of.	127	98 O singe now.	148
130 Lord to thee.	209	102 O heare mp.	144
140 Lord saue me	219	108 O God mp hart	163
143 Lord heare mp	112	117 O al penitions	73
M		118 O giue pe.	174
23 M ^y shepheard.	29	123 O Lord thou art	192
45 M ^y heart both	39	29 O sthry now.	197
62 M ^y soule to	8	31 O Lord I am.	198
71 M ^y Lord mp.	9	133 O how happie.	200
103 M ^y soule giue	14	135 O people the	219
104 M ^y soule praise	21	136 O laud the Lord	204
143 M ^y soule praise	2	136 O Lord thou.	208
N		141 O Lord vpon.	210
115 N ^{ot} vnto.		P	
124 N ^{ow} I saell.	103	38 P ^{er} me not to	10
O		107 P ^{ra} ise pe the.	202
3 O Lord how are	3	136 P ^{ra} ise pe the.	113
6 O God that.	4	147 P ^{ra} ise pe the	213
8 O Lord mp God,	8	R	
8 O God our Lord	9	61 R ^{egard} O	83
15 O Lord within	15	132 R ^{em} ember.	198
17 O Lord giue eare.	17	S	
18 O God mp	18	39 S ^{end} ayd and.	81
21 O Lord how	24	69 S ^{are} me O.	94
31 O God mp God.	26	96 Singe pe with.	139
22 O Lord I put.	37	123 Such as in God	199
44 Our cares haue.	57	142 Singe vnto.	218
51 O Lord consider.	70	T	
55 O God giue eare	76	1 T ^{hen} an is.	1
66 O Lord thou.	82	14 T ^{here} is.	14
63 O God mp God.	83	19 T ^{he} heauens.	18
64 O Lord vnto mp.	86	23 T ^{he} Lord is.	29
70 O Lord to me.	79	24 T ^{he} earth is.	29

A Table,

Psalme.	Folio	Psalme.	Folio
27 The lord is both	33	138 Thee will I.	207
28 Thou art G.	34	145 Thee will I.	213
32 The man is blest.	39		
36 The wicked with	46	75 Vnto thee	212
41 The man is blest.	34		
46 The lord is arm.	51		
51 The God of.	68	W	
53 The foolish man.	74	Why did the	2
57 Take pitie for.	79	With heart.	9
65 Thy praise.	73	10 What is the.	10
76 To all that now	1	62 Why dost thou.	73
80 Thou heard.	11	74 Why art thou.	103
84 Thou hast beene	120	111 With heart I do	167
87 That little shall	12	114 When Israell.	169
89 To sing the.	127	126 When that the	194
90 Thou (lord.)	128	137 When as we sat	209
93 The lord as.	130		
97 The lord doth.	140	Y	
99 The lord bath.	142	Uprighteous.	49
110 The lord did.	167	See people all.	62
112 The man is.	168	See rulers that.	80
123 Those that.	194	66 See men on earth.	81
		113 See children.	168
		150 Praise vnto God	211

These yee shall haue in the be-
ginning of the Psalmes.

Veni Creator spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Children.

Benedictus.

Magnificat anima mea.

None

A Table.

Nunc dimittis.

The humble suite of a sinner.

Quicunque vult.

The Lamentation of a sinner.

The Pater noster.

The Ten Commandments.

These follow after
the Prayers.

Praise the Lord

Behold now gill.

Behold me people.

Our Father which.

Be in my helpe and.

Come holy spirit,

Give peace in these.

O Lord in thee is all.

The Lord be thanked.

Reuerue vs Lord.

Also certaine godly prayers.

L O N D O N.

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